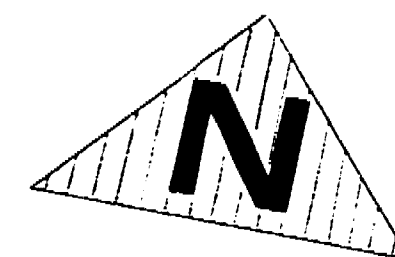
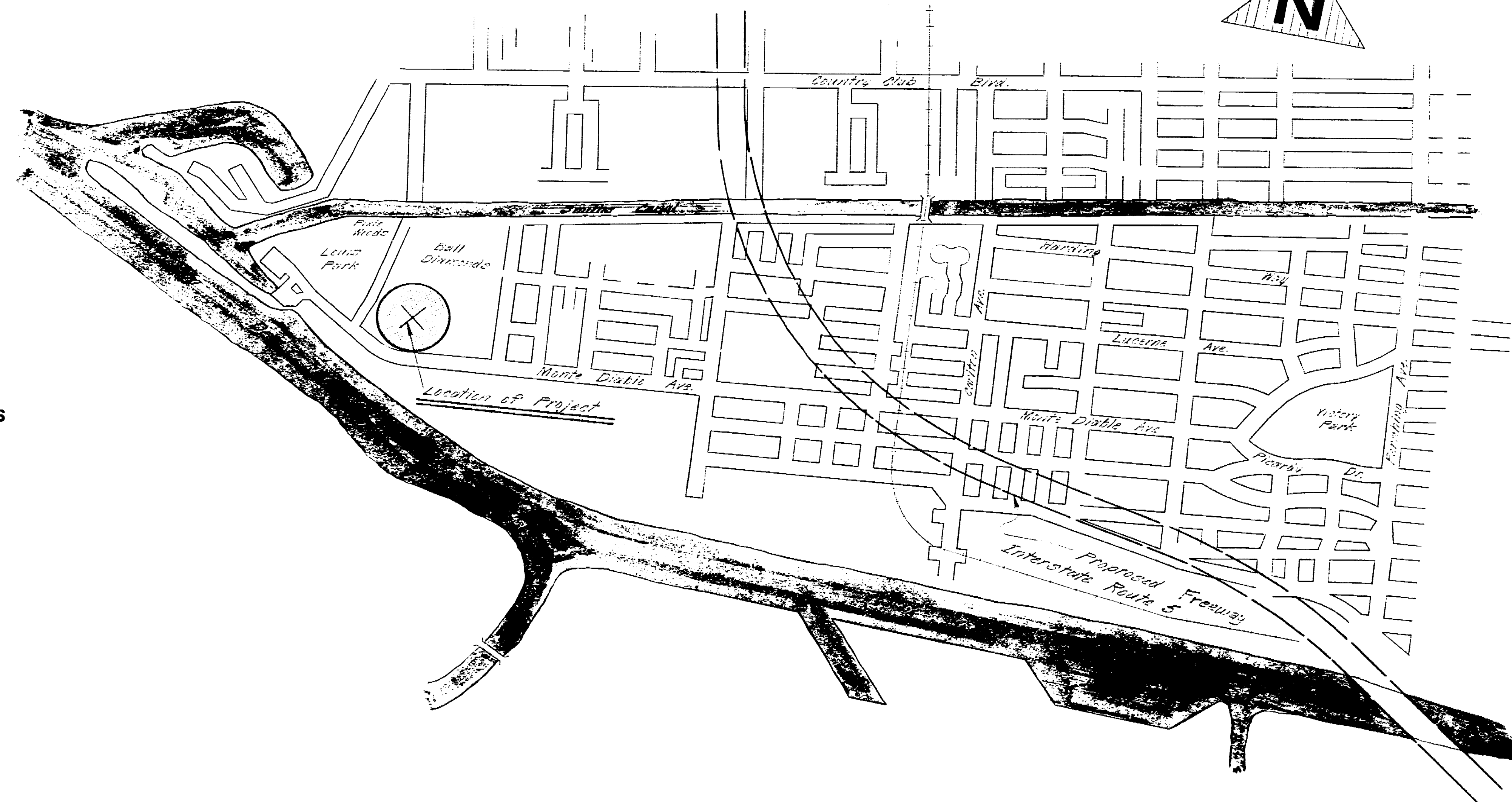


# UB - 58 PHASE III LOUIS PARK Service Building Restrooms



## INDEX

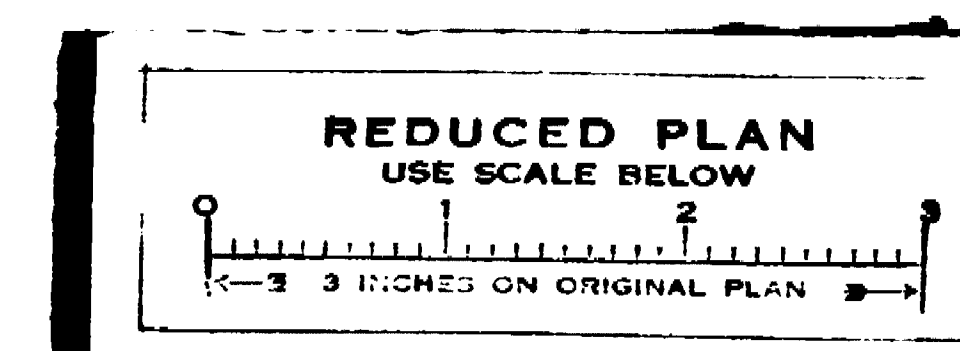
SHEET No.	DESCRIPTION
1.	SITE PLAN
2.	FLOOR PLAN
3.	ELEVATIONS
4.	SECTIONS
5.	FOUNDATION and FRAMING PLAN
6.	DETAILS
7.	DETAILS
8.	INTERIOR ELEVATIONS and DETAILS
9.	DETAILS
10.	PLUMBING PLAN
11.	PAVING PLAN
12.	ELECTRICAL PLAN



Vicinity Map

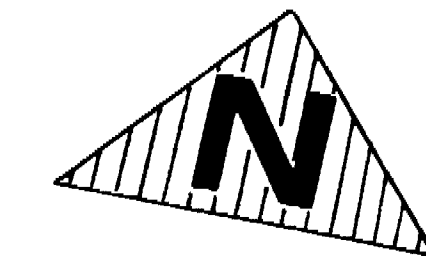
## ABBREVIATIONS

AVE.	AVENUE
ELEV.	ELEVATION
L.F.	LINEAL FEET
V.C.P.	VITRIFIED CLAY PIPE
F.L.	FLOW LINE
TYP.	TYPICAL
CONC.	CONCRETE
AGG.	AGGREGATE
PL.	PLATE and PROPERTY LINE
STOR.	STORAGE
SHWR.	SHOWER
ELEC.	ELECTRIC
REINF.	REINFORCEMENT
CONT.	CONTINUOUS
c/c	CENTER TO CENTER
T & G.	TONGUE and GROOVE
I. D.	INSIDE DIAMETER
DIA.	DIAMETER
COL.	COLUMN
E. W.	EACH WAY
ALUM.	ALUMINUM
GA.	GAUGE
GALV.	GALVANIZED
PLYWD.	PLYWOOD
LAM.	LAMINATED
D. F.	DOUGLAS FIR
D. F. P.	DOUGLAS FIR PLYWOOD
@	AT
MIN.	MINIMUM
&	AND
S. Q.	SQUARE
W/	WITH
STD.	STANDARD



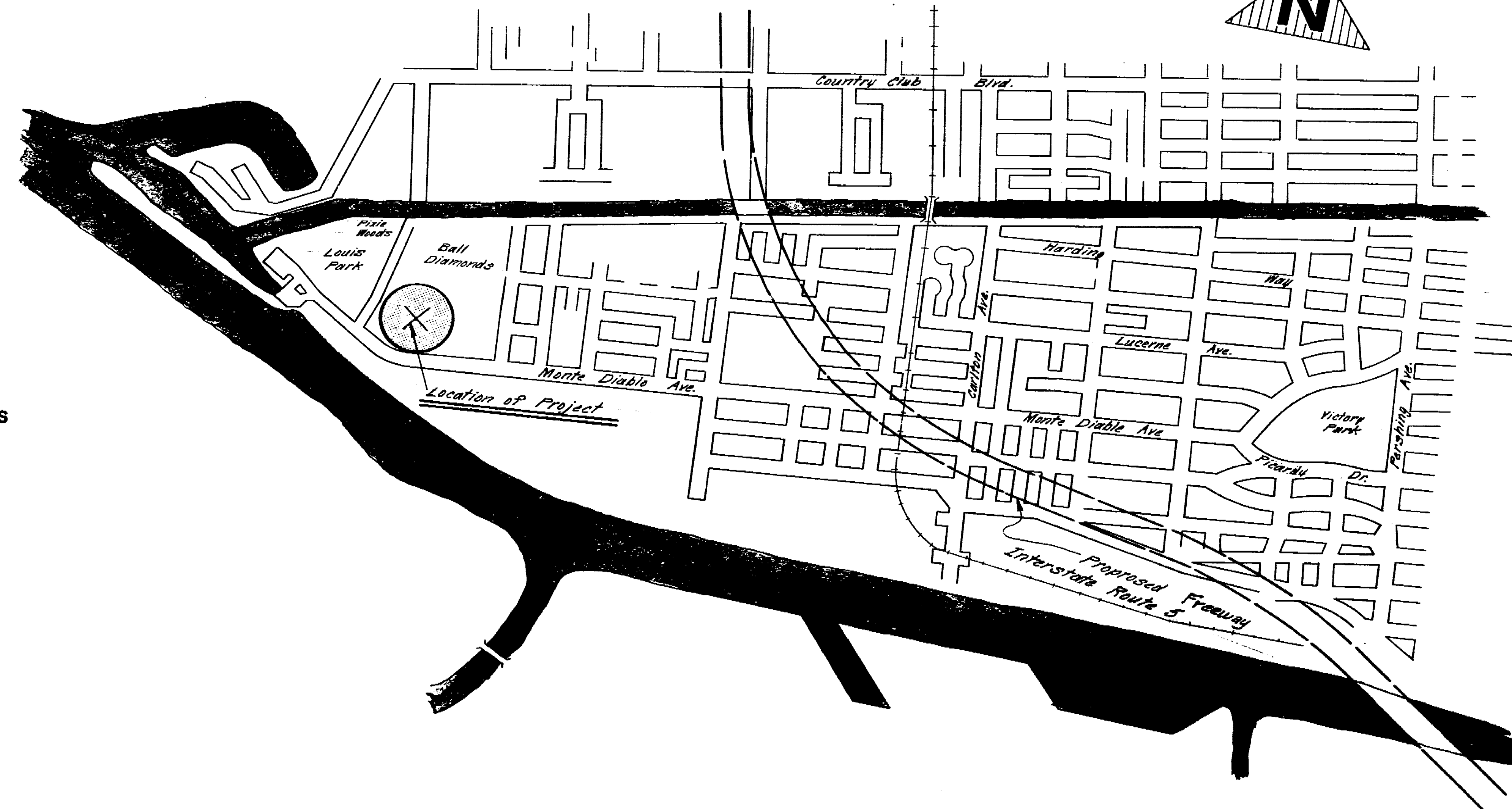
1152c

# UB - 58 PHASE III LOUIS PARK Service Building Restrooms



## INDEX

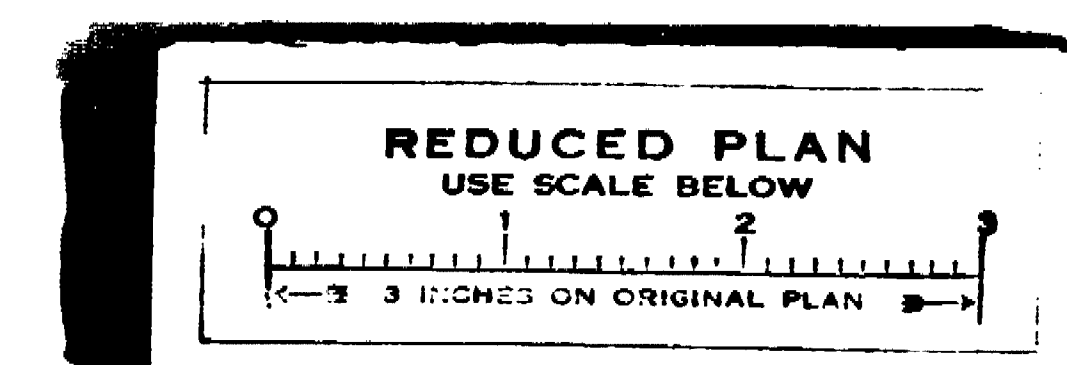
SHEET No.	DESCRIPTION
1.	SITE PLAN
2.	FLOOR PLAN
3.	ELEVATIONS
4.	SECTIONS
5.	FOUNDATION and FRAMING PLAN
6.	DETAILS
7.	DETAILS
8.	INTERIOR ELEVATIONS and DETAILS
9.	DETAILS
10.	PLUMBING PLAN
11.	PAVING PLAN
12.	ELECTRICAL PLAN



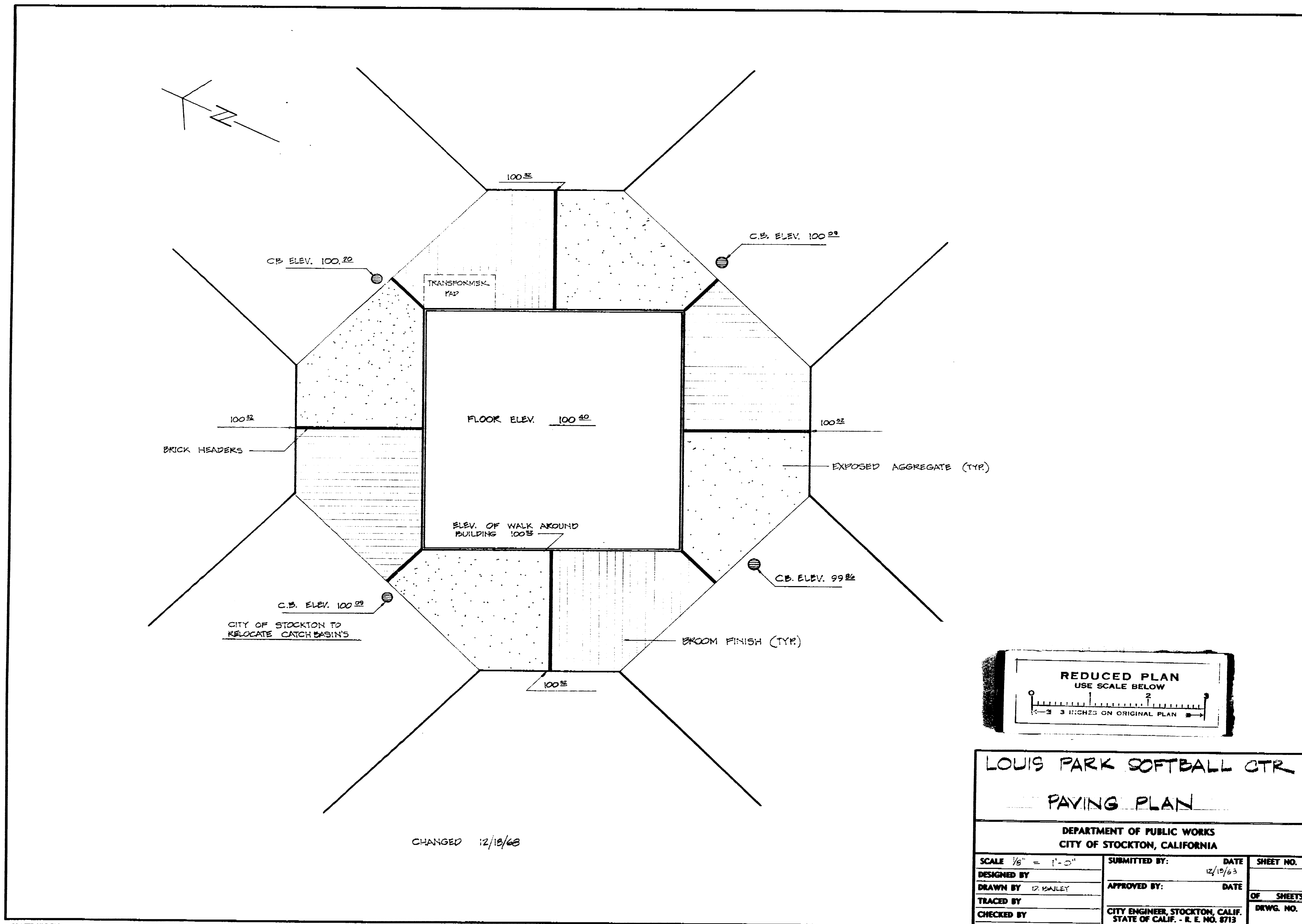
Vicinity Map

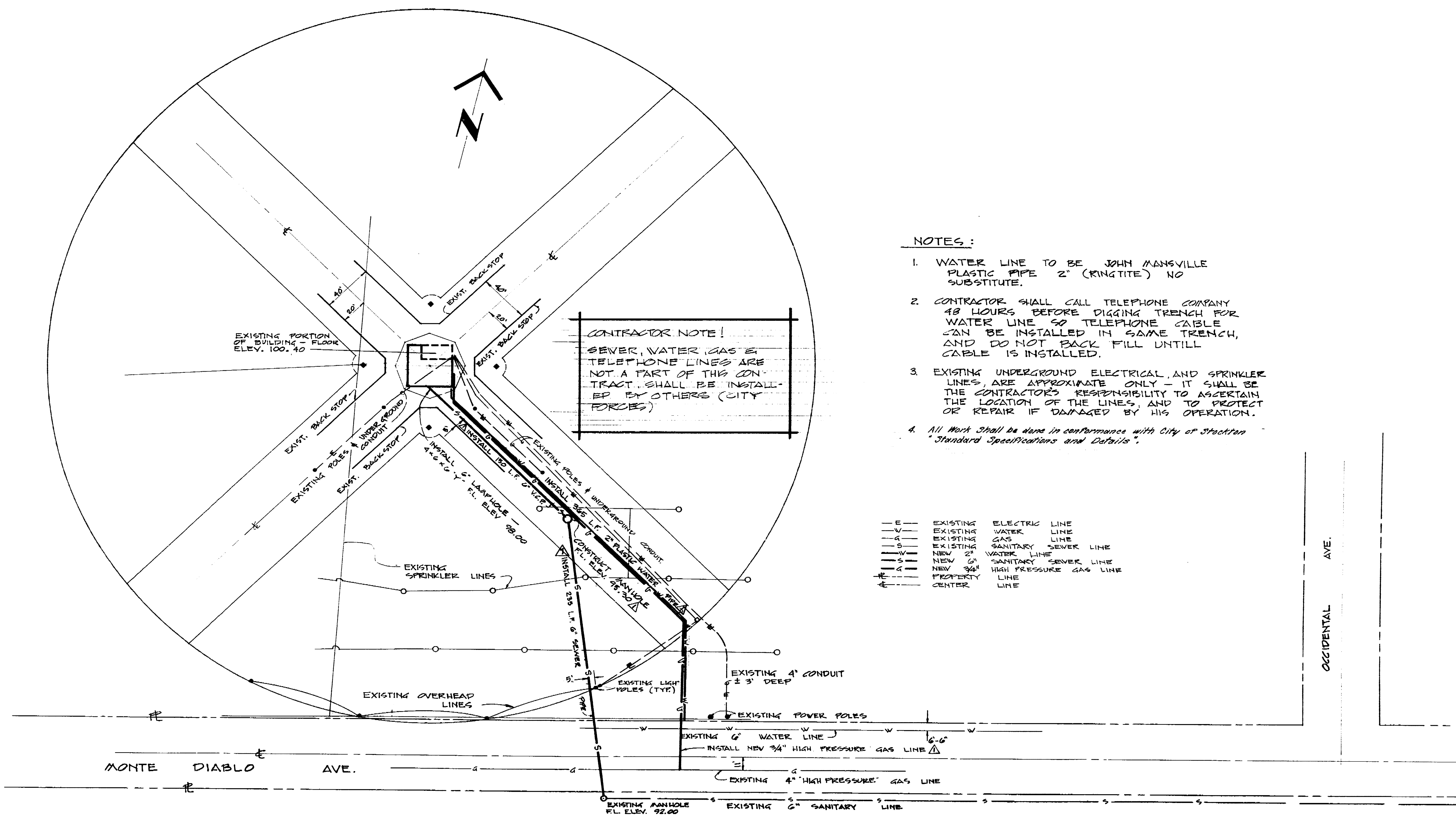
## ABBREVIATIONS

AVE.	AVENUE
ELEV.	ELEVATION
L.F.	LINEAL FEET
V.C.P.	VITRIFIED CLAY PIPE
F.L.	FLOW LINE
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AGG.	AGGREGATE
P.	PLATE and PROPERTY LINE
STOR.	STORAGE
SHWR.	SHOWER
ELEC.	ELECTRIC
REINF.	REINFORCEMENT
CONT.	CONTINUOUS
C/C	CENTER TO CENTER
T & G.	TONGUE and GROOVE
I. D.	INSIDE DIAMETER
DIA.	DIAMETER
COL.	COLUMN
E. W.	EACH WAY
ALUM.	ALUMINUM
GA.	GAUGE
GALV.	GALVANIZED
PLYWD.	PLYWOOD
LAM.	LAMINATED
D.F.	DOUGLAS FIR
D.F.P.	DOUGLAS FIR PLYWOOD
@	AT
MIN.	MINIMUM
&	AND
S. Q.	SQUARE
W/	WITH
STD.	STANDARD



1152c





**NOTES:**

1. WATER LINE TO BE JOHN MANSVILLE PLASTIC PIPE 2" (RINGITE) NO SUBSTITUTE.
2. CONTRACTOR SHALL CALL TELEPHONE COMPANY 48 HOURS BEFORE DIGGING TRENCH FOR WATER LINE SO TELEPHONE CABLE CAN BE INSTALLED IN SAME TRENCH, AND DO NOT BACK FILL UNTILL CABLE IS INSTALLED.
3. EXISTING UNDERGROUND ELECTRICAL AND SPRINKLER LINES ARE APPROXIMATE ONLY - IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THE LOCATION OF THE LINES, AND TO PROTECT OR REPAIR IF DAMAGED BY HIS OPERATION.
4. All Work shall be done in conformance with City of Stockton "Standard Specifications and Details".

**CONTRACTOR NOTE!**  
SEWER, WATER (GAS & TELEPHONE LINES ARE NOT A PART OF THIS CONTRACT, SHALL BE INSTALLED BY OTHERS (CITY FORCES)

- E- EXISTING ELECTRIC LINE
- W- EXISTING WATER LINE
- G- EXISTING GAS LINE
- S- EXISTING SANITARY SEWER LINE
- W- NEW 2" WATER LINE
- S- NEW 6" SANITARY SEWER LINE
- G- NEW 3/4" HIGH PRESSURE GAS LINE
- P- PROPERTY LINE
- C- CENTER LINE

**SITE PLAN**  
SCALE 1" = 40'

<b>LOUIS PARK SOFTBALL CENTER MAINTENANCE &amp; SERVICE BLDG.</b>			
<b>SITE PLAN</b>			
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA			
SCALE 1" = 40'-0"	DESIGNED BY	APPROVED BY: DATE <i>4/24/68</i>	SHEET NO. <b>1</b>
DRAWN BY: SALEY	CHECKED BY:	DIRECTOR OF PARKS AND RECREATION	OF 12 SHEETS
TRACED BY:			JOB NO. 15-7302
			15-7302

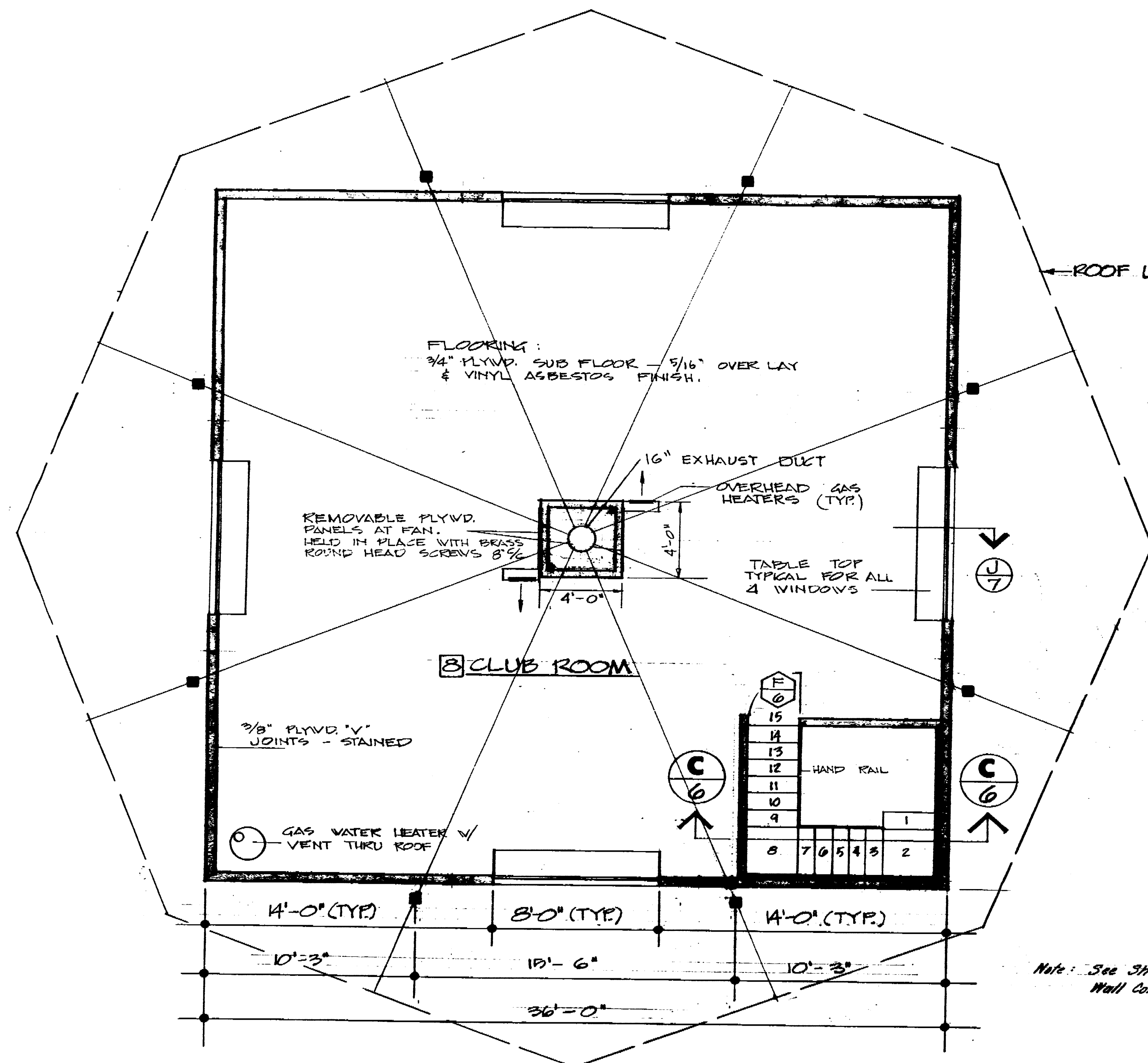
**REDUCED PLAN**  
USE SCALE BELOW  
1" = 3 INCHES ON ORIGINAL PLAN

1152.1C

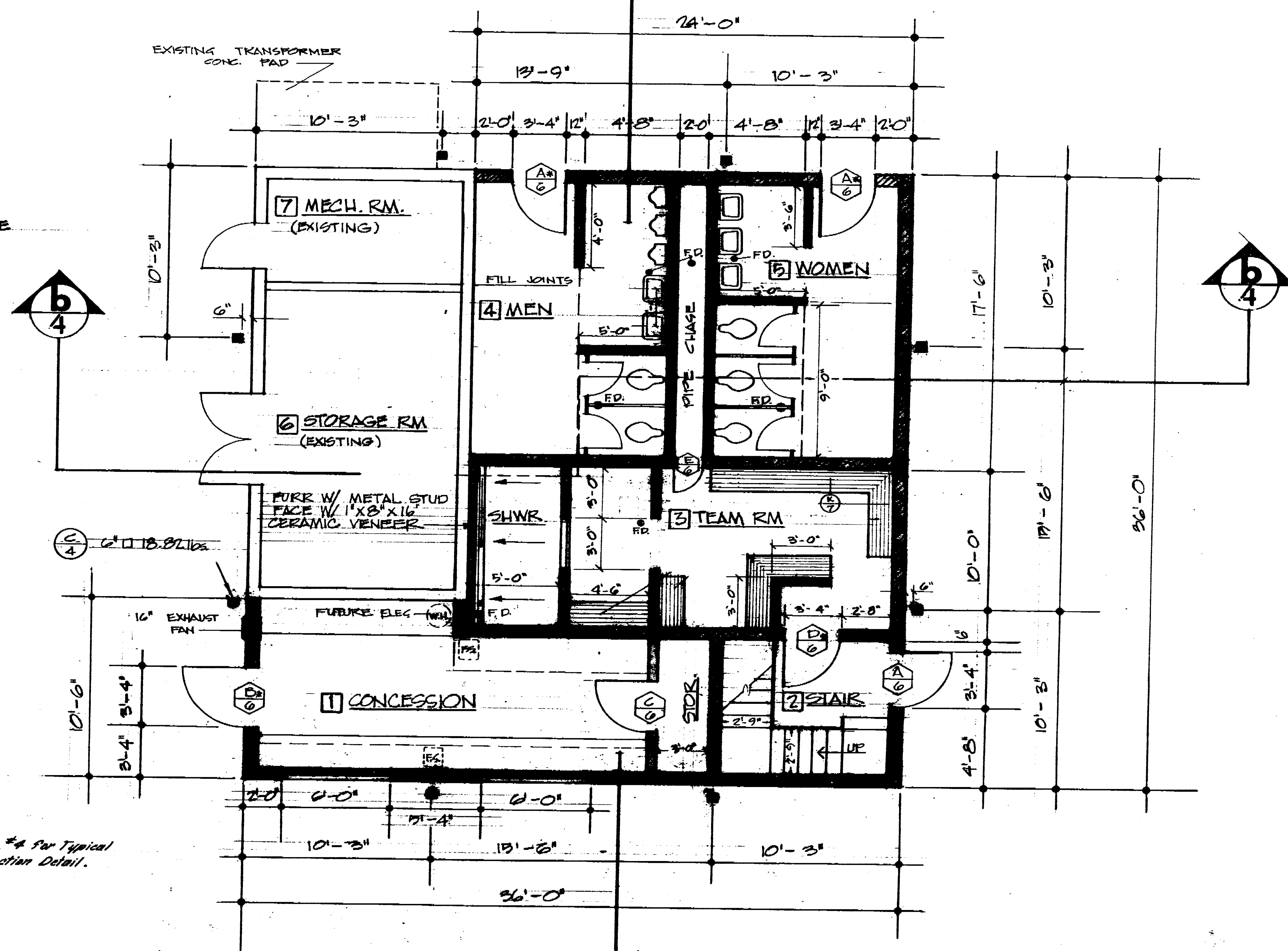
**DOOR SCHEDULE**

DOOR	SIZE	METAL	SOLID CORE	DEAD BOLT	LATCH SET	DOOR CLOSURE	DOOR PULL	HINGES	HASP & LOOP
(A)	3' x 7'	X				X *	2	3	X
(B)	3' x 7'	X		X		X *	2	3	
(C)	3' x 7'		X		X			3	
(D)	3' x 7'	X				X *	2	3	
(E)	18' x 7'	X						2	X
(F)	28' x 2'		X			X	2	2	X

\* TO HAVE ADJUSTABLE STOP ARM



**SECOND FLOOR**  
14' x 11'-0"



**GROUND FLOOR**  
14' x 11'-0"

Note: See Sheet #4 For Typical Wall Connection Detail.

NEW 8" MASONRY WALLS  
 NEW WOOD FRAMED WALLS  
 EXISTING WALLS  
 NEW 6" MASONRY W/ CERAMIC ONE SIDE  
 NEW 4" MASONRY W/ CERAMIC BOTH SIDES

**LOUIS PARK SOFTBALL CENTER  
 MAINTENANCE & SERVICE BLDG.**

**FLOOR PLANS**

DEPARTMENT OF PUBLIC WORKS  
 CITY OF STOCKTON, CALIFORNIA

APPROVED BY: *[Signature]* DATE: 1/24/68  
 DIRECTOR OF PARKS AND RECREATION

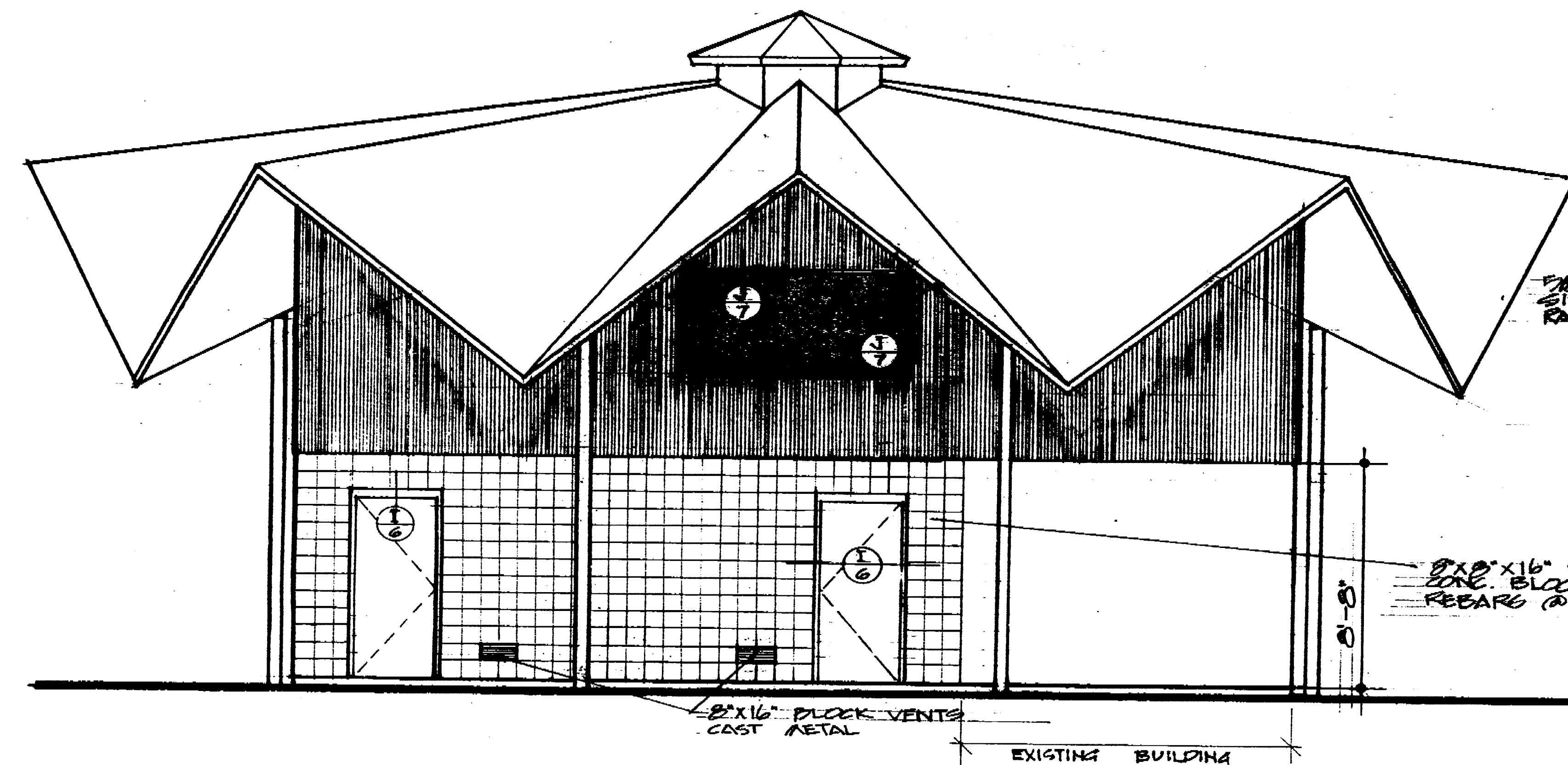
SCALE: 1/4" = 1'-0"  
 DESIGNED BY: BOYALIN  
 DRAWN BY: BOYALIN  
 CHECKED BY: [Signature]  
 SHOWN BY: [Signature]

DATE: 1/24/68  
 SHEET NO.: 2  
 OF 12 SHEETS  
 PROJ. NO.: 15-2862

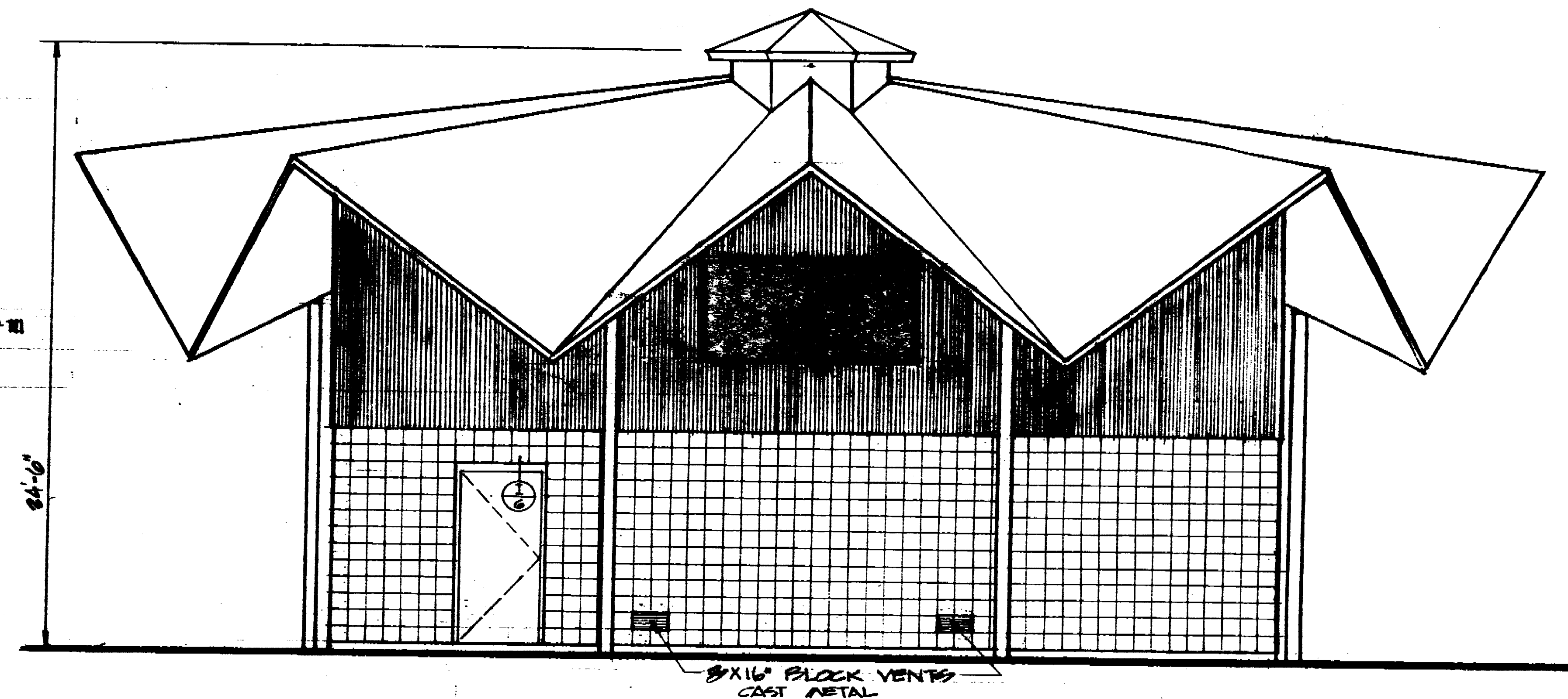
**REDUCED PLAN**  
 USE SCALE BELOW

1" = 3" ON ORIGINAL PLAN

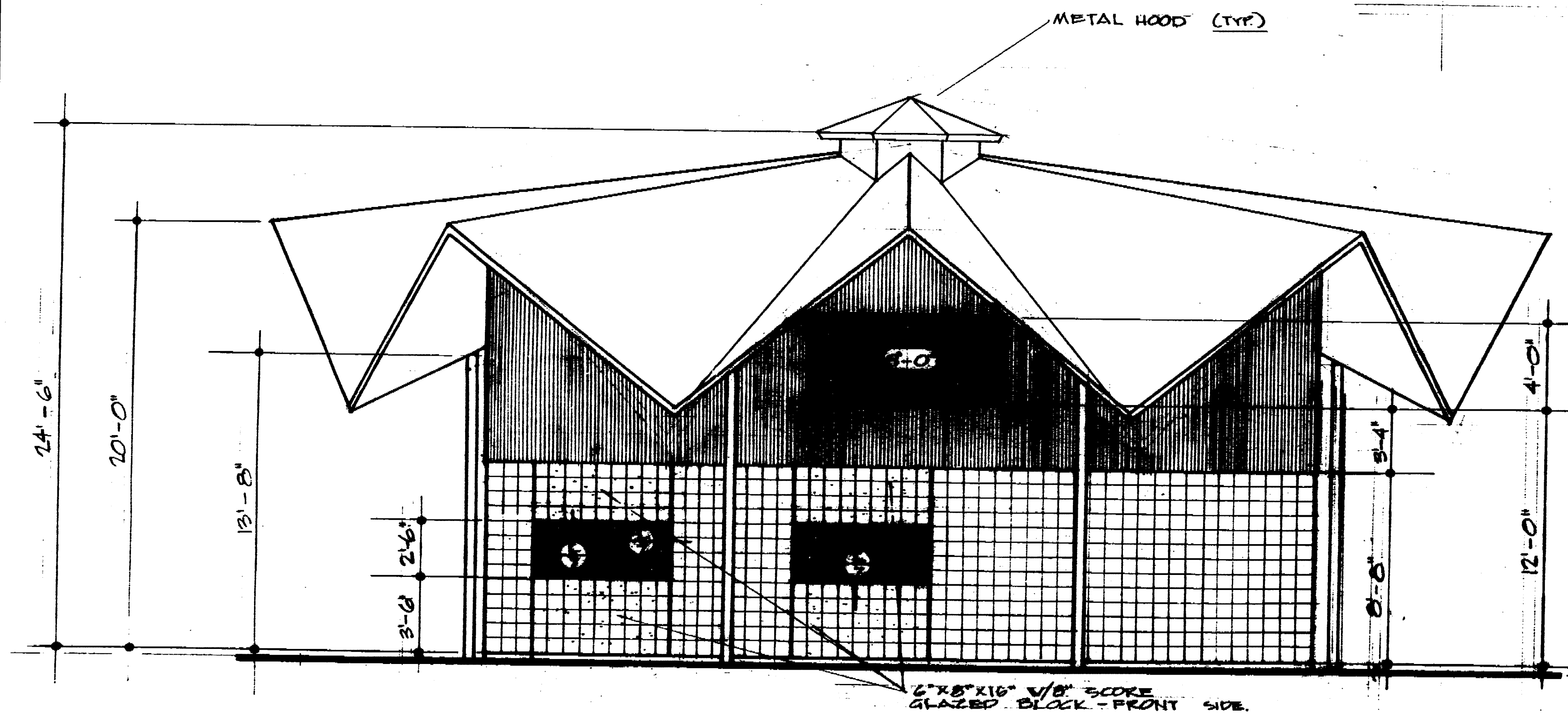
1152.2.C



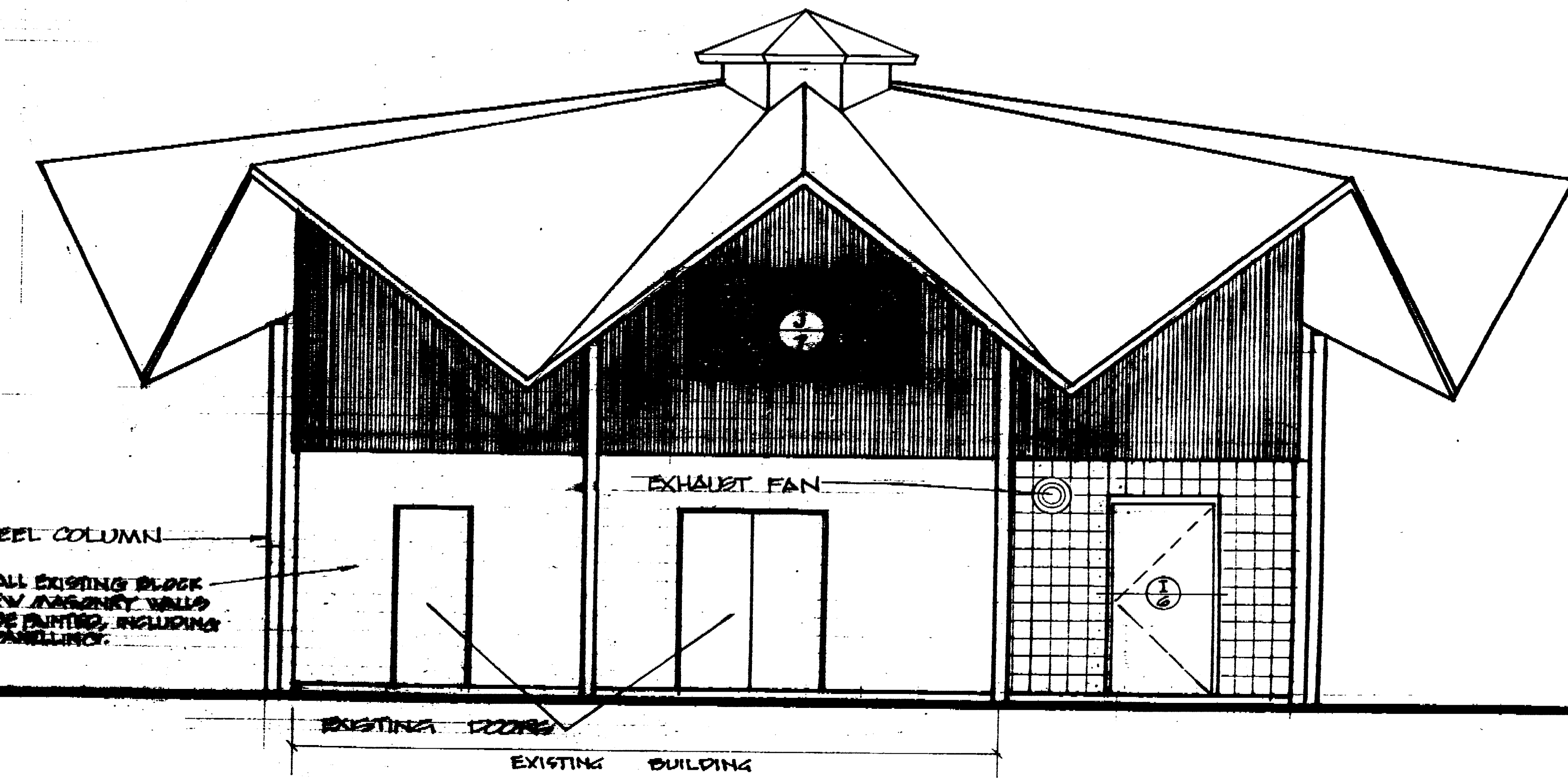
**NORTH ELEVATION** 1/4" = 1'-0"



**EAST ELEVATION** 1/4" = 1'-0"



**SOUTH ELEVATION** 1/4" = 1'-0"



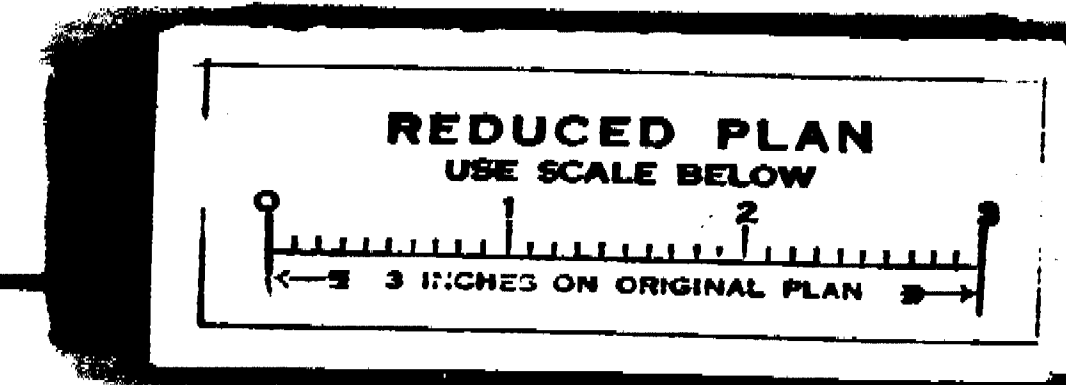
**WEST ELEVATION** 1/4" = 1'-0"

8" OFF EXTERIOR  
SIDING, TEXTURE #11  
RANDOM GROOVE.

6" x 8" x 1/2" SDORE REINF  
2" x 8" BLOCK WALLS W/ #4  
REBAR @ 6" FILLED CEUS.

**ROOF STRUCTURE**  
1. PREFAB FLYWOOD SANDWICH PANELS.  
2. 3 LAYER BUILT UP ROOFING AND THERMAL  
SHIELD OR "HYPALON"

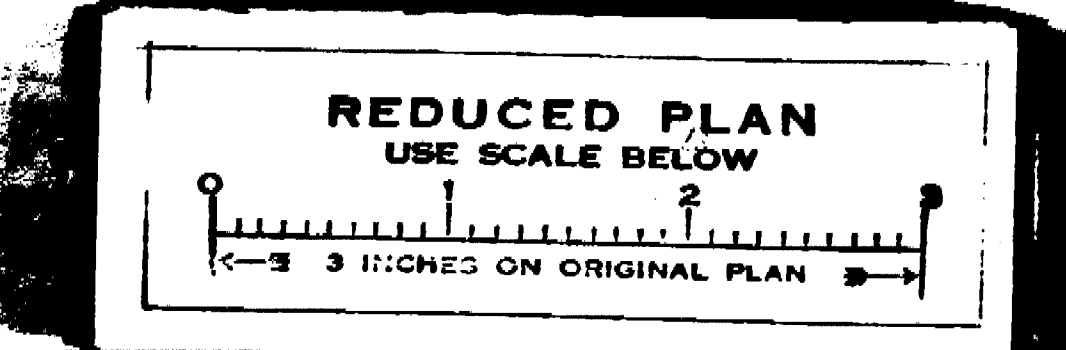
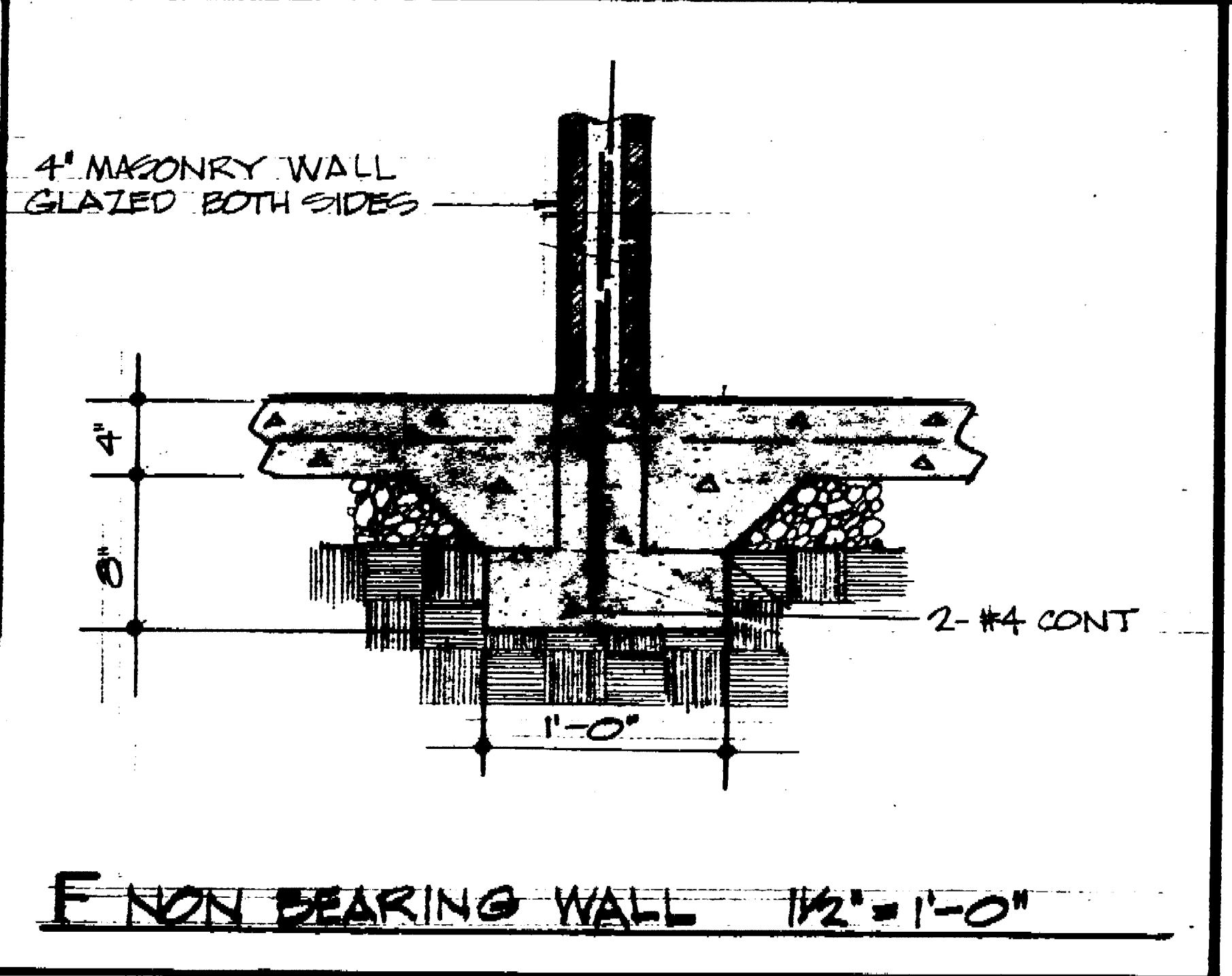
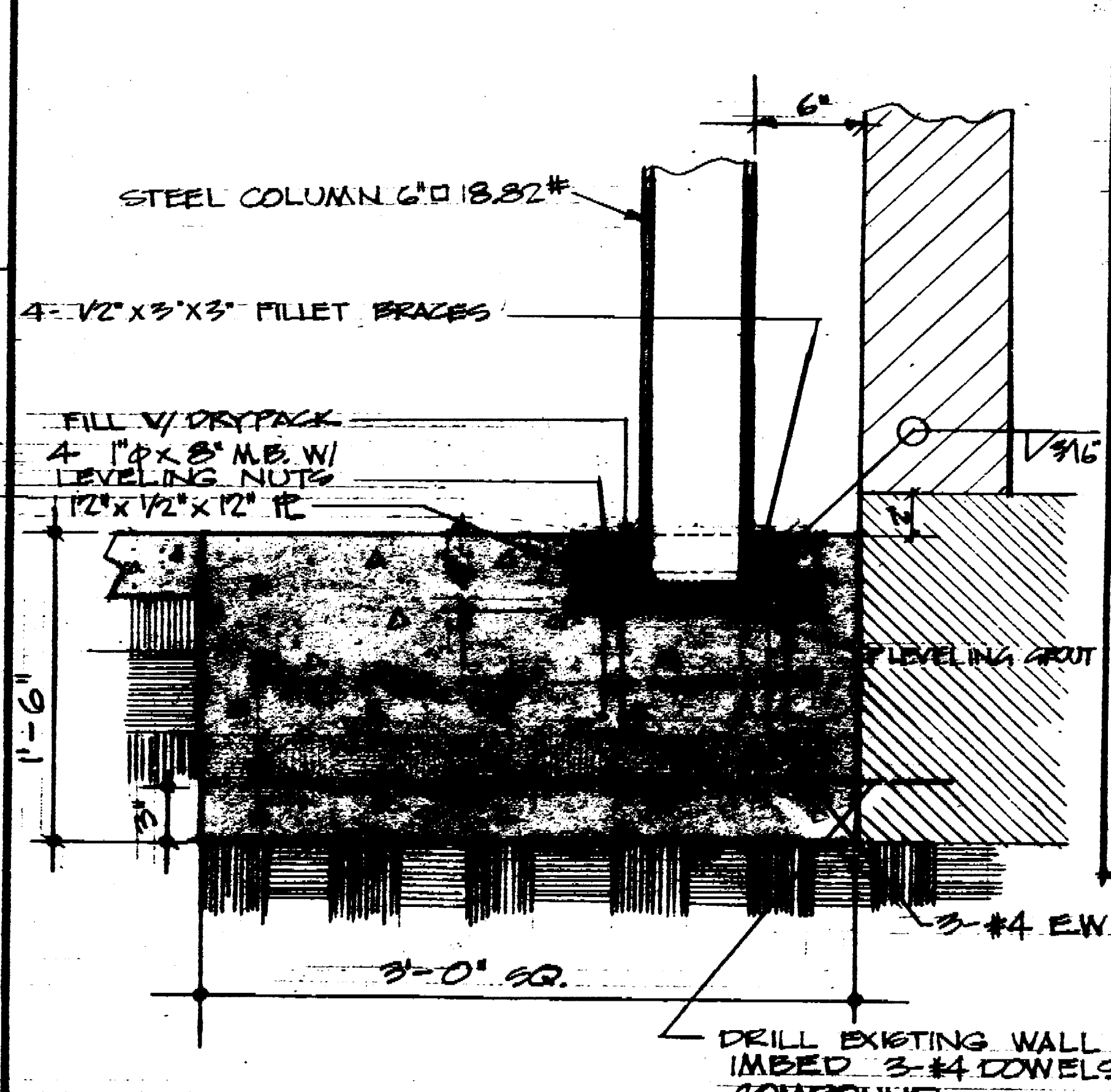
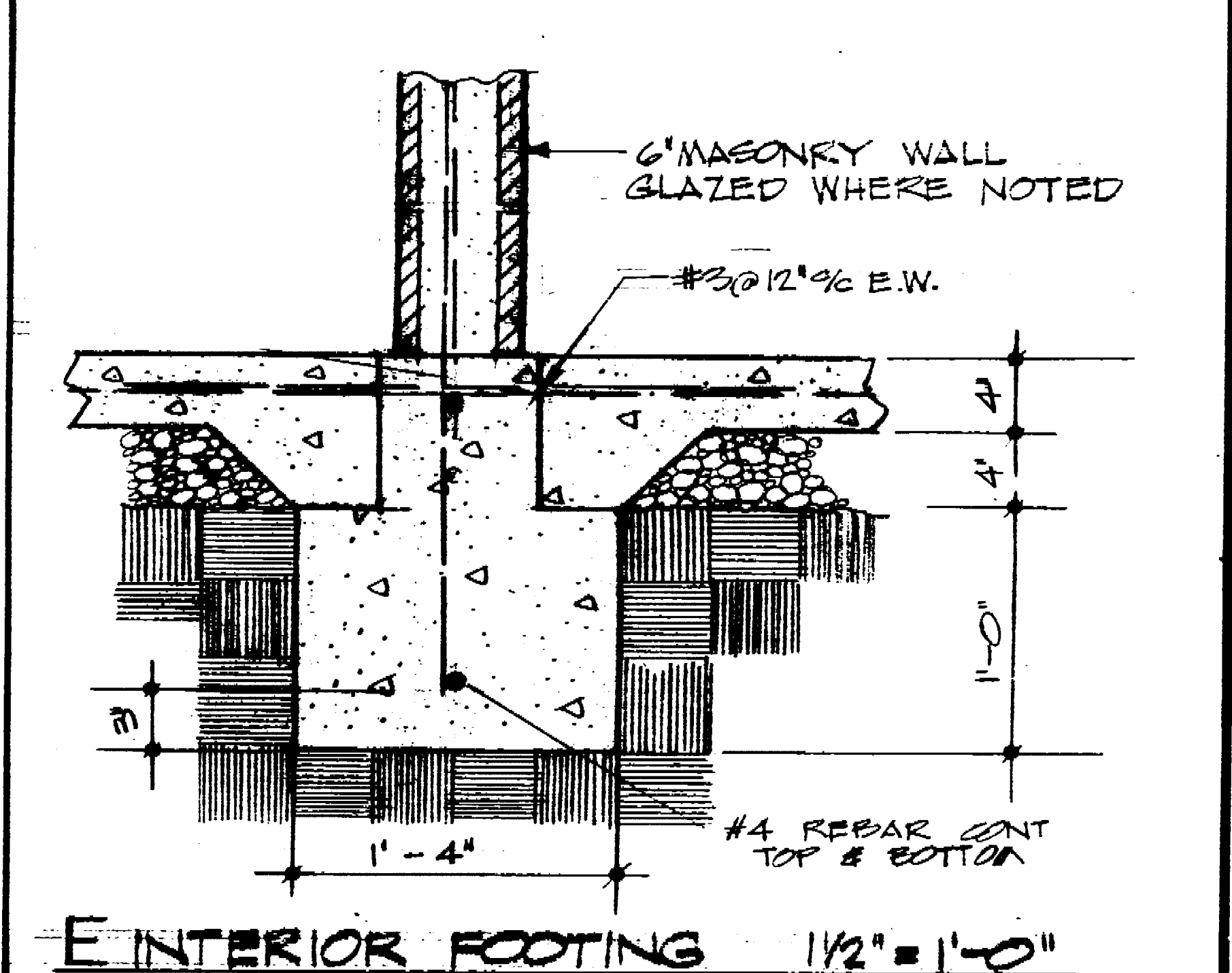
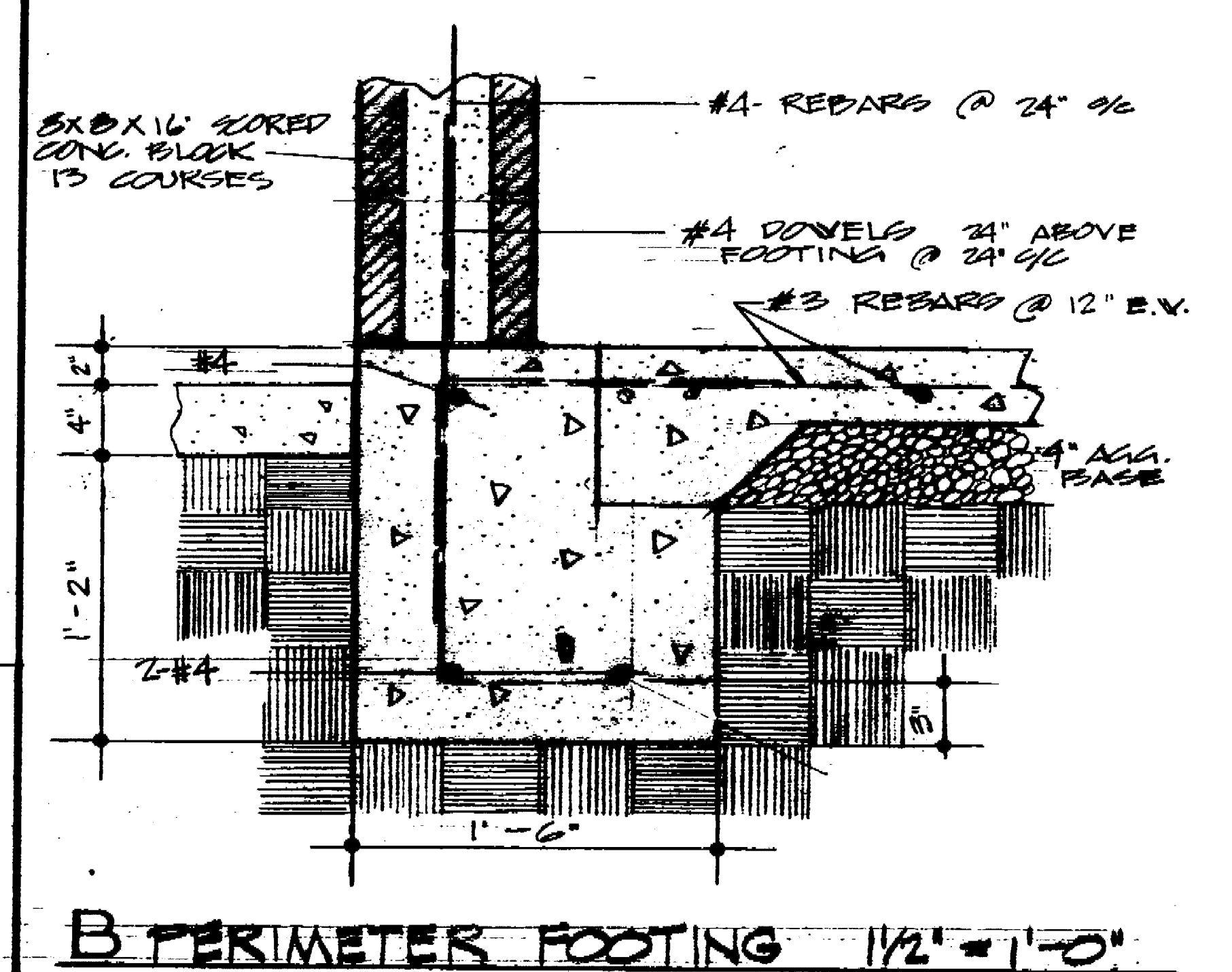
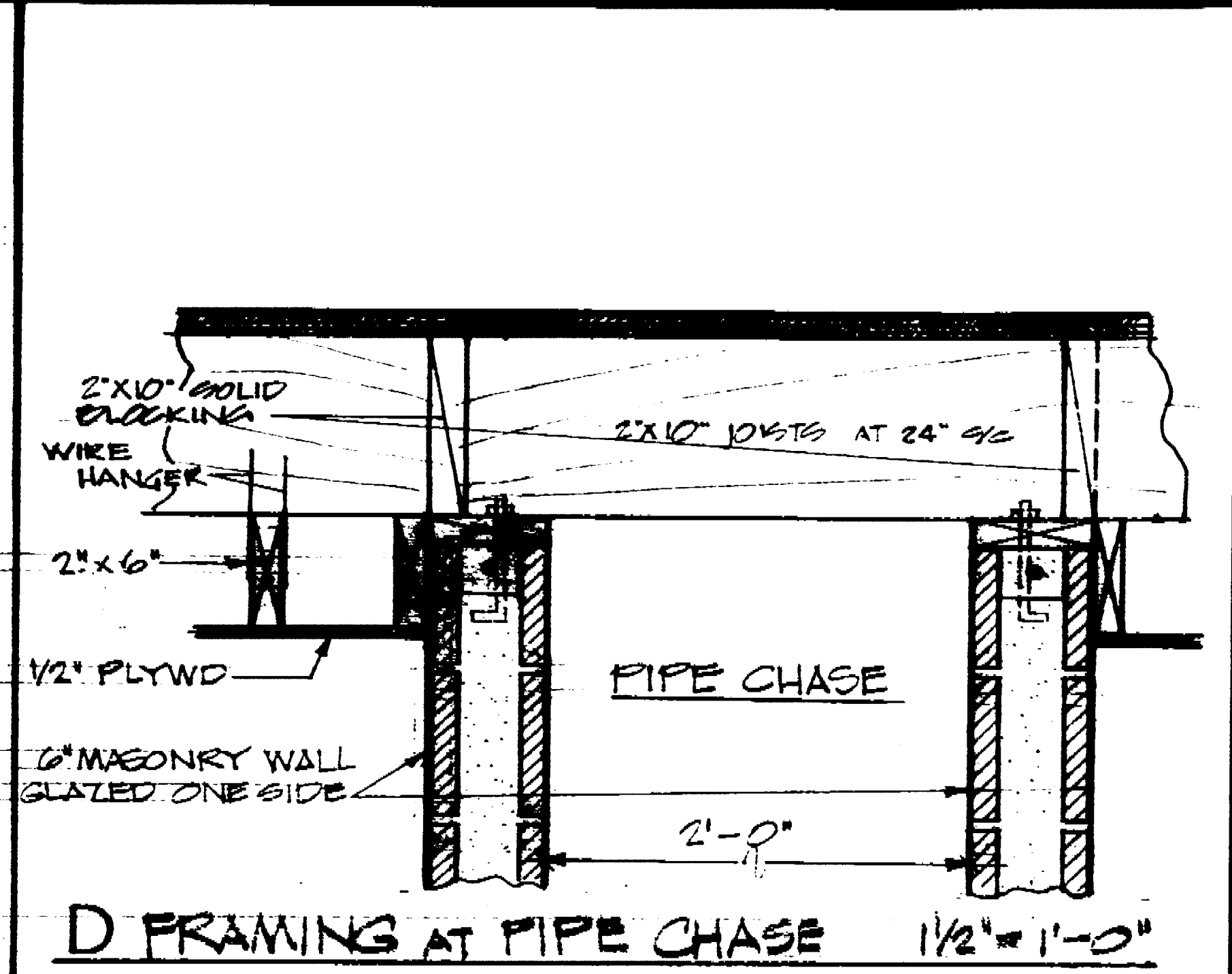
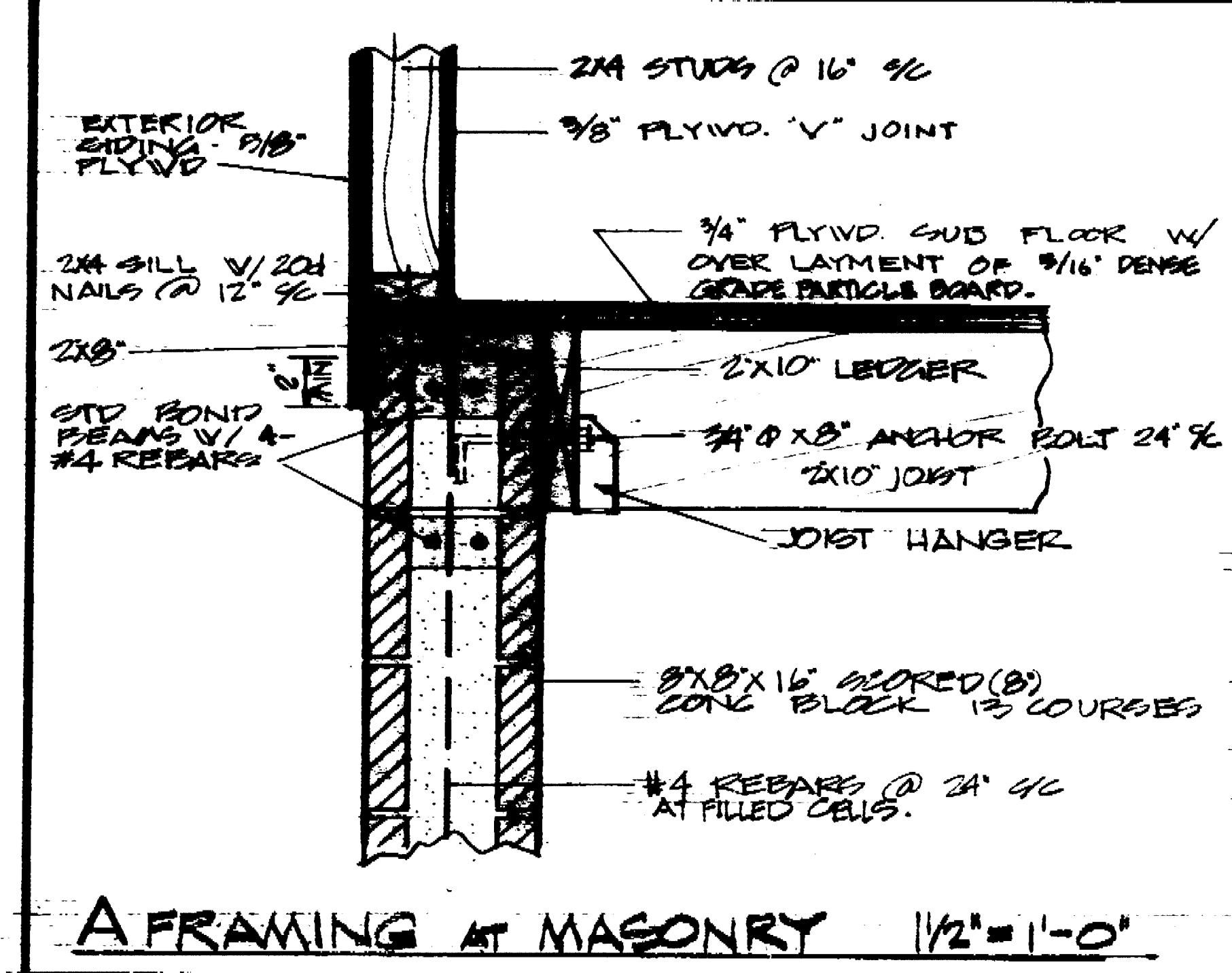
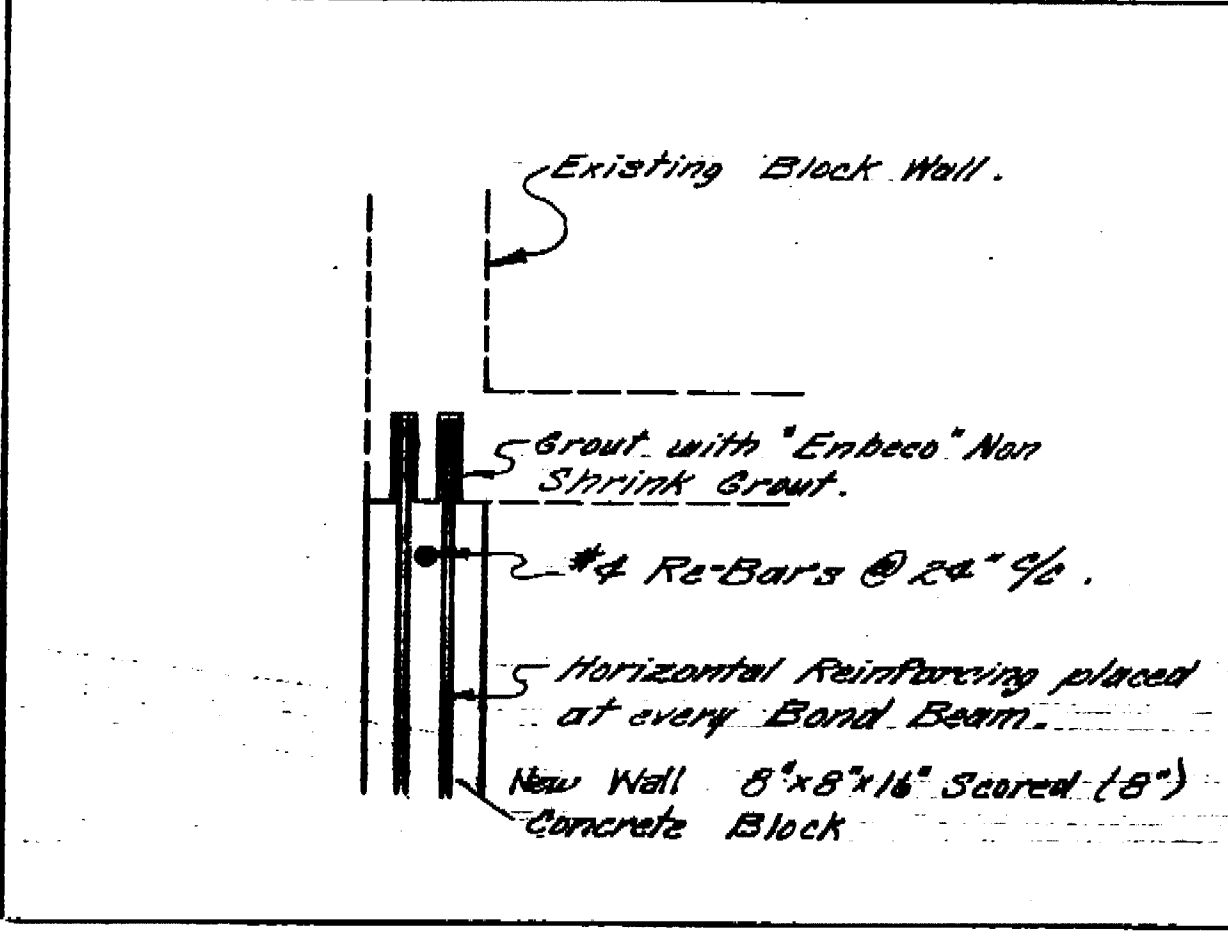
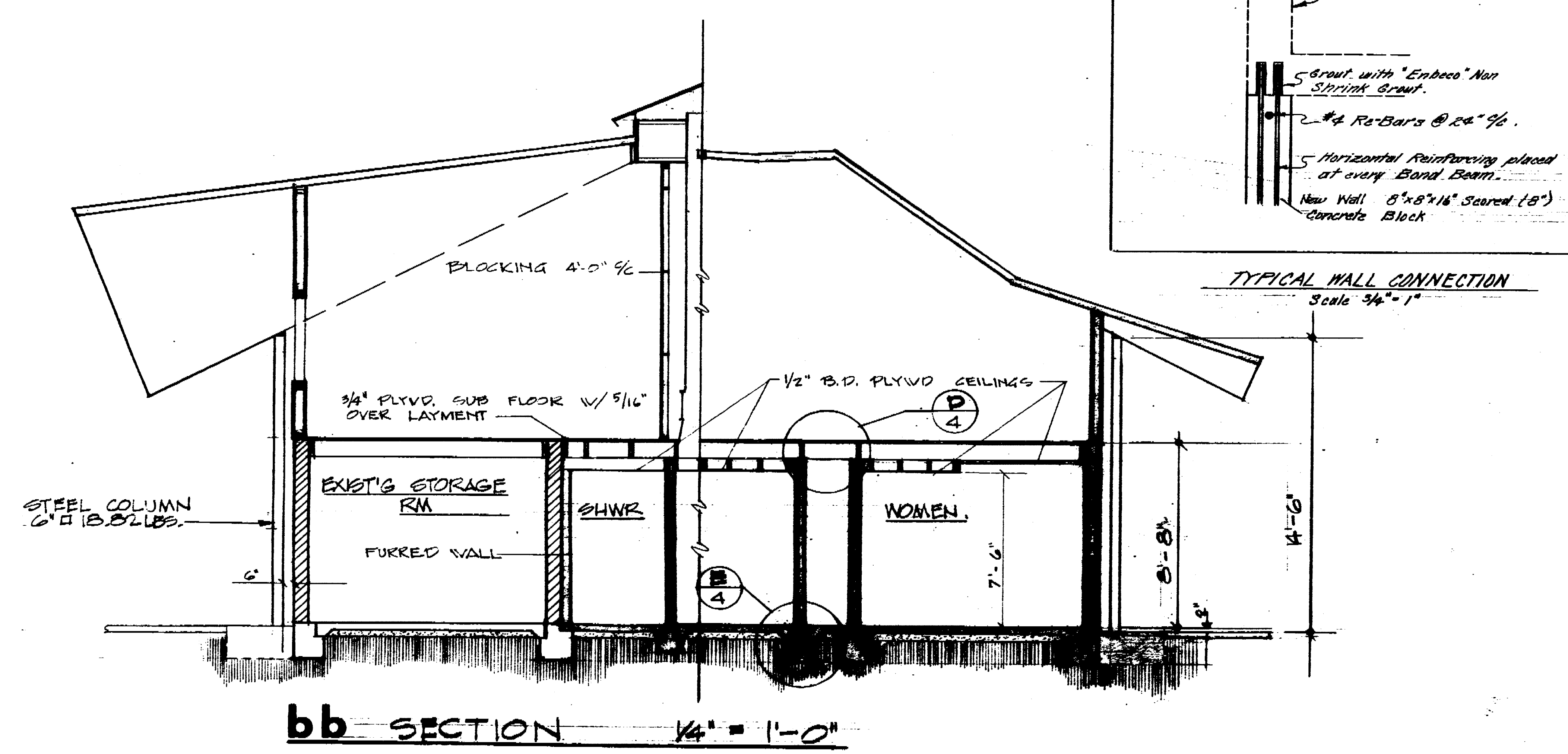
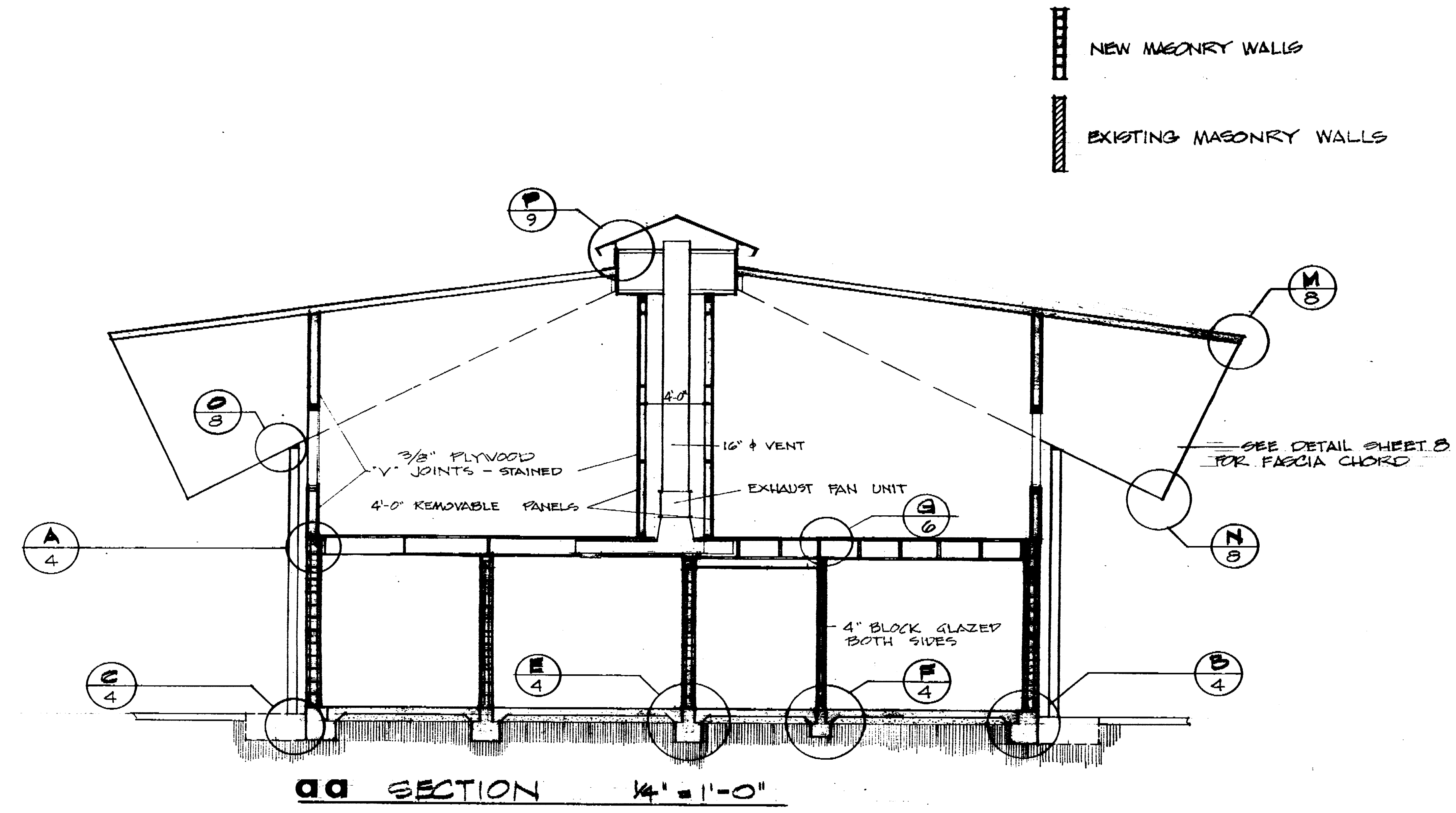
NOTE: ALL EXISTING BLOCK  
AND NEW MASONRY WALLS  
SHALL BE PAINTED, INCLUDING  
WOOD PANELLING.



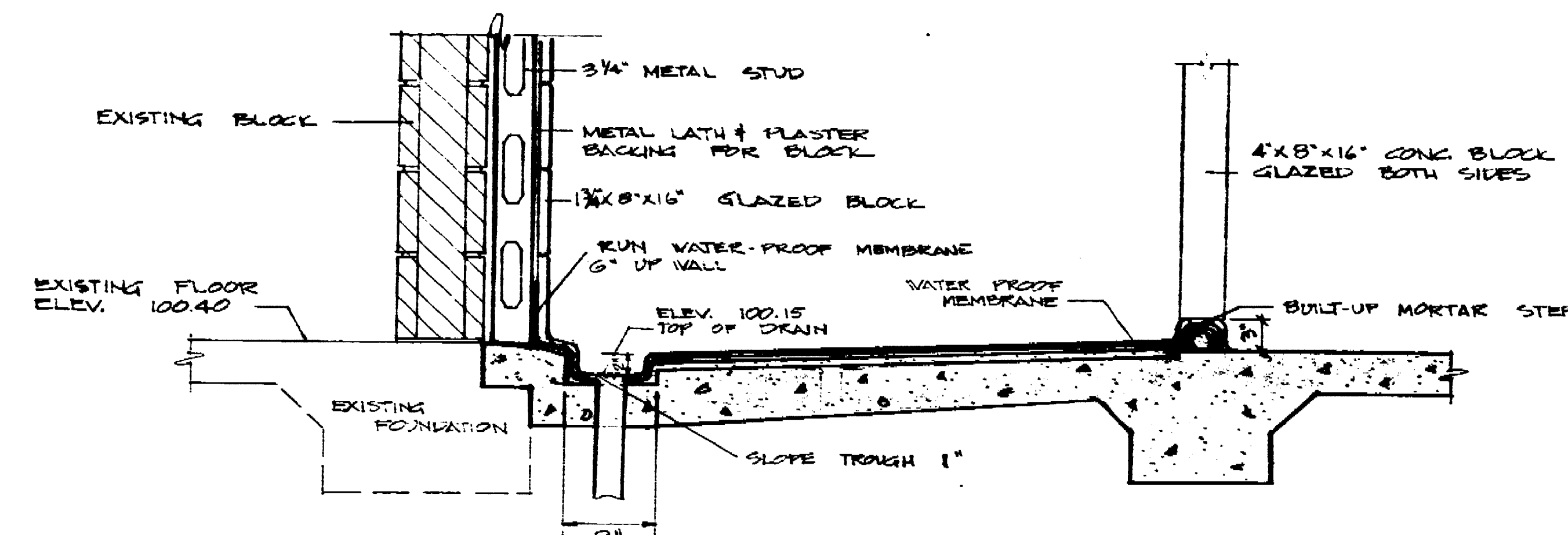
APPROVED BY: *[Signature]* DATE: 1/15/82  
DIRECTOR OF PARKS  
AND RECREATION

LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG	
ELEVATIONS	
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA	
SCALE: 1/4" = 1'-0"	APPROVED BY: DATE: 1/15/82
DESIGNED BY: DEPALIN	TRACED BY: DEPALIN
CHECKED BY:	DIRECTOR OF PUBLIC WORKS STOCKTON, CALIF.
SHEET NO. 3	OF 12 SHEETS
15-7802	

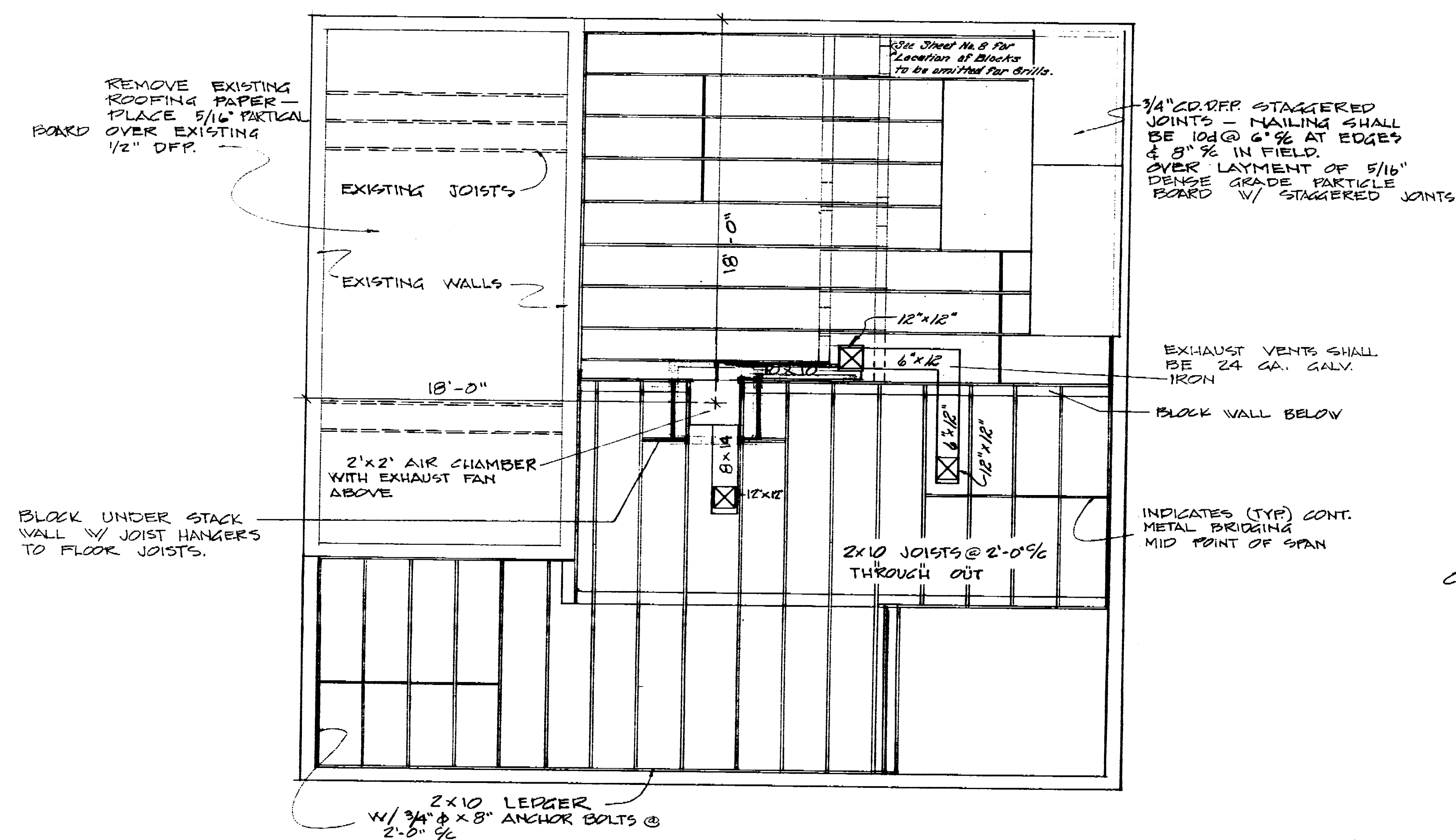
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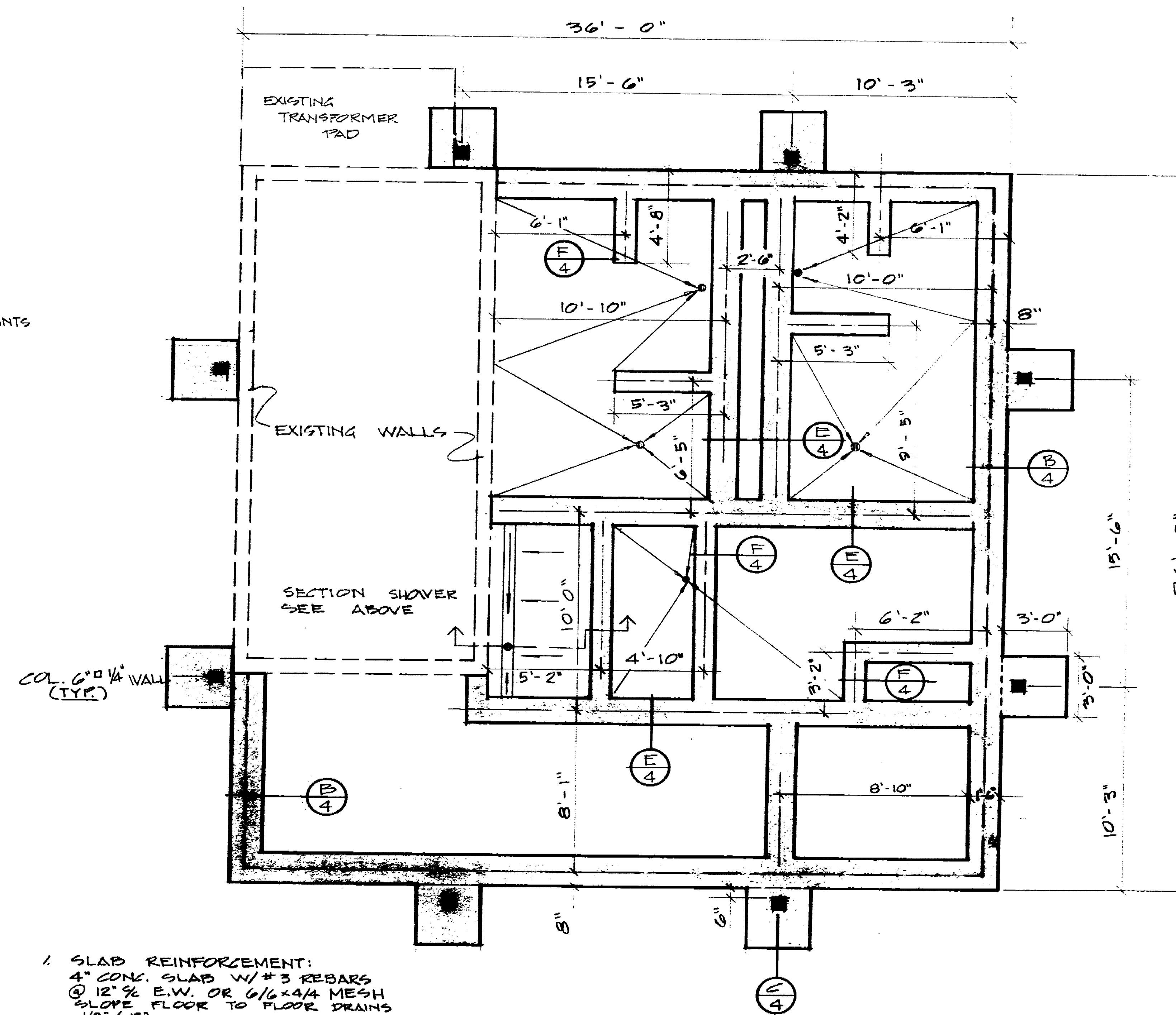
LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE PLDG			
SECTIONS - DETAILS			
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA			
SCALE AS NOTED	APPROVED BY: DATE 4/14/68	SHEET NO. 4	OF 14 SHEETS
DESIGNED BY: BEPALIN	DR. P. [Signature]	1152.4C	1152.4
DRAWN BY: BEPALIN	DIRECTOR OF PARKS AND RECREATION		
TRACED BY:			
CHECKED BY:			



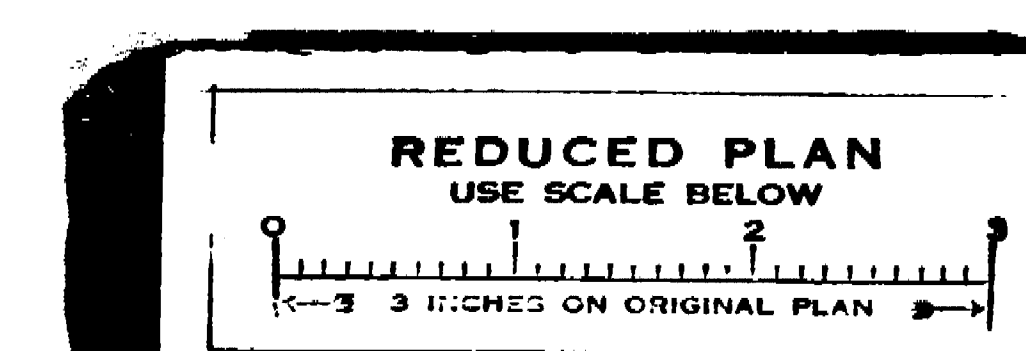
SECTION THROUGH SHOWER FLOOR  
1" = 1'-0"



FLOOR FRAMING PLAN  
1/4" = 1'-0"



FOUNDATION PLAN  
1/4" = 1'-0"



APPROVED BY: *[Signature]* DATE: 1/14/18  
DIRECTOR OF PARKS AND RECREATION

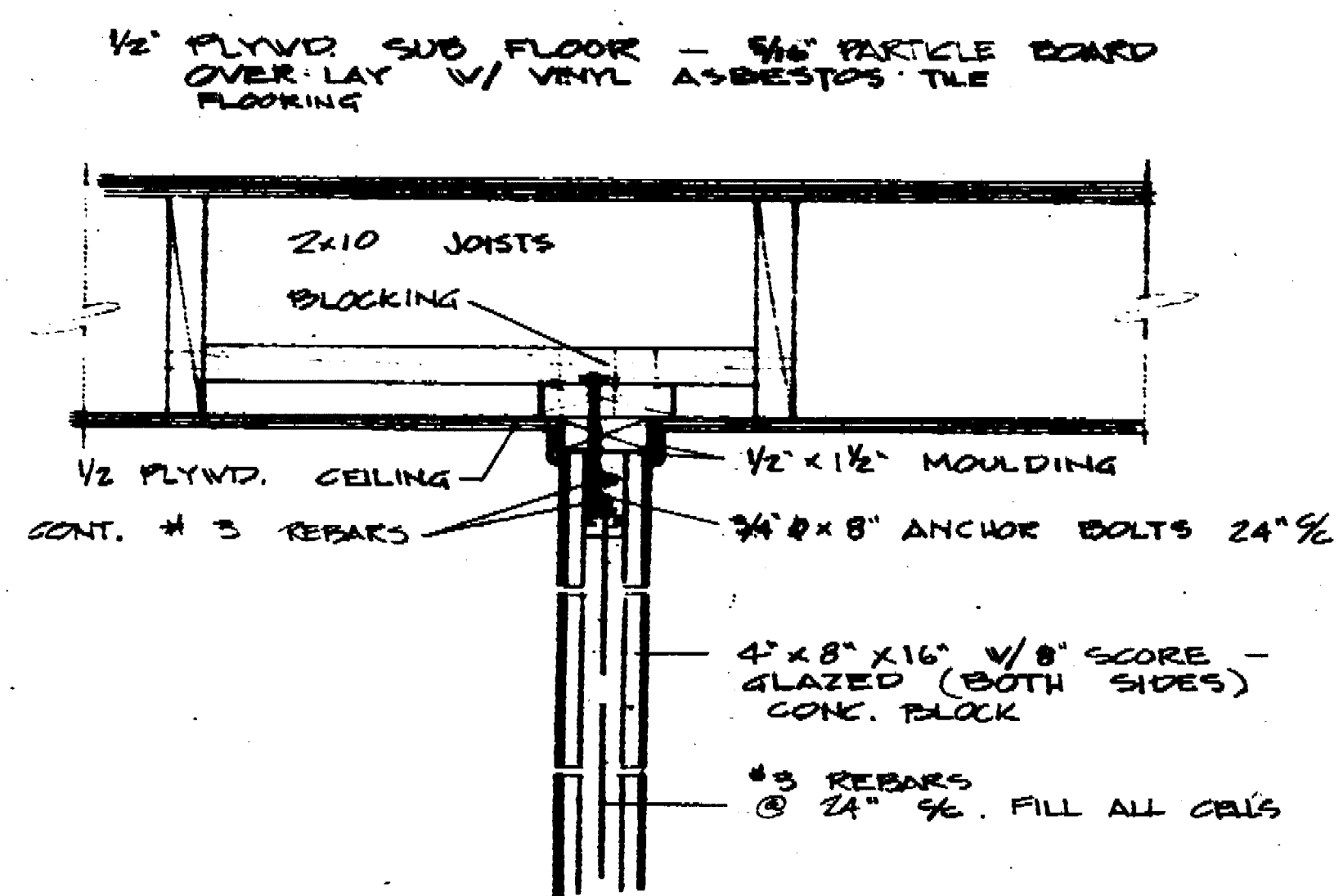
LOUIS PARK SOFTBALL CENTER  
MAINTENANCE & SERVICE BLDG  
FOUNDATION & FRAMING PLAN

DEPARTMENT OF PUBLIC WORKS  
CITY OF STOCKTON, CALIFORNIA

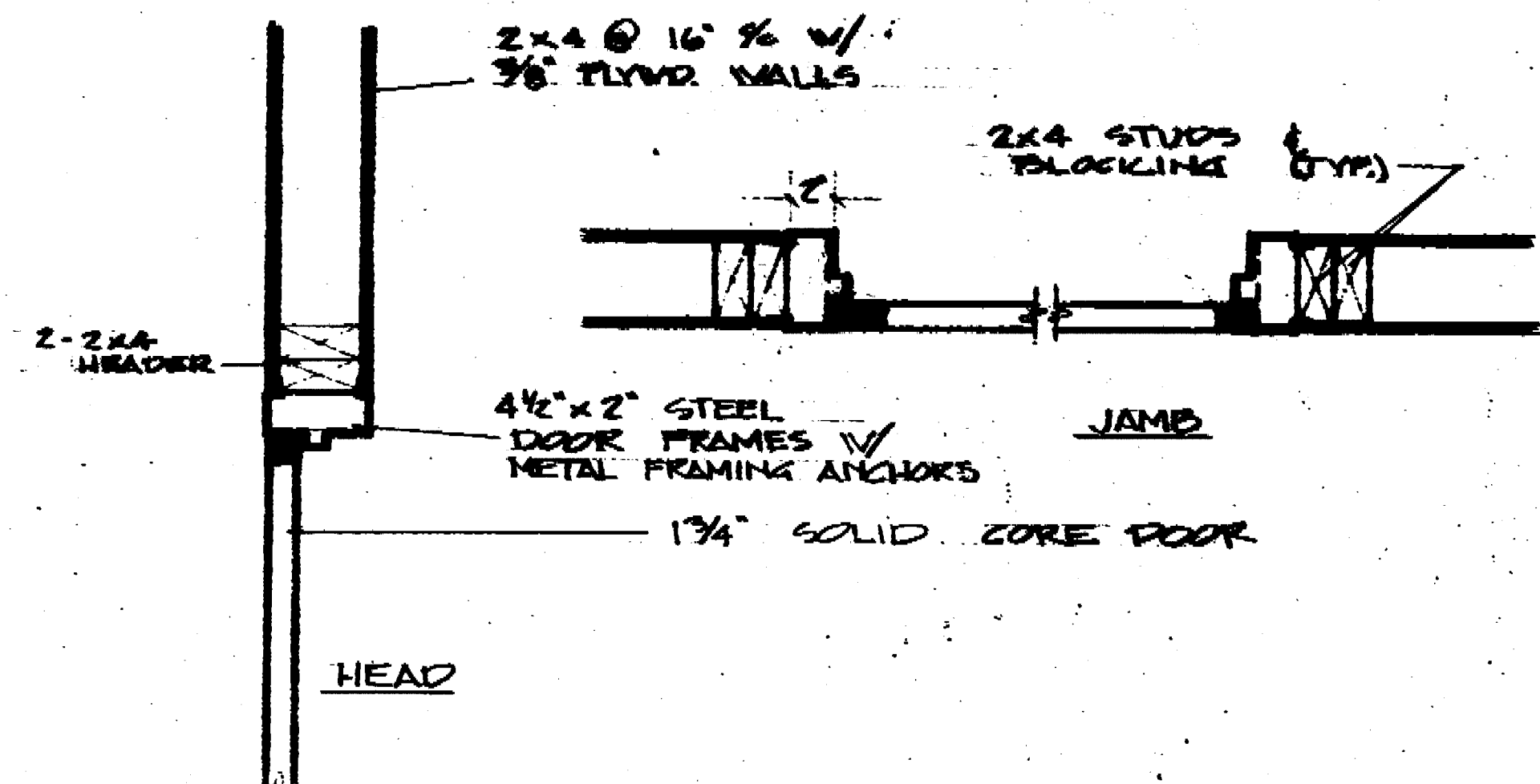
SCALE AS SHOWN  
DESIGNED BY: BEPALIN  
DRAWN BY: D. BAILEY  
CHECKED BY: *[Signature]*  
APPROVED BY: DATE: 1/14/18  
DIRECTOR OF PUBLIC WORKS  
STOCKTON, CALIF.

SHEET NO.  
5  
OF 12 SHEETS  
JOB NO.  
15-7802

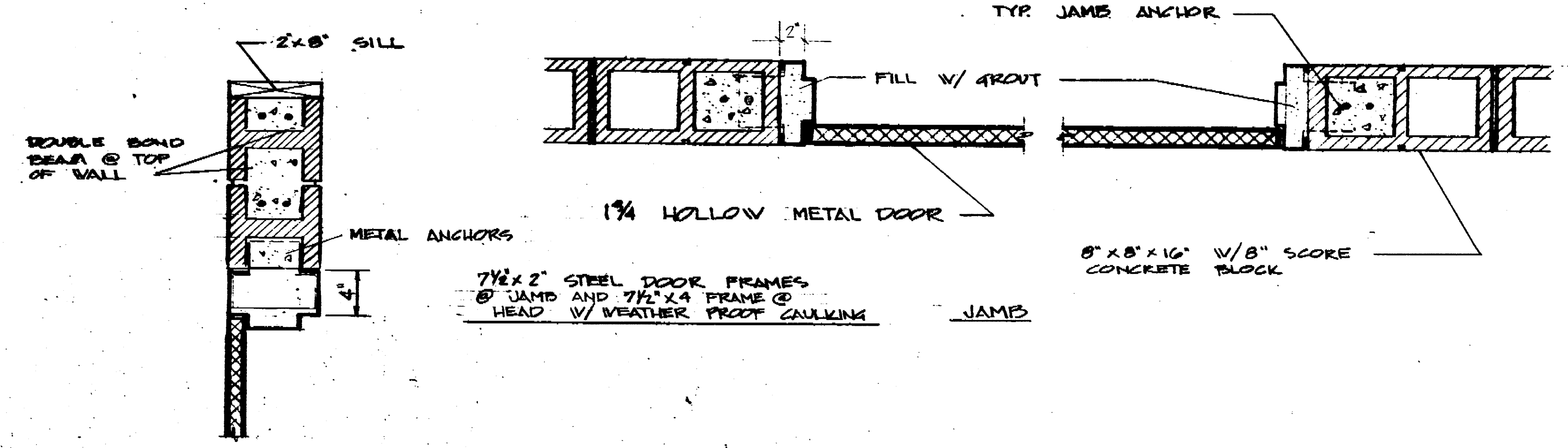




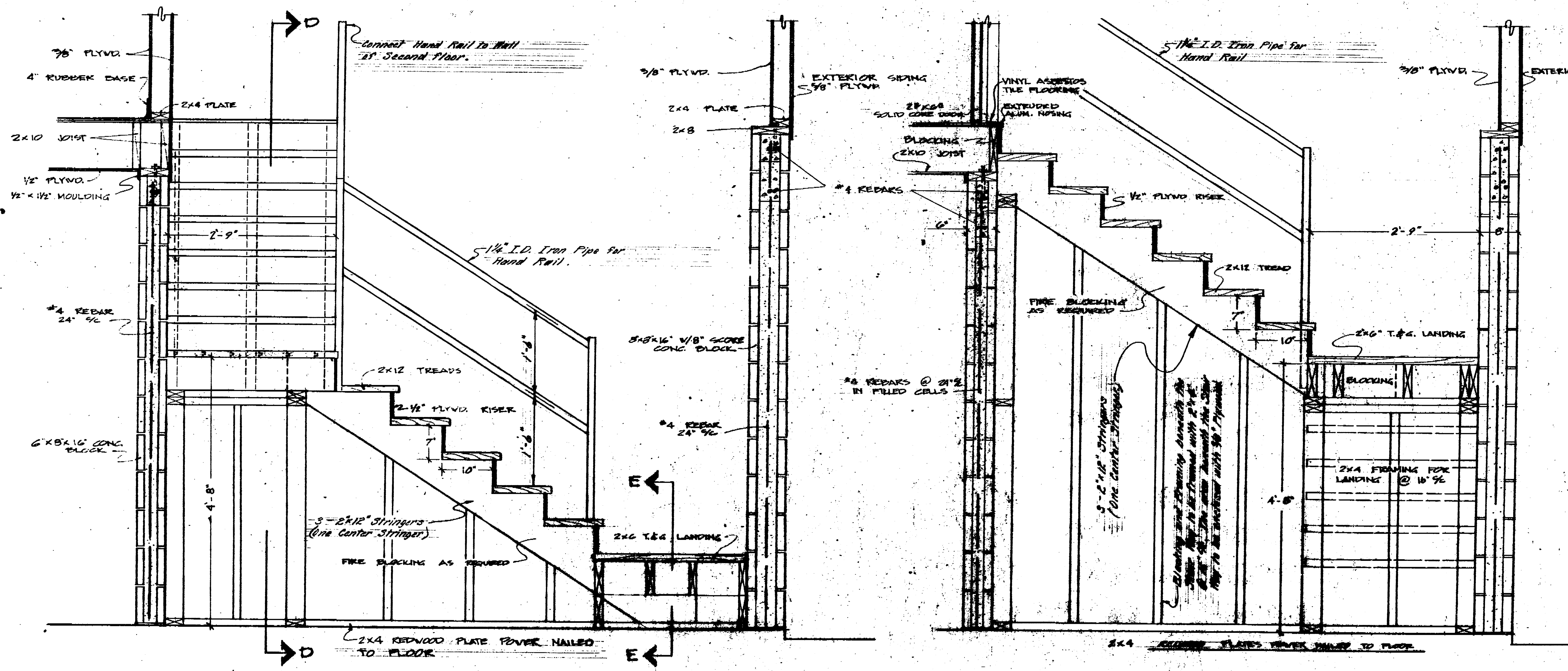
**G** TYPICAL PARTITION WALL  
1/2" - 1'-0"



**H** DOORS 1/2 x 8' HEAD & JAMB DETAIL  
1/2" - 1'-0"

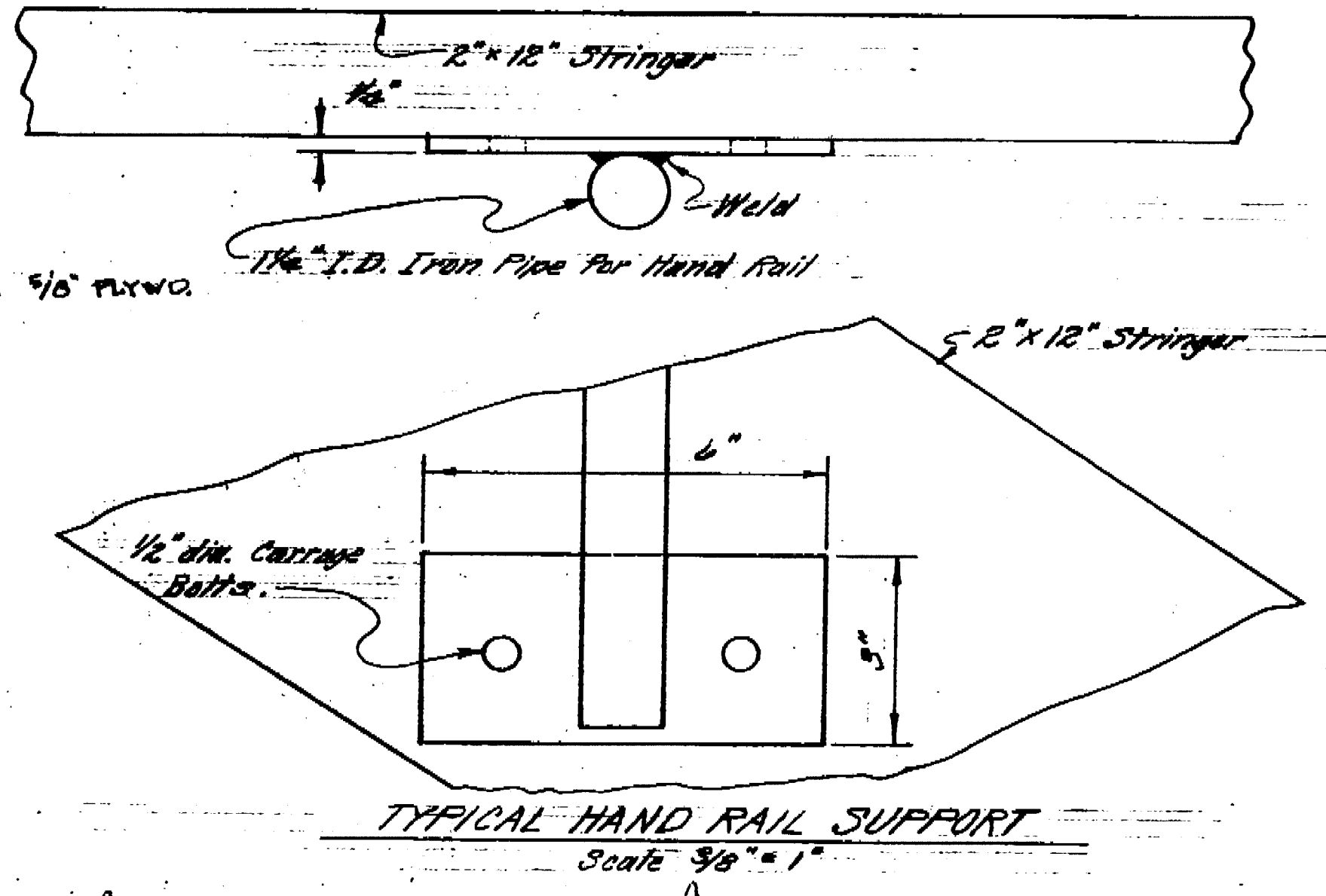


**I** TYPICAL HEAD & JAMB METAL DOOR DETAIL  
1/2" - 1'-0"

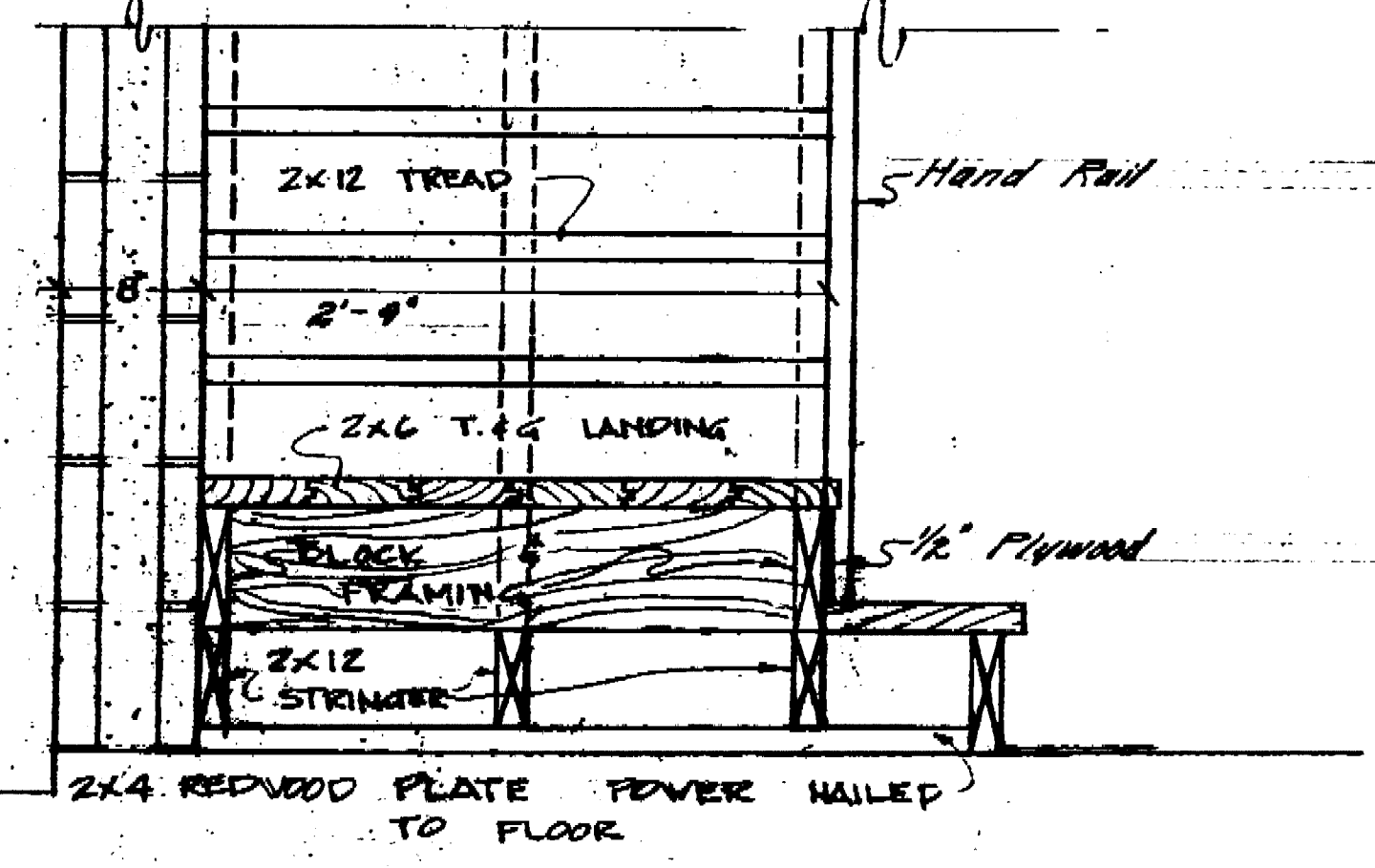


**SECTION C-C STAIRWAY DETAILS**  
1" = 1'-0"

**SECTION D-D**



TYPICAL HAND RAIL SUPPORT  
Scale 3/8" = 1"



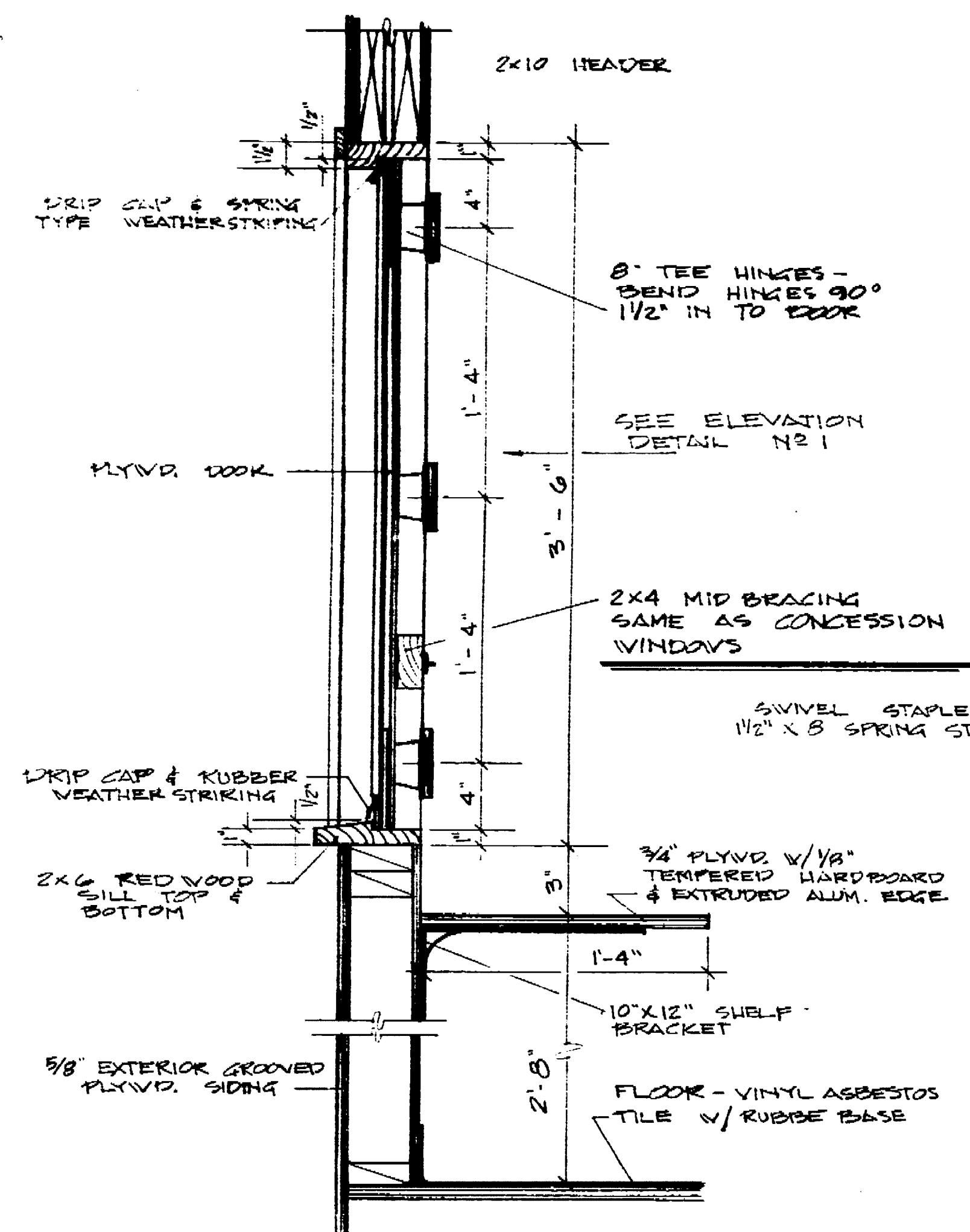
**SECTION E-E**

**LOUIS PARK SOFTBALL CENTER  
MAINTENANCE & SERVICE BLDG.**  
**DETAILS**  
DEPARTMENT OF PUBLIC WORKS  
CITY OF STOCKTON, CALIFORNIA

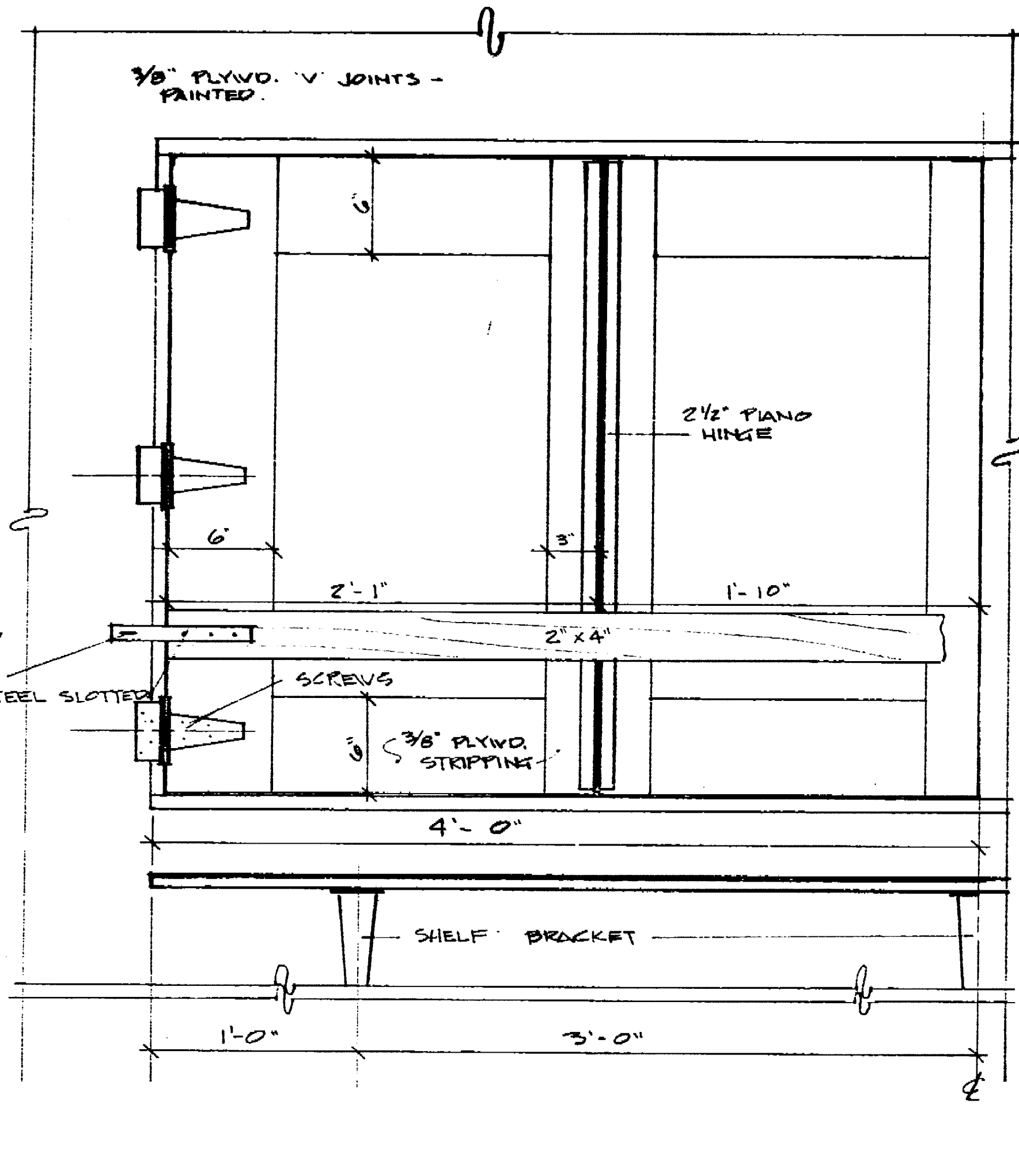
REDUCED PLAN  
USE SCALE BELOW  
1" = 3' INCHES ON ORIGINAL PLAN

APPROVED BY: *[Signature]*  
DATE: *11/14/84*  
DIRECTOR OF PUBLIC WORKS  
AND RECREATION

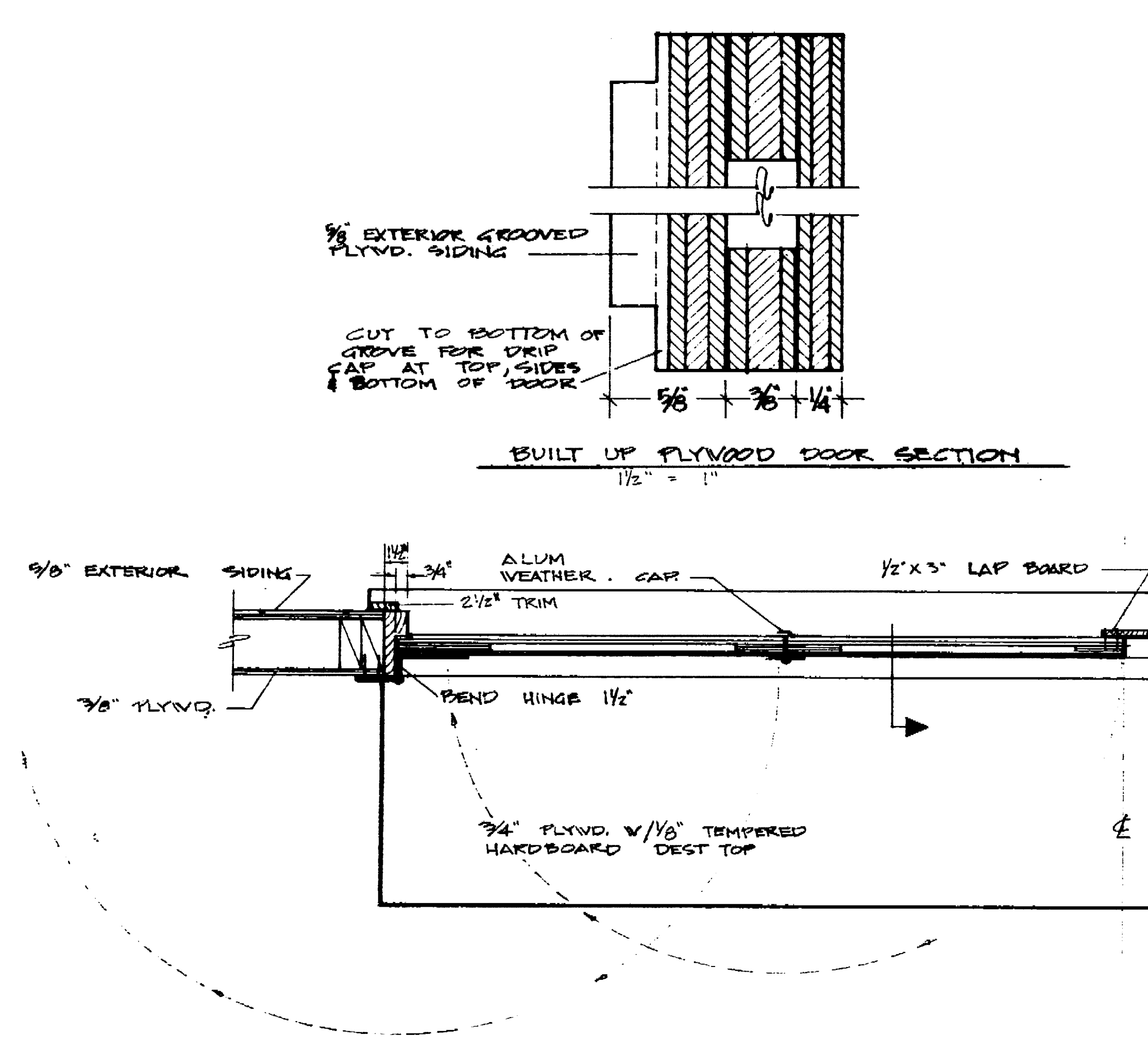
DESIGNED BY: *[Signature]*  
CHECKED BY: *[Signature]*  
DATE: *11/14/84*  
SCALE: *1/8" = 1'-0"*



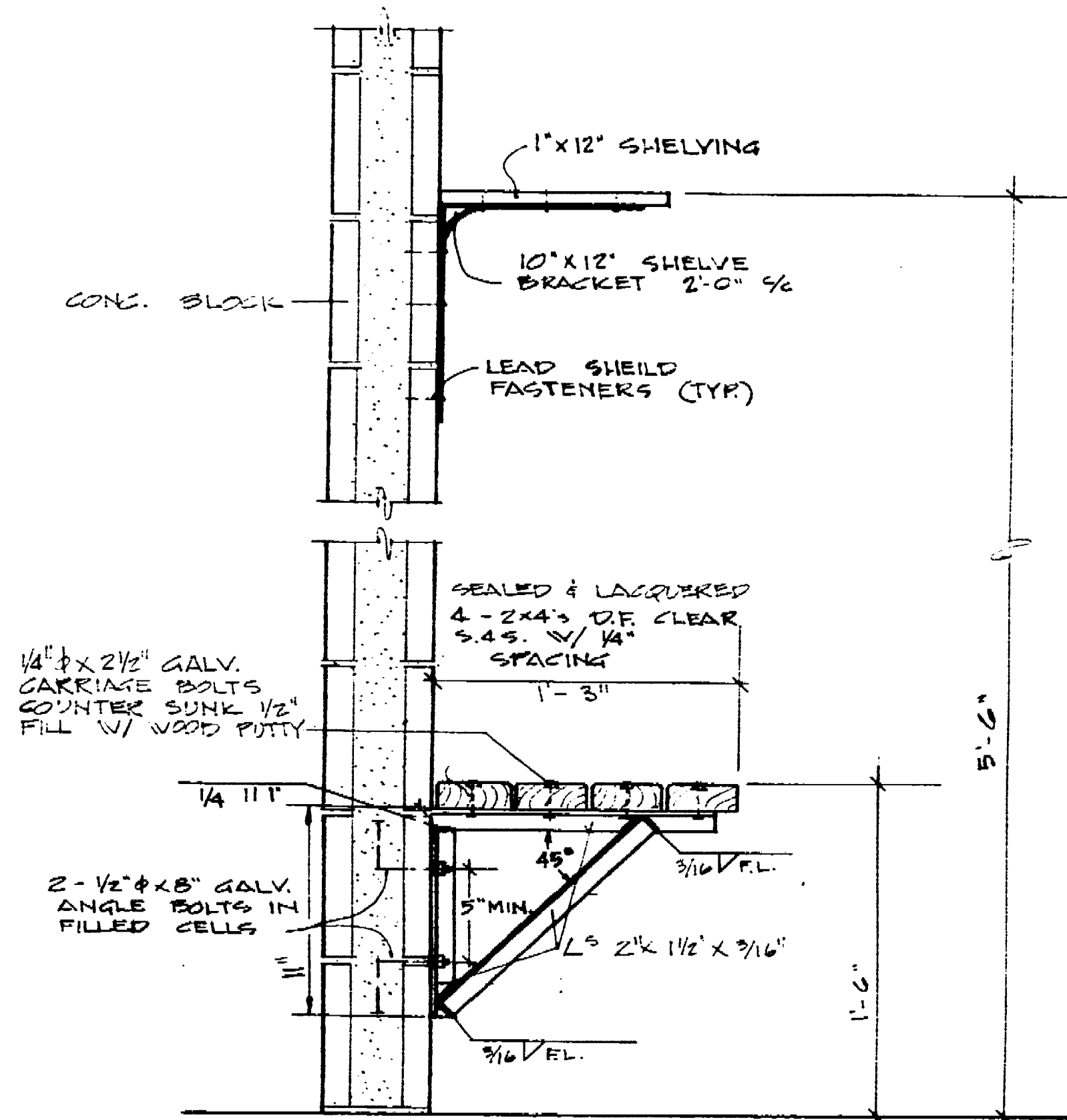
**J** FOLDING DOOR - STACK EACH SIDE SECTION SECOND FLOOR WINDOW  
1/2" = 1'-0"



ELEVATION DETAIL NO 1  
1/2" = 1'-0"

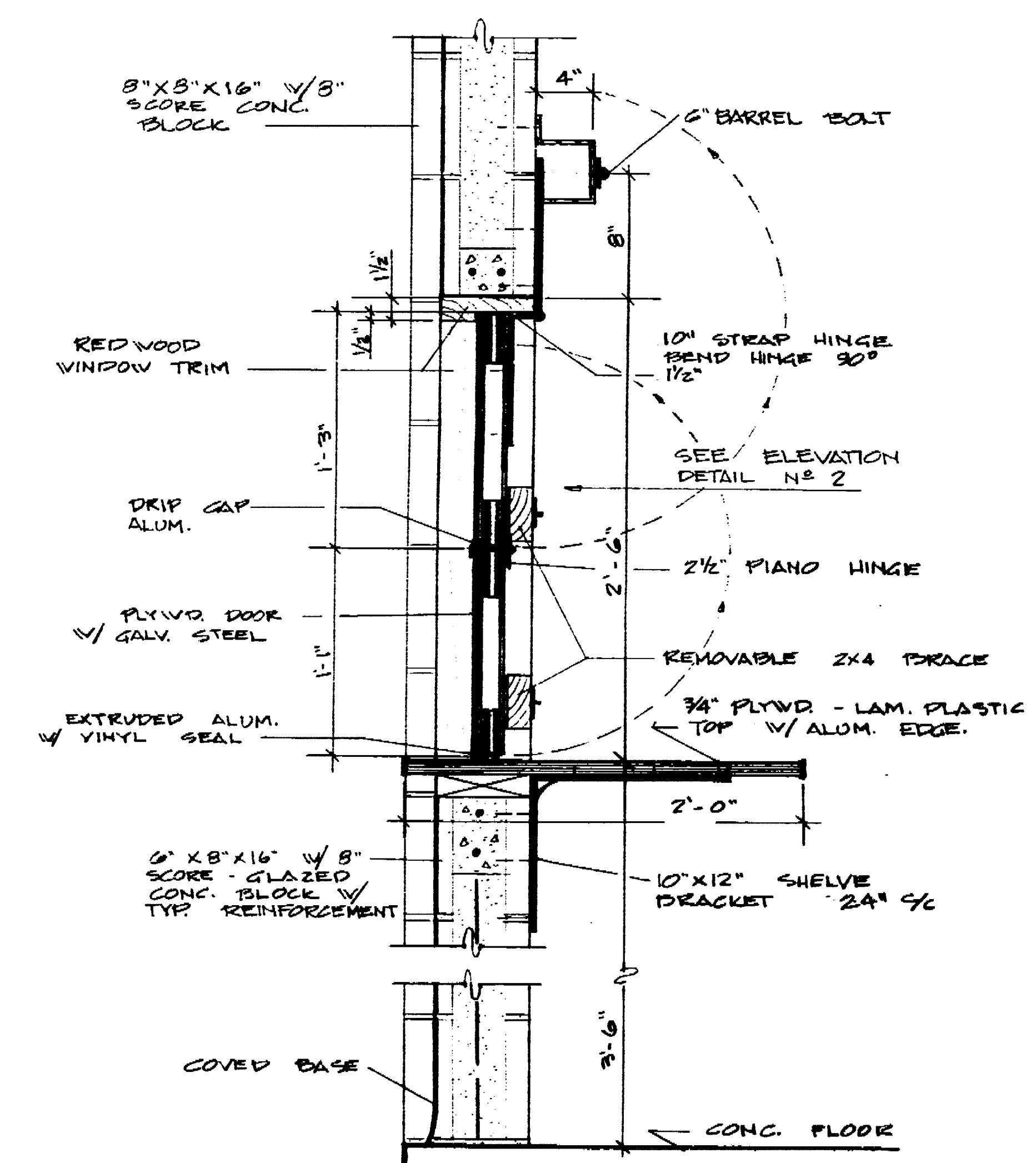


PLAN  
1/2" = 1'-0"

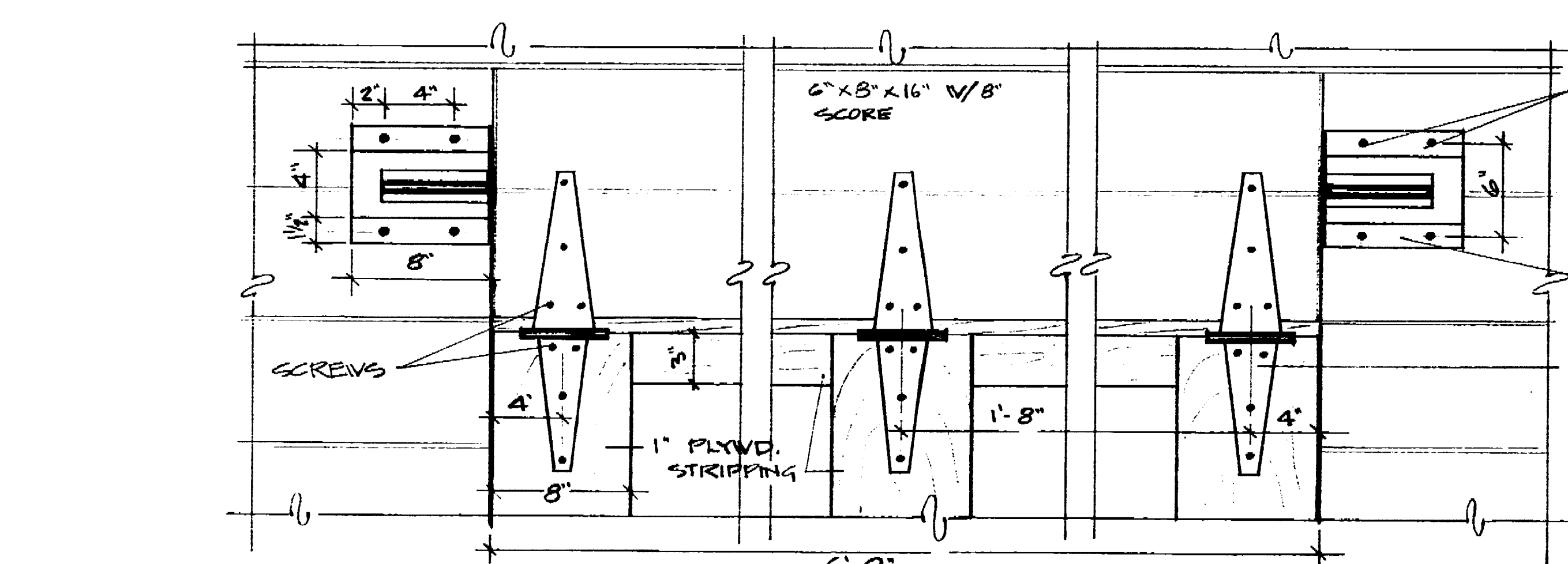


TYPICAL BENCH SUPPORTS SHALL BE PLACED ON A UNIFORM MODULE 32" MAXIMUM.  
ALL SUPPORTS SHALL BE GALVANIZED AFTER FABRICATION.

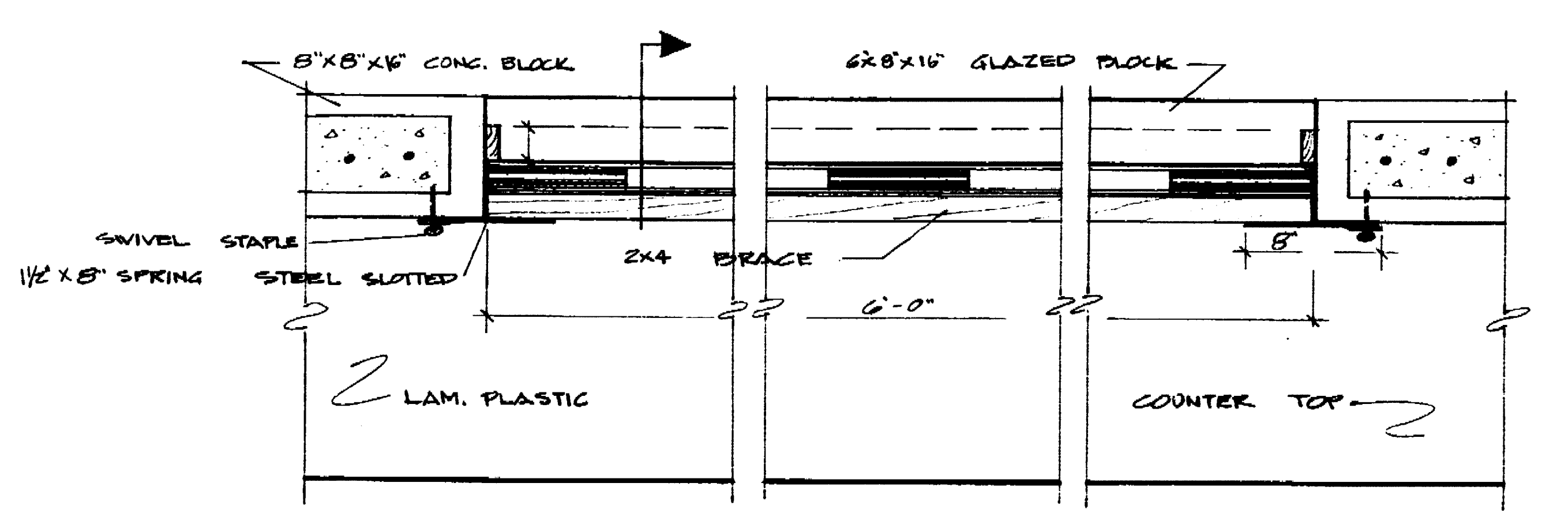
**K** BENCH SUPPORT  
1/2" = 1'-0"



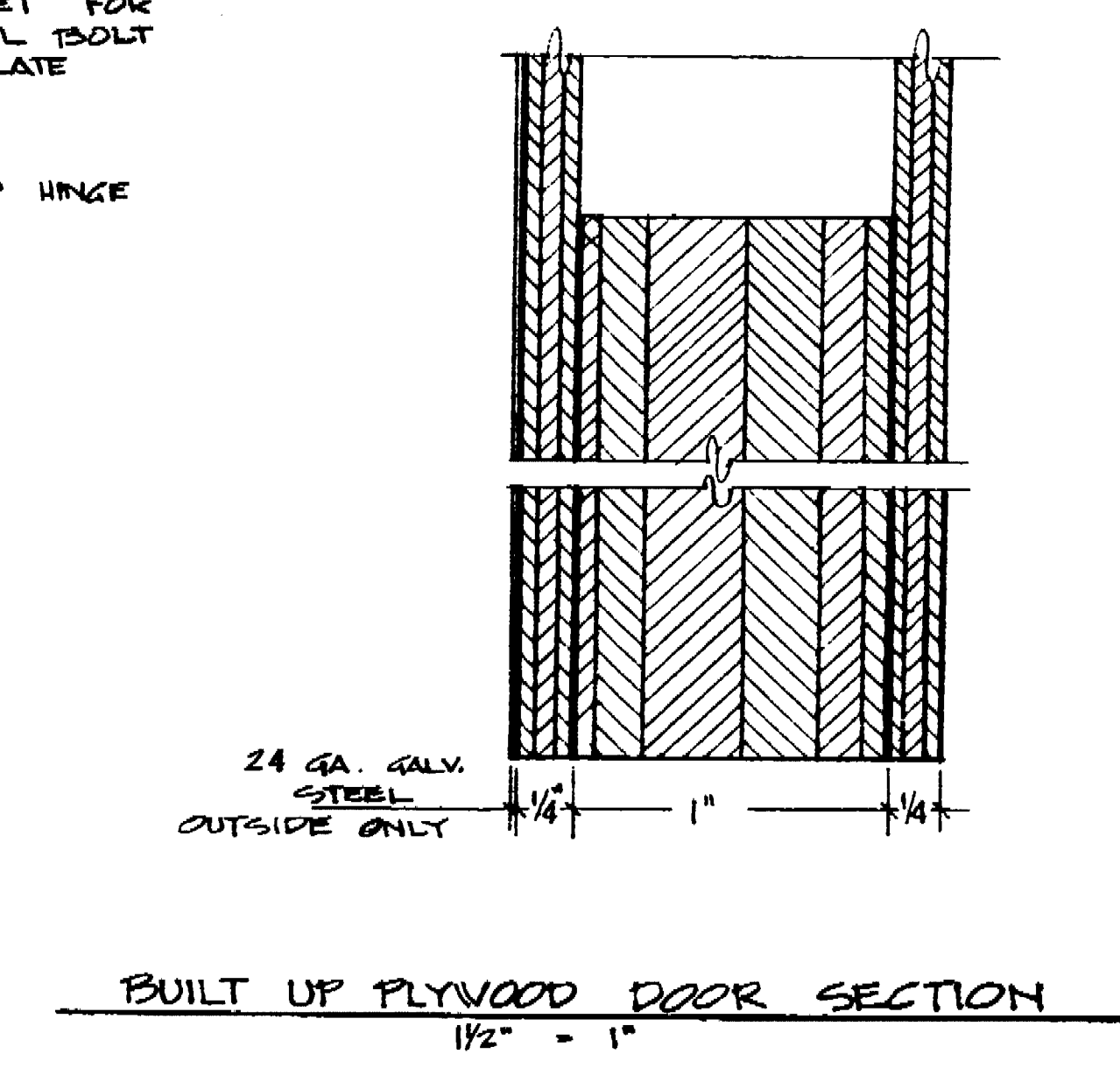
**L** FOLDING DOOR - STACKS OVERHEAD SECTION CONCESSION WINDOW  
1/2" = 1'-0"



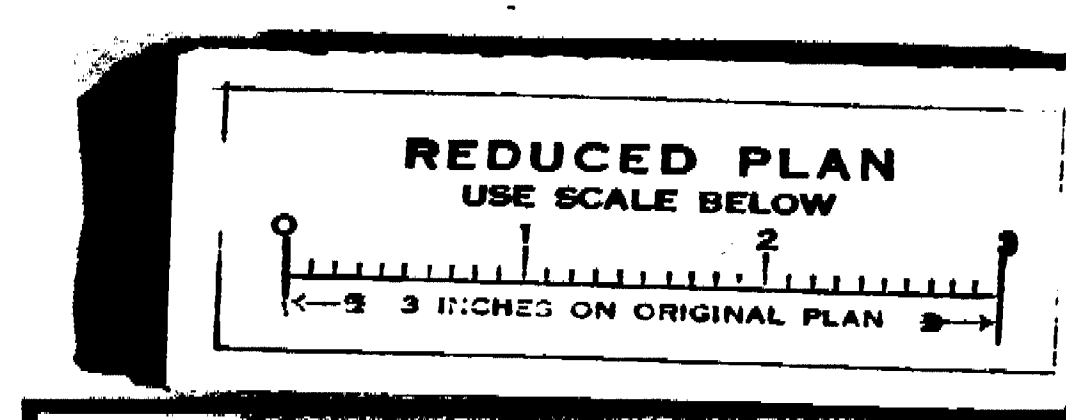
ELEVATION DETAIL NO 2  
1/2" = 1'-0"



PLAN  
1/2" = 1'-0"

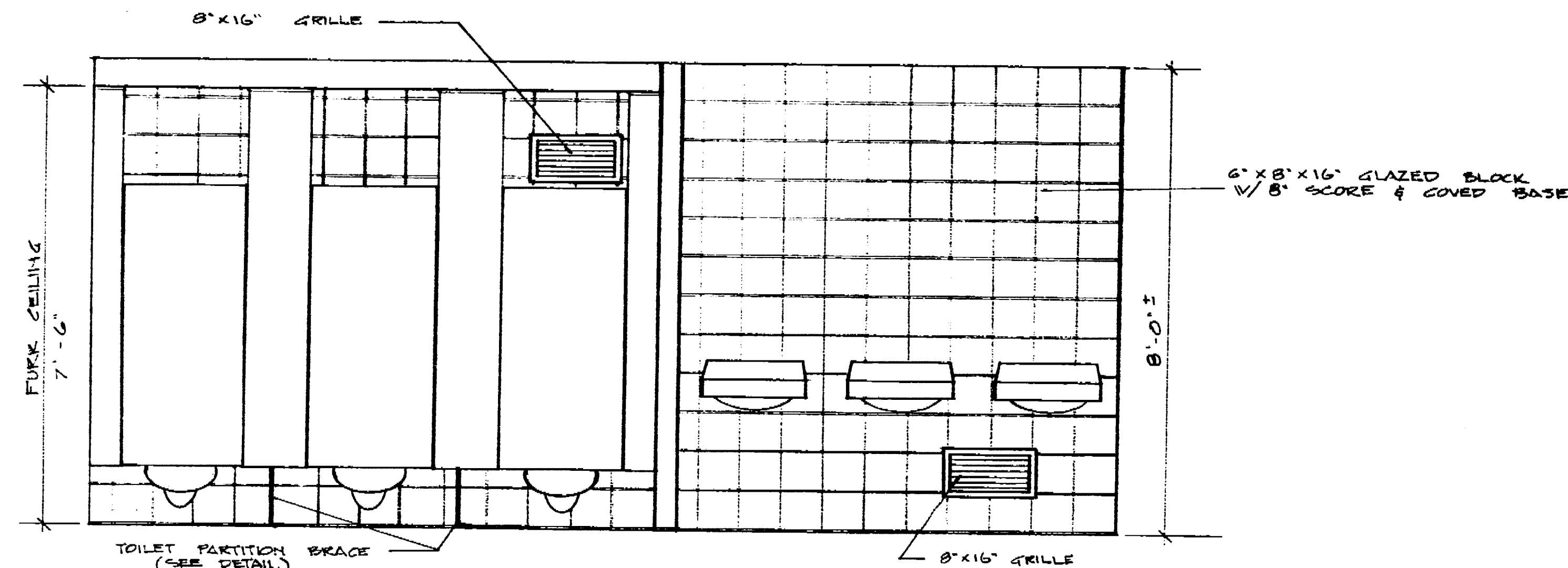


BUILT UP PLYWOOD DOOR SECTION  
1/2" = 1'

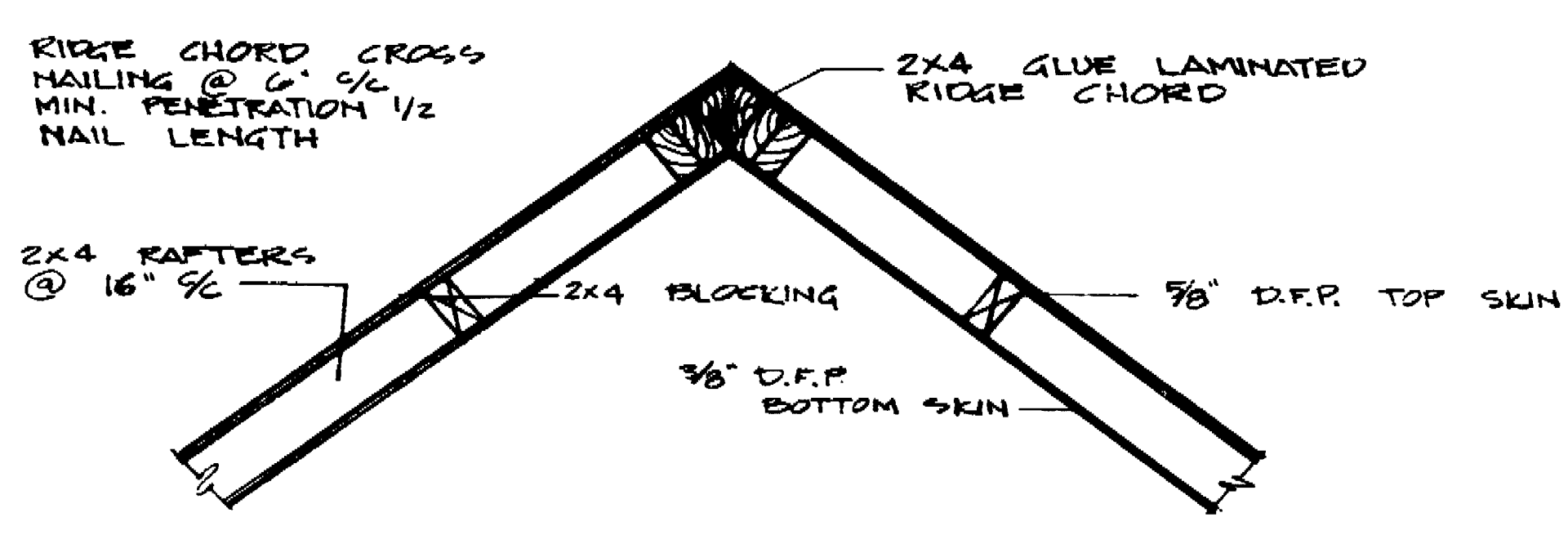


APPROVED BY: *[Signature]* DATE: 11/27/77  
DIRECTOR OF PARKS AND RECREATION

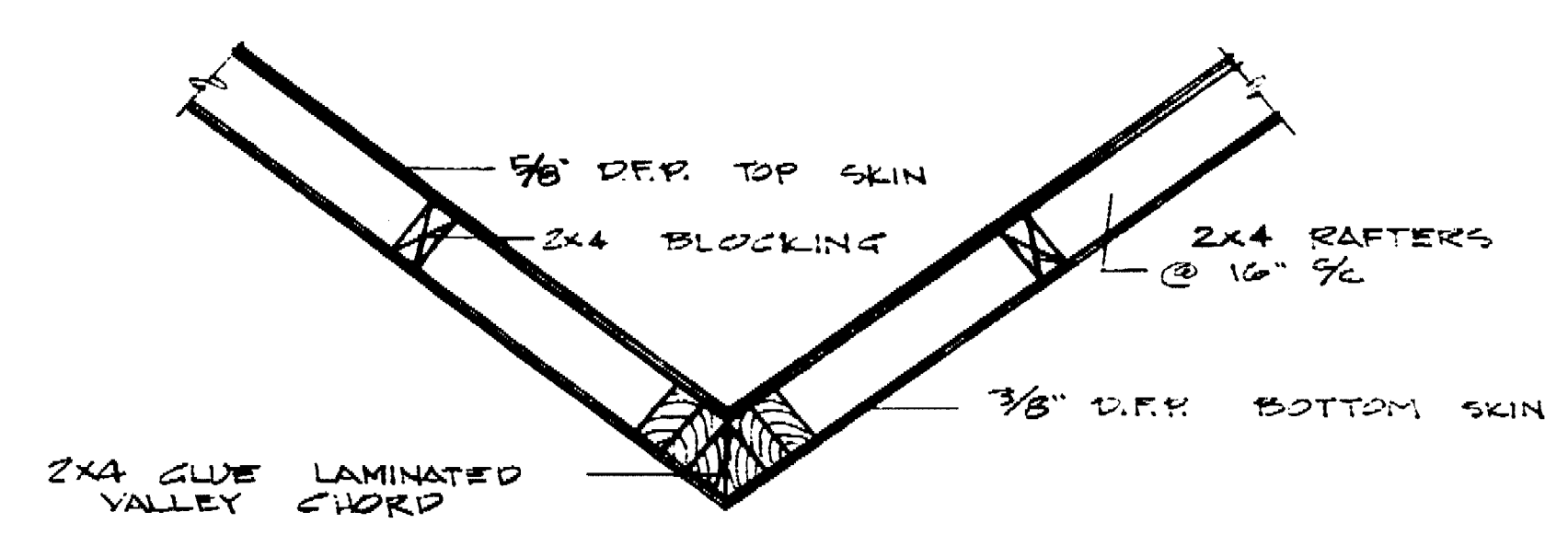
LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG	
DETAILS	
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA	
SCALE AS SHOWN	APPROVED BY: DATE: 4/24/80
DESIGNED BY: <i>[Signature]</i>	CHECKED BY: <i>[Signature]</i>
DRAWN BY: C. DAWLEY	STOCKTON, CALIF.
TRACED BY: <i>[Signature]</i>	SHEET NO. 7
CHECKED BY: <i>[Signature]</i>	OF 12 SHEETS
	JOB NO. 15-7802



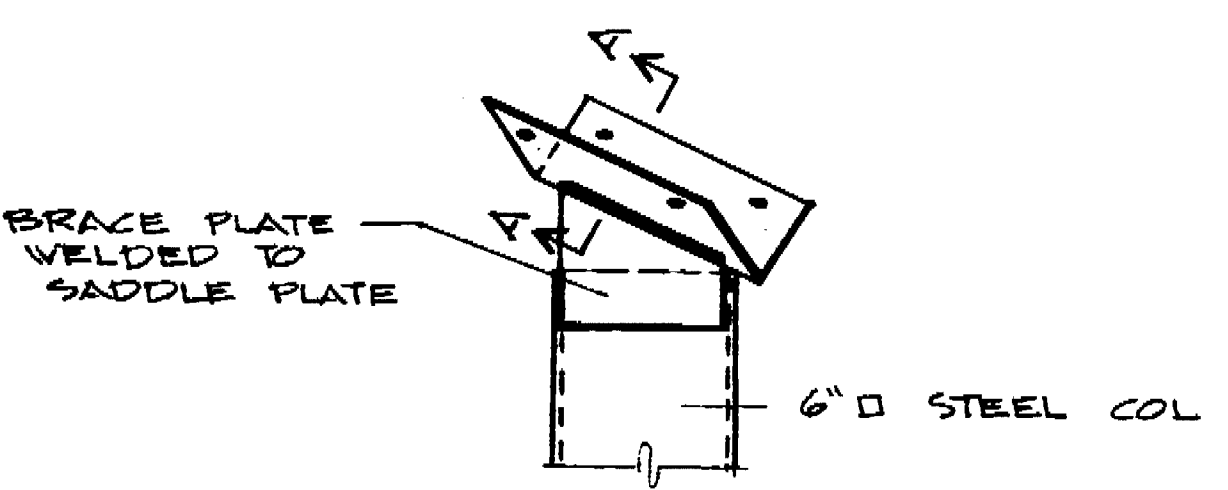
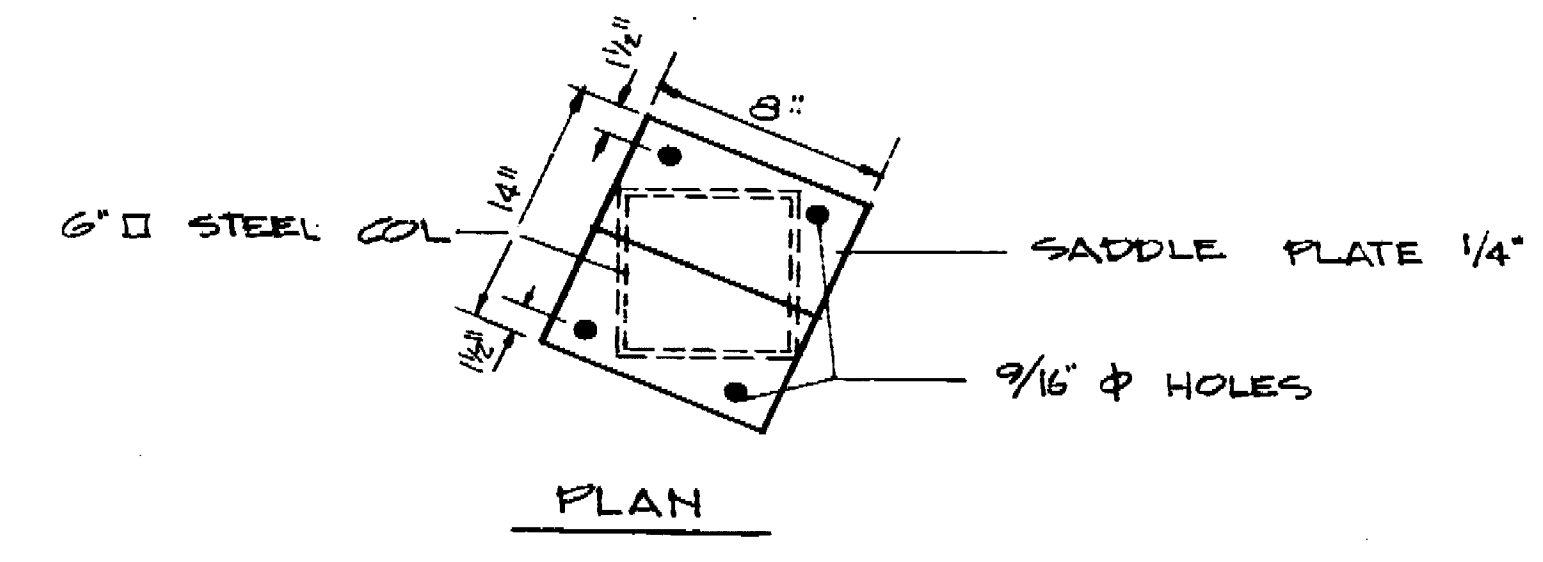
ELEVATION NORTH WALL WOMEN RESTROOM  
1/2" = 1'-0"



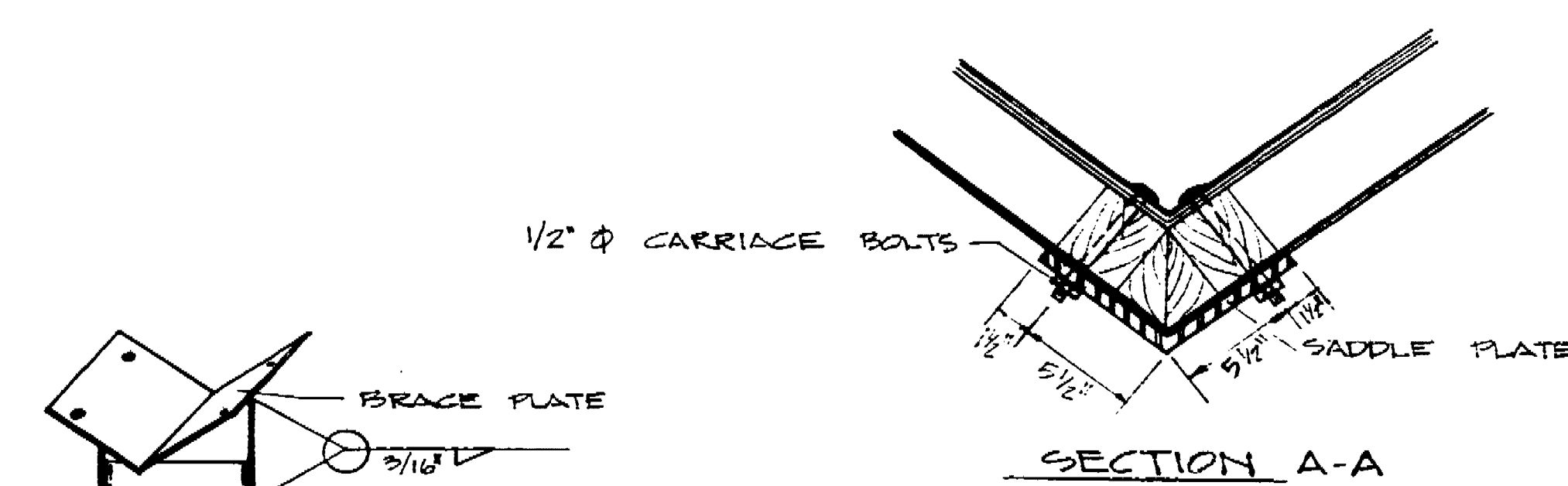
M RIDGE CHORD CONNECTION  
1" = 1'-0"



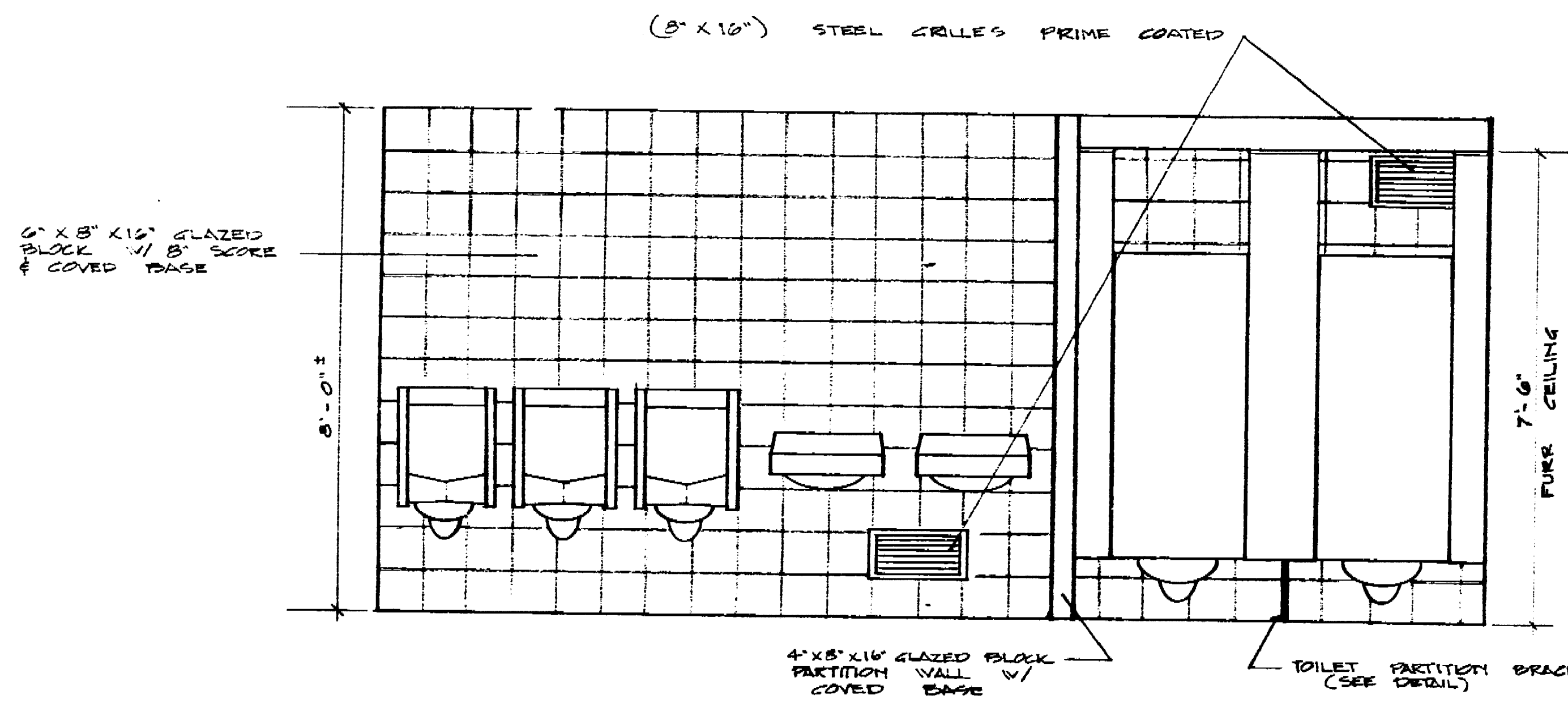
N VALLEY CHORD CONNECTION



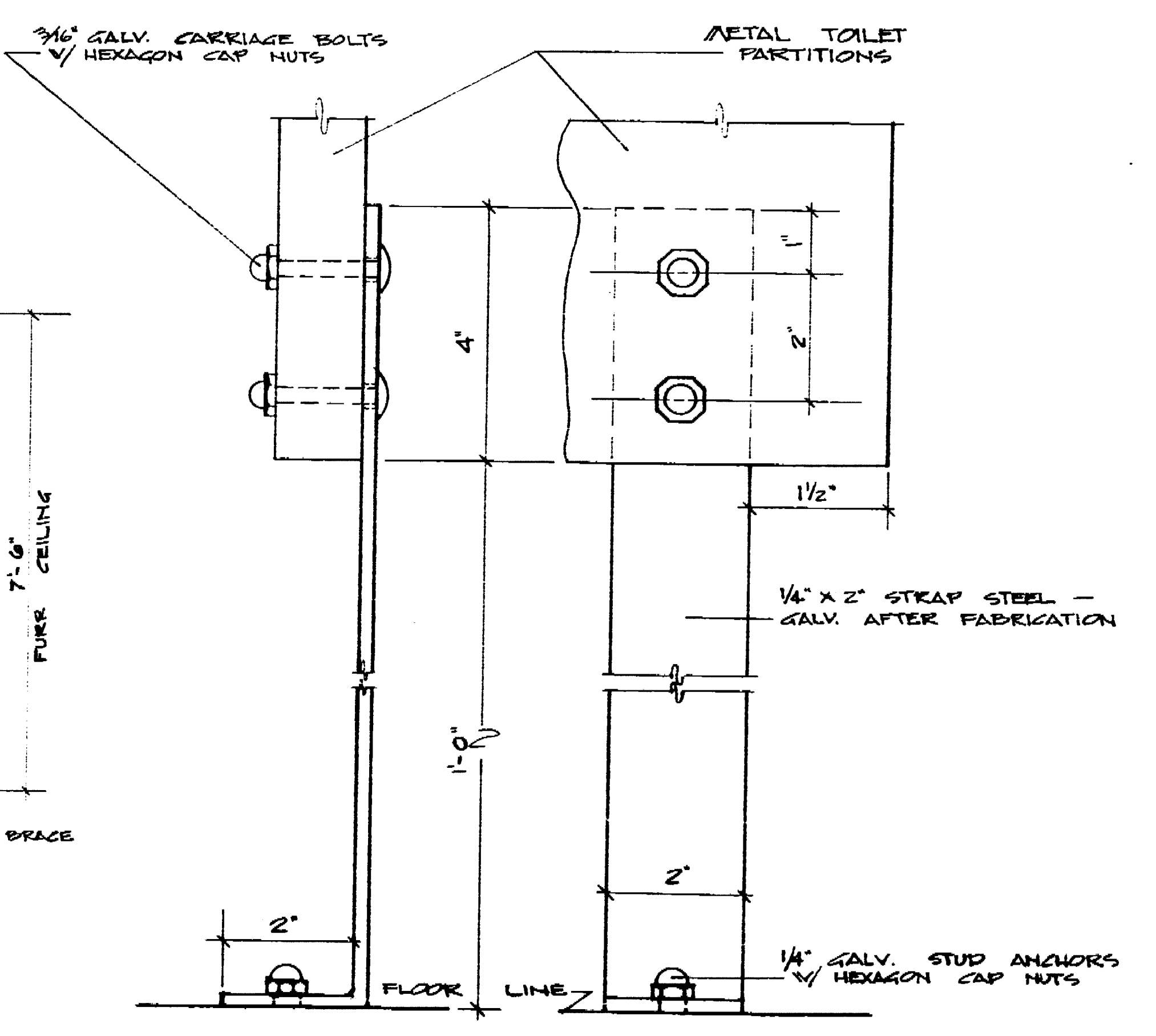
O ELEVATION  
1/2" = 1'-0"



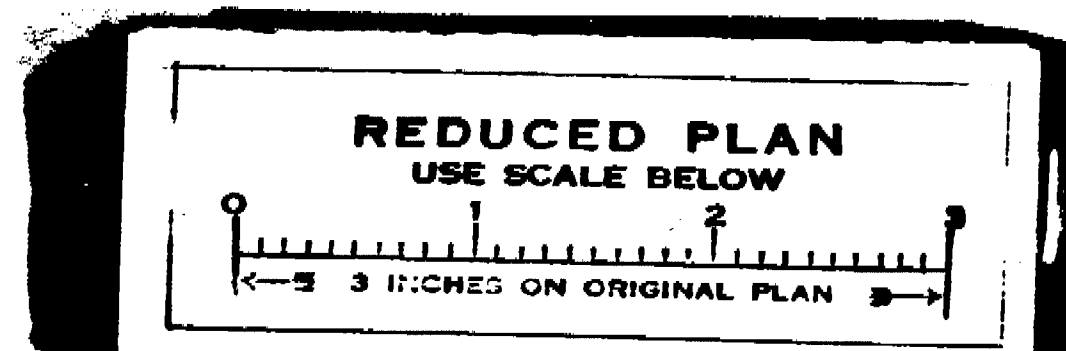
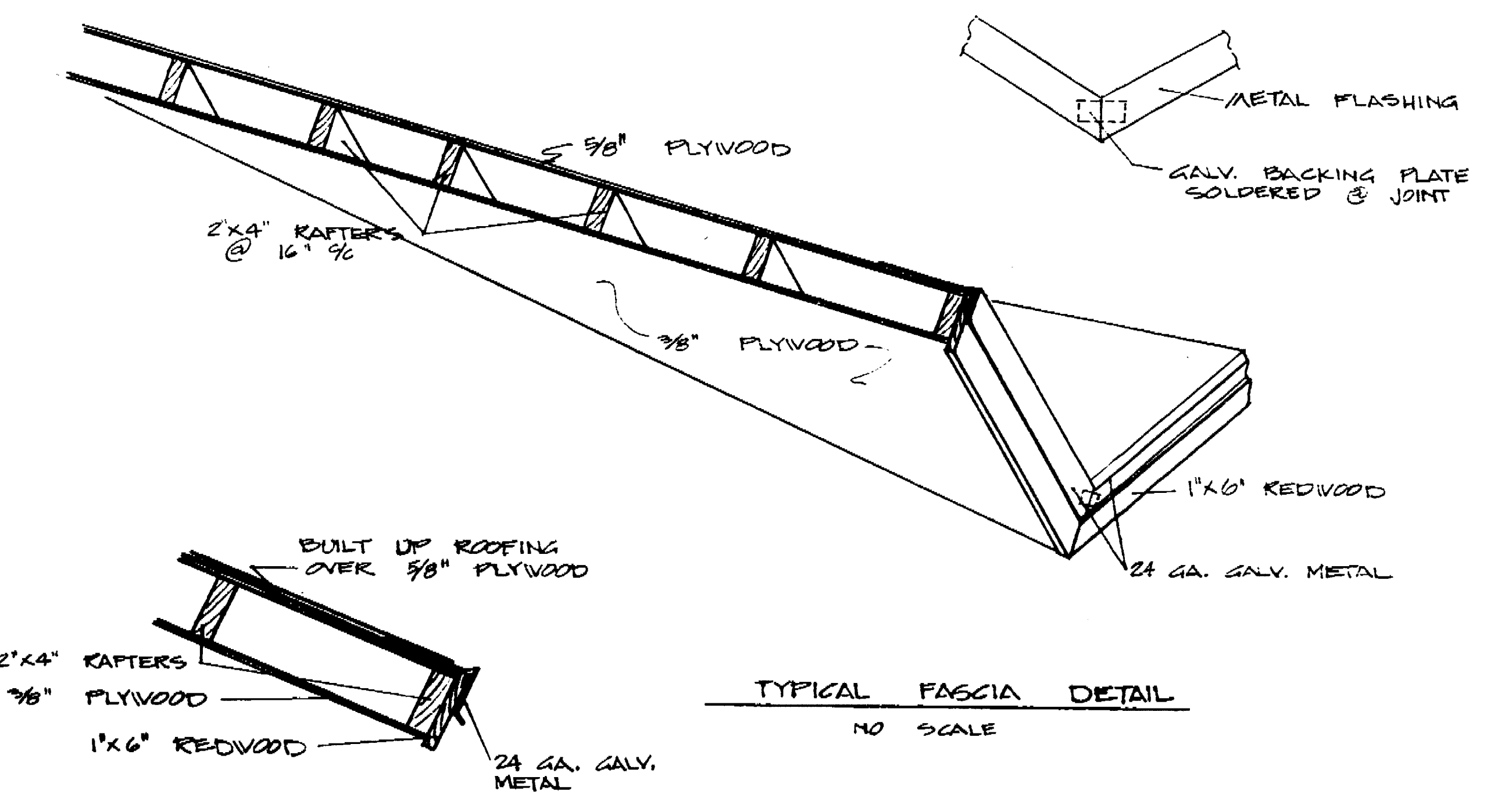
ELEVATION  
NOTE: CONTRACTOR TO VERIFY ALL DIMENSIONS AND ANGLES OF SADDLE PLATE CONNECTION FROM ROOF FABRICATOR.



ELEVATION SOUTH WALL MEN RESTROOM  
1/2" = 1'-0"

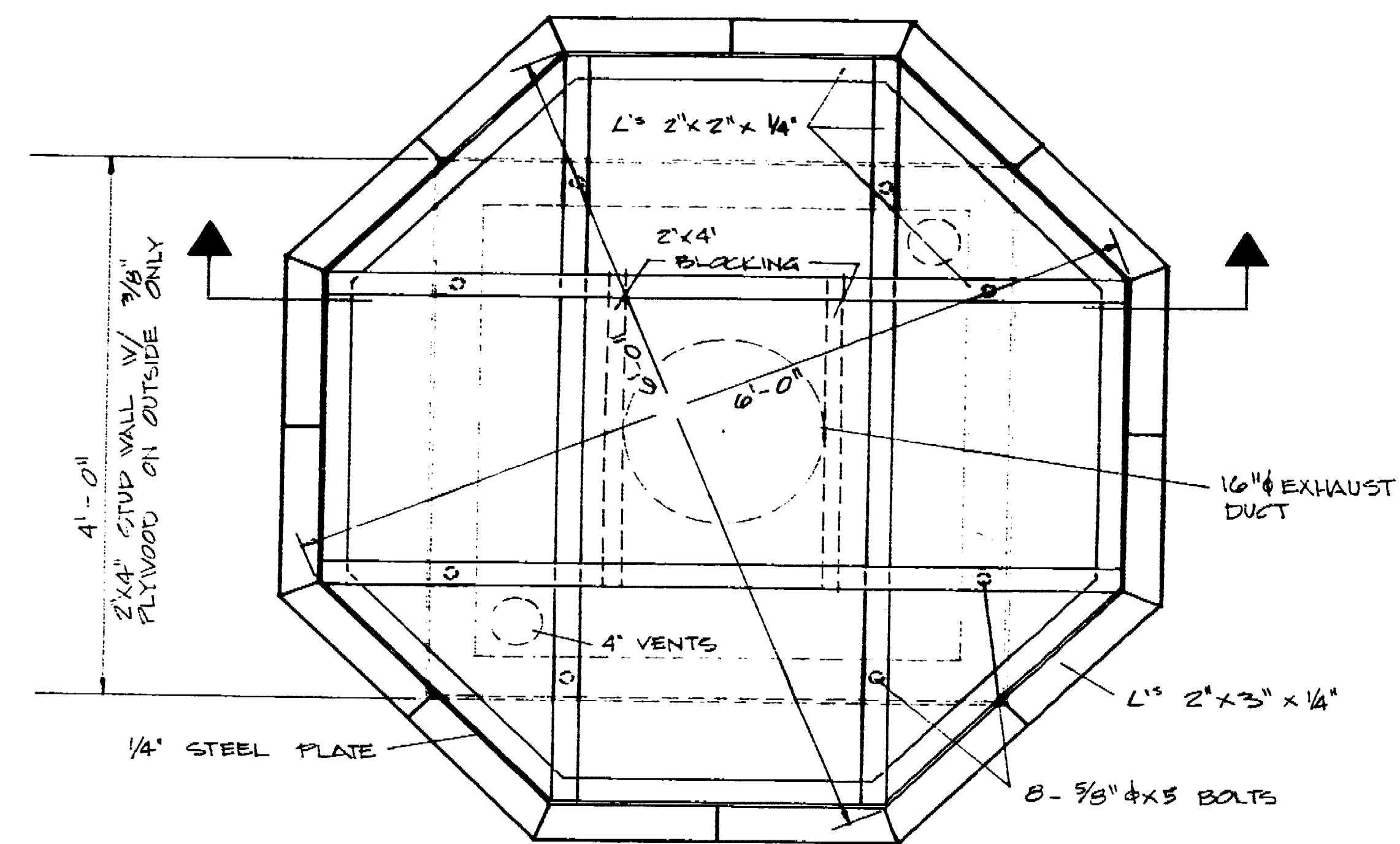


DETAIL TOILET PARTITION BRACE  
1/2" = 1"

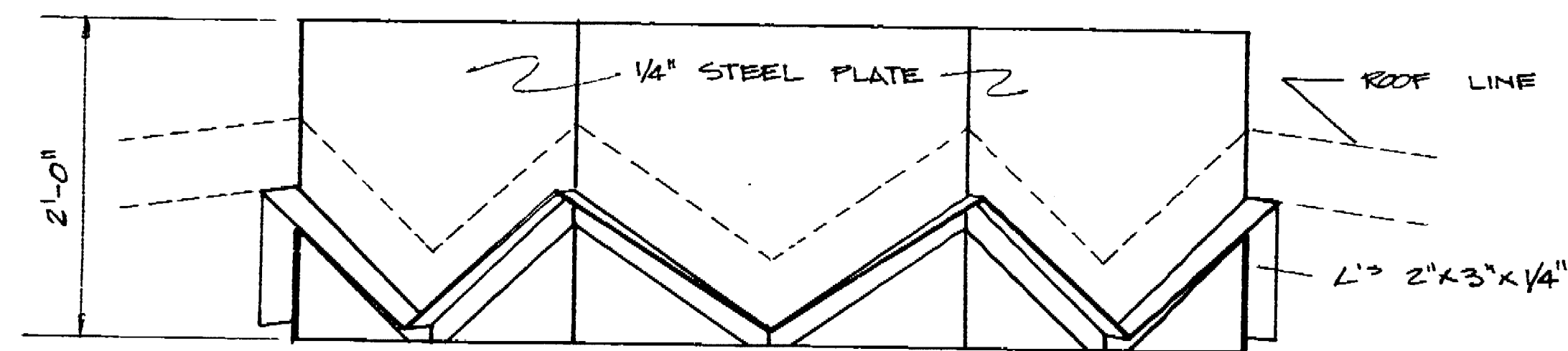


<b>LOUIS PARK SOFTBALL CENTER MAINTENANCE &amp; SERVICE BLDG</b>			
<b>ROOF FRAMING DETAILS &amp; INT. ELEV'S</b>			
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA			
APPROVED BY: <i>[Signature]</i> DIRECTOR OF PARKS AND RECREATION	DATE: 4/24/68	SCALE AS SHOWN DIMENSIONS BY: [Signature] DRAWN BY: G. HANLEY TRACED BY: CHECKED BY:	SHEET NO.: <b>8</b> OF 12 SHEETS JOB NO.: 15-7802

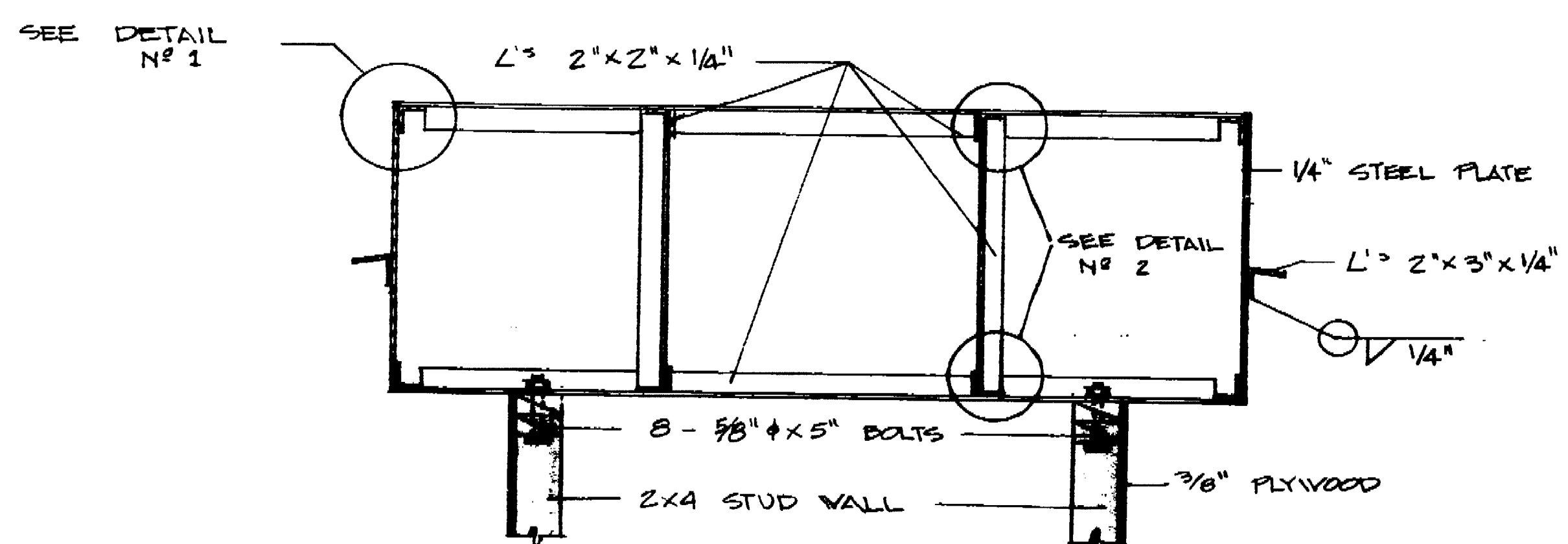
1132.8



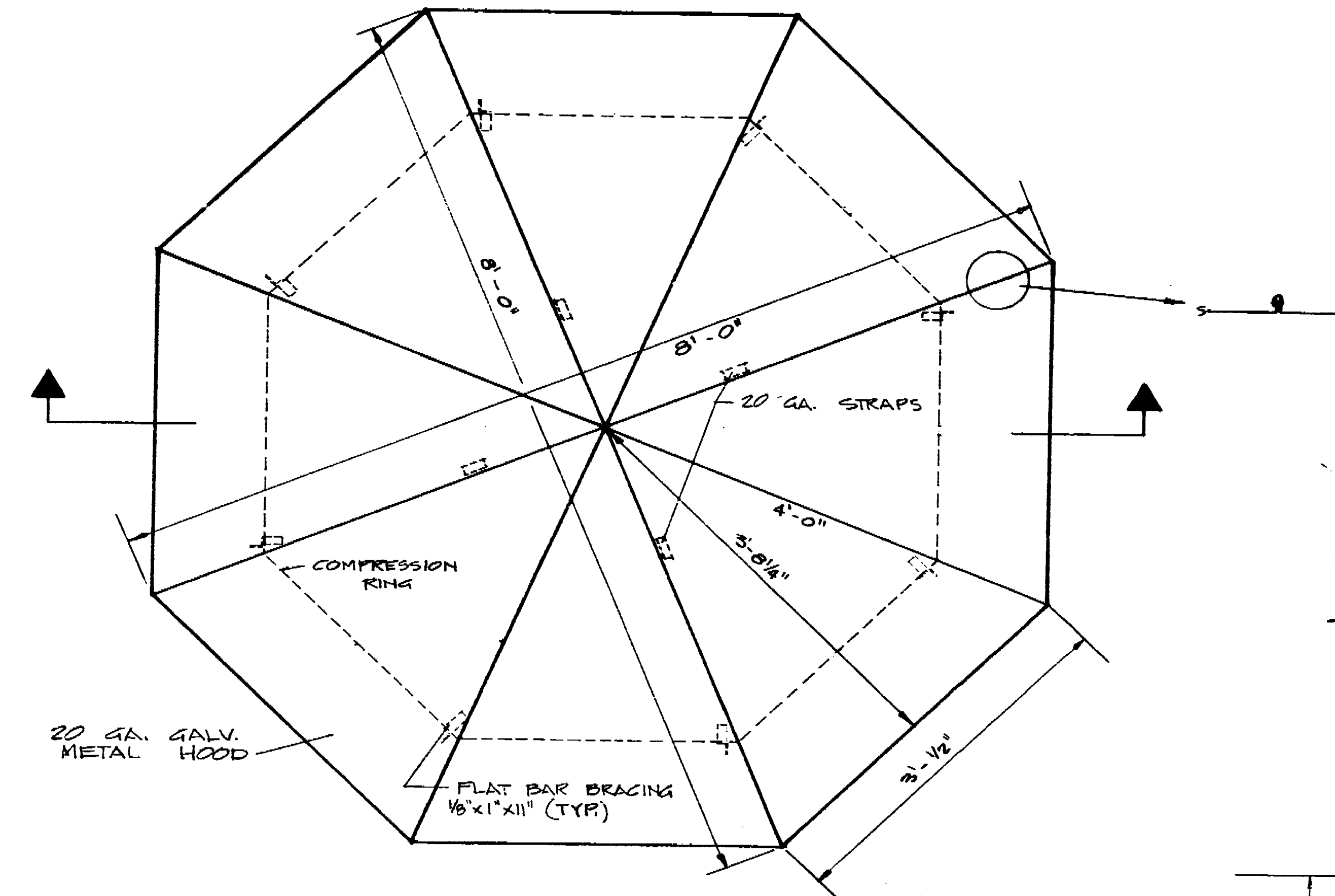
PLAN  
COMPRESSION RING  
1" = 1'-0"



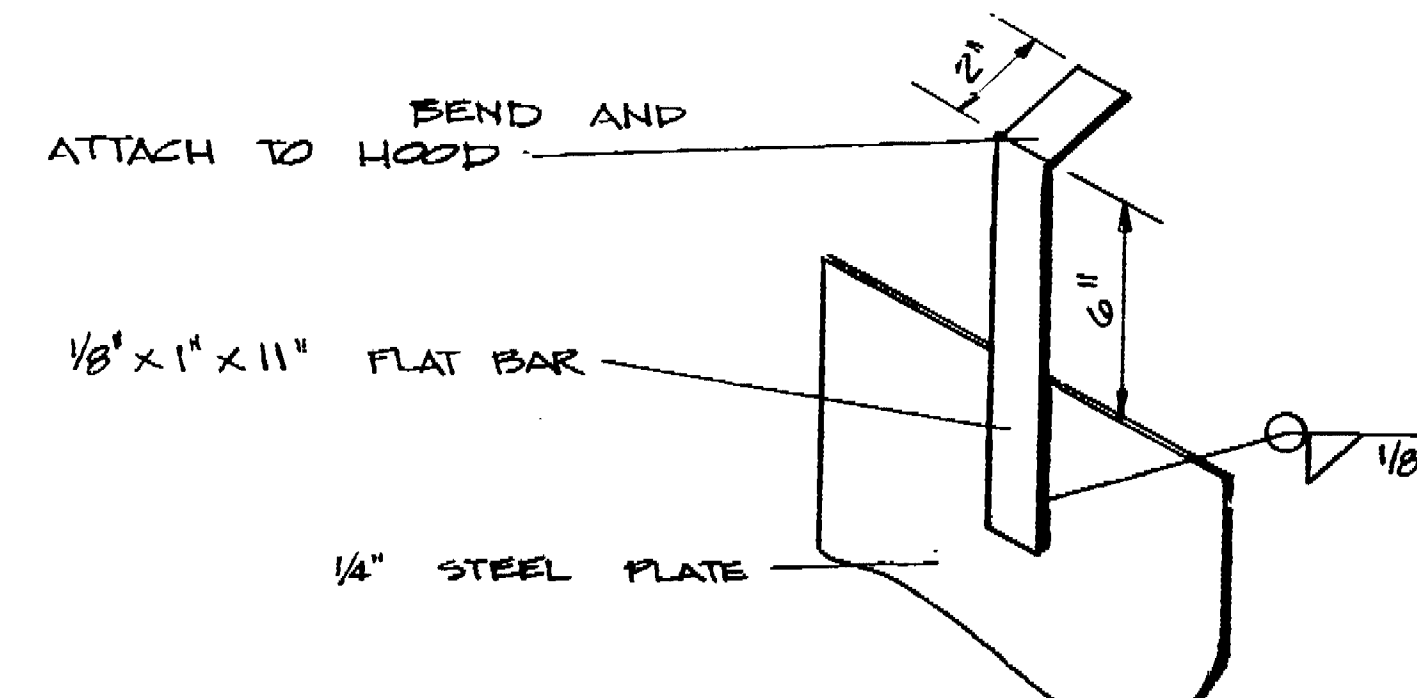
ELEVATION  
1" = 1'-0"



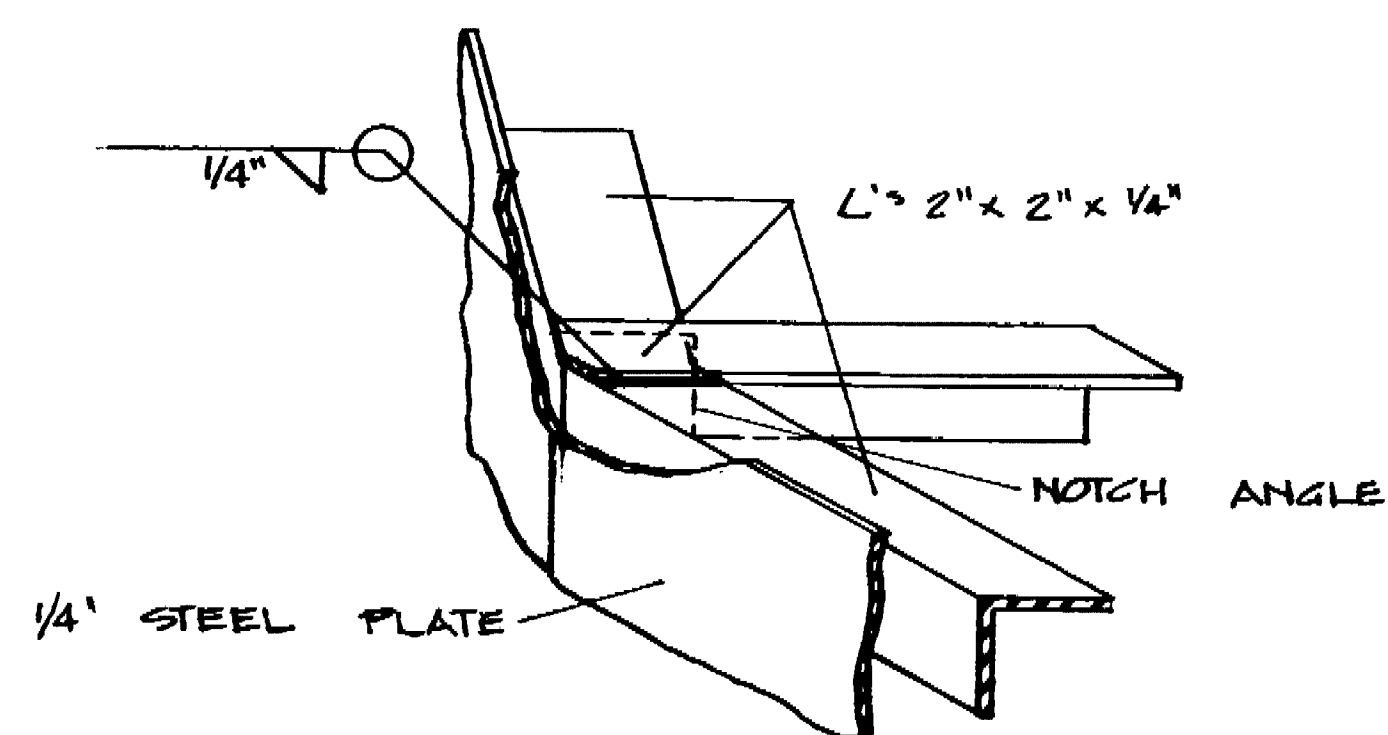
SECTION  
1" = 1'-0"



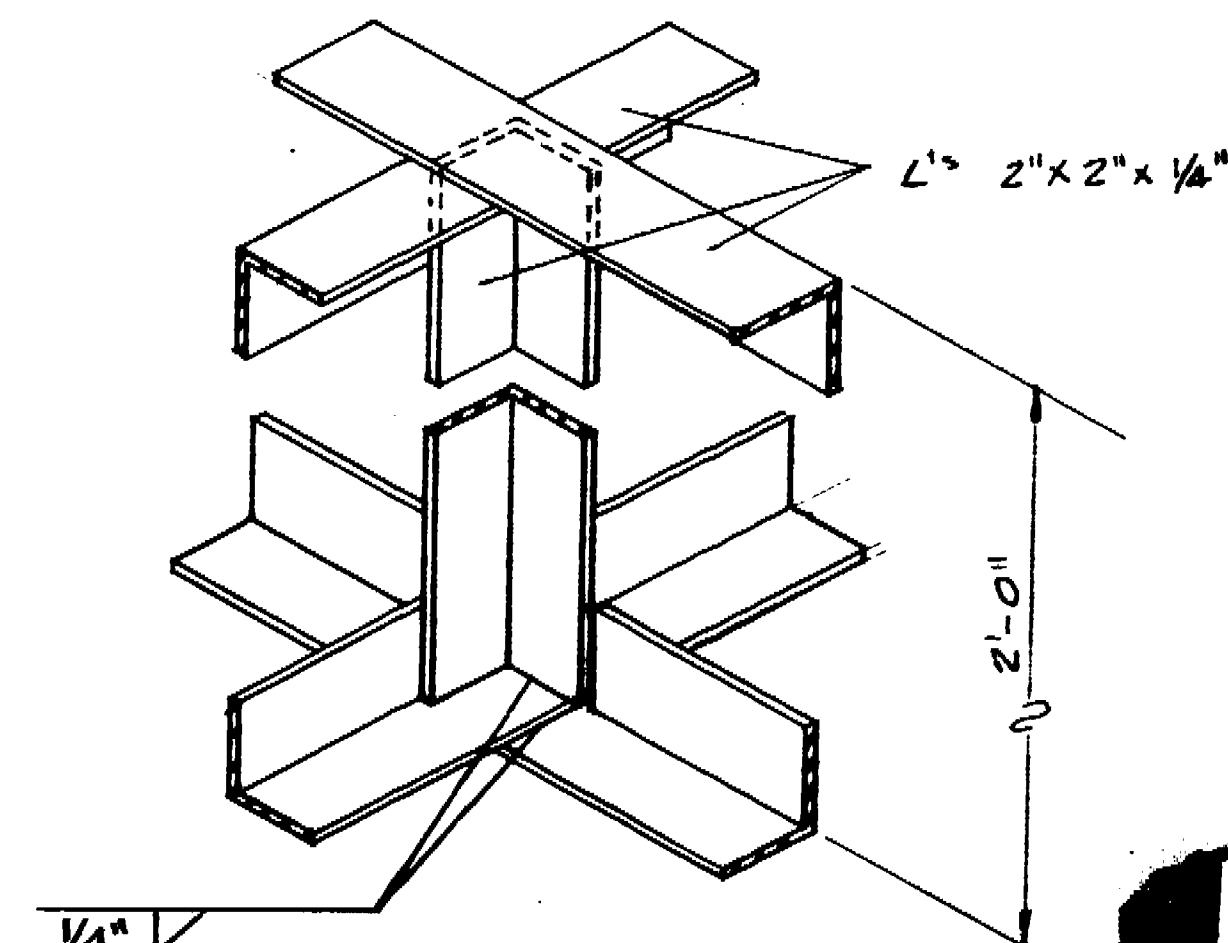
PLAN  
METAL HOOD  
1" = 1'-0"



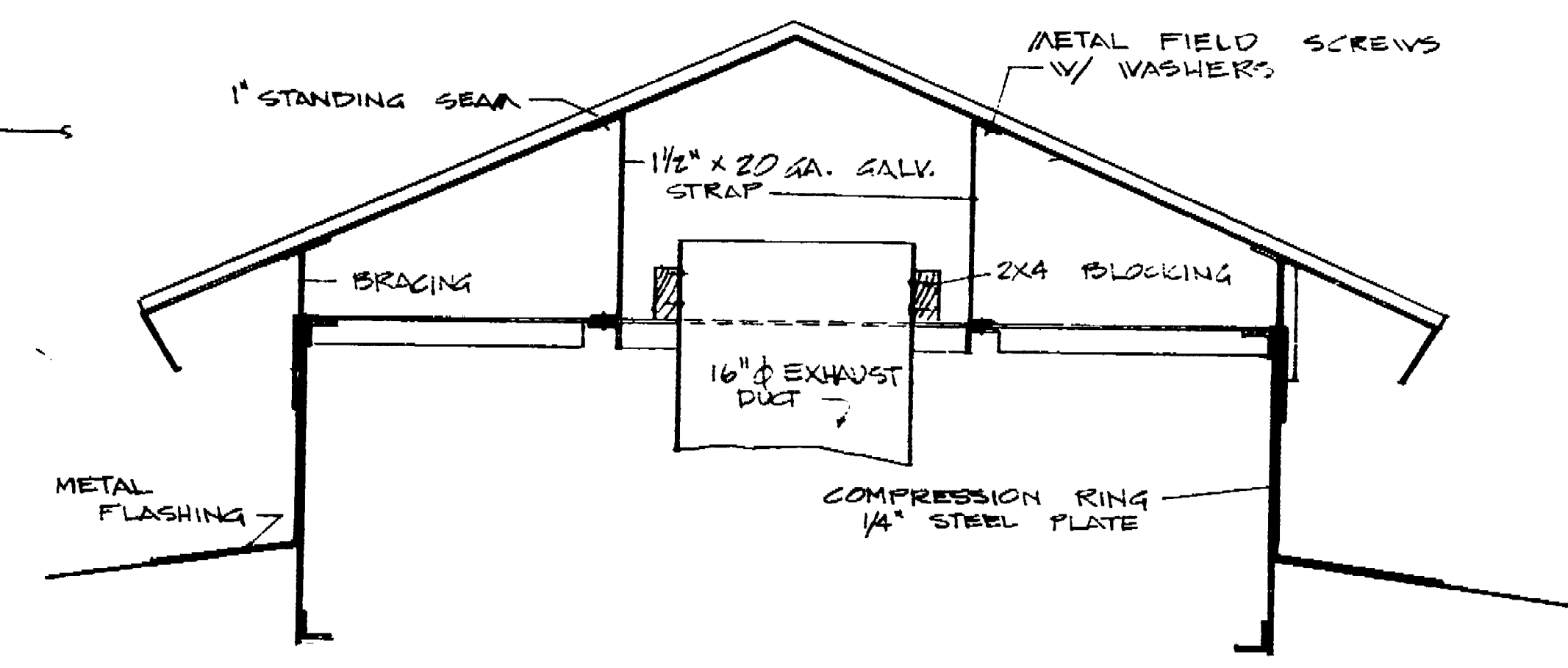
HOOD ANGLE BRACE (TYPICAL)  
NO SCALE



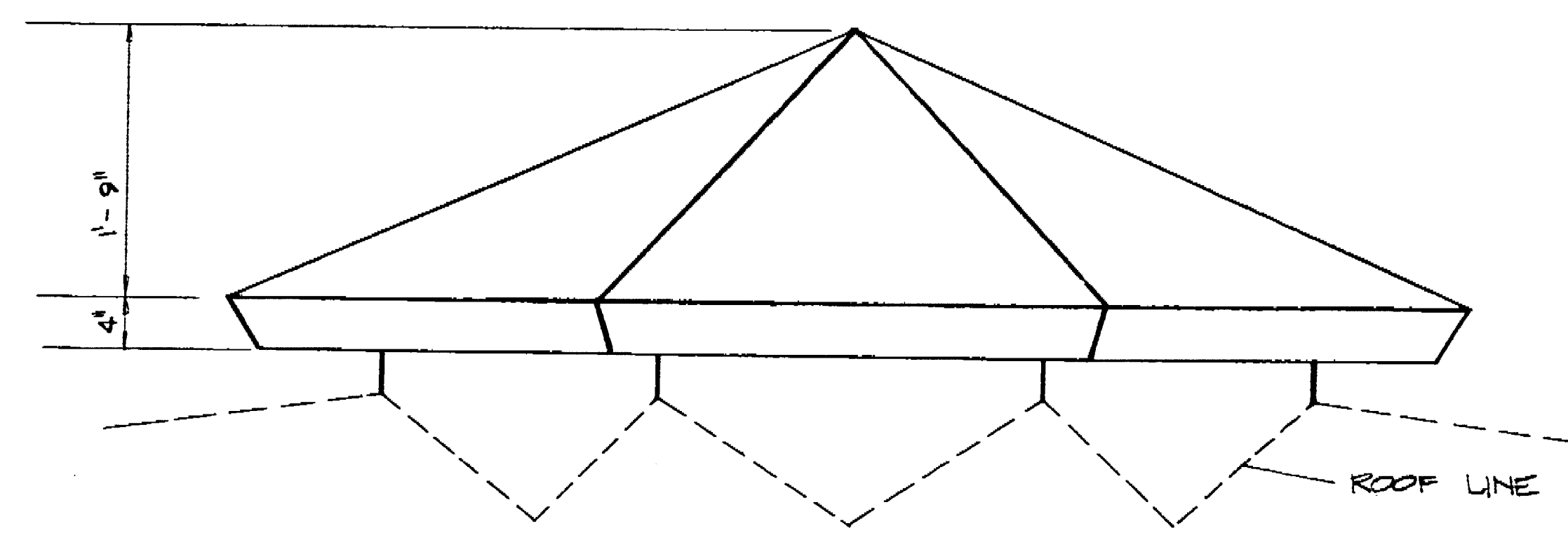
DETAIL NO 1  
NO SCALE



DETAIL NO 2  
NO SCALE

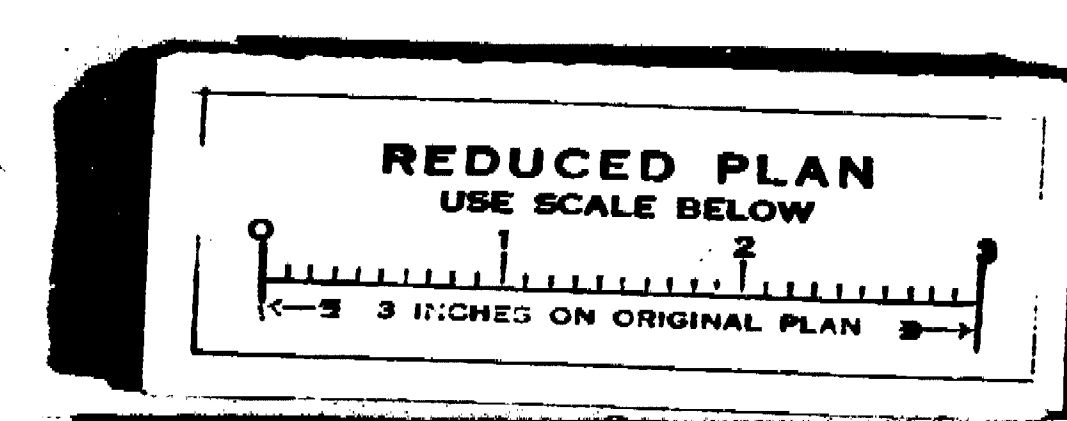


SECTION  
1" = 1'-0"



ELEVATION - HOOD  
1" = 1'-0"

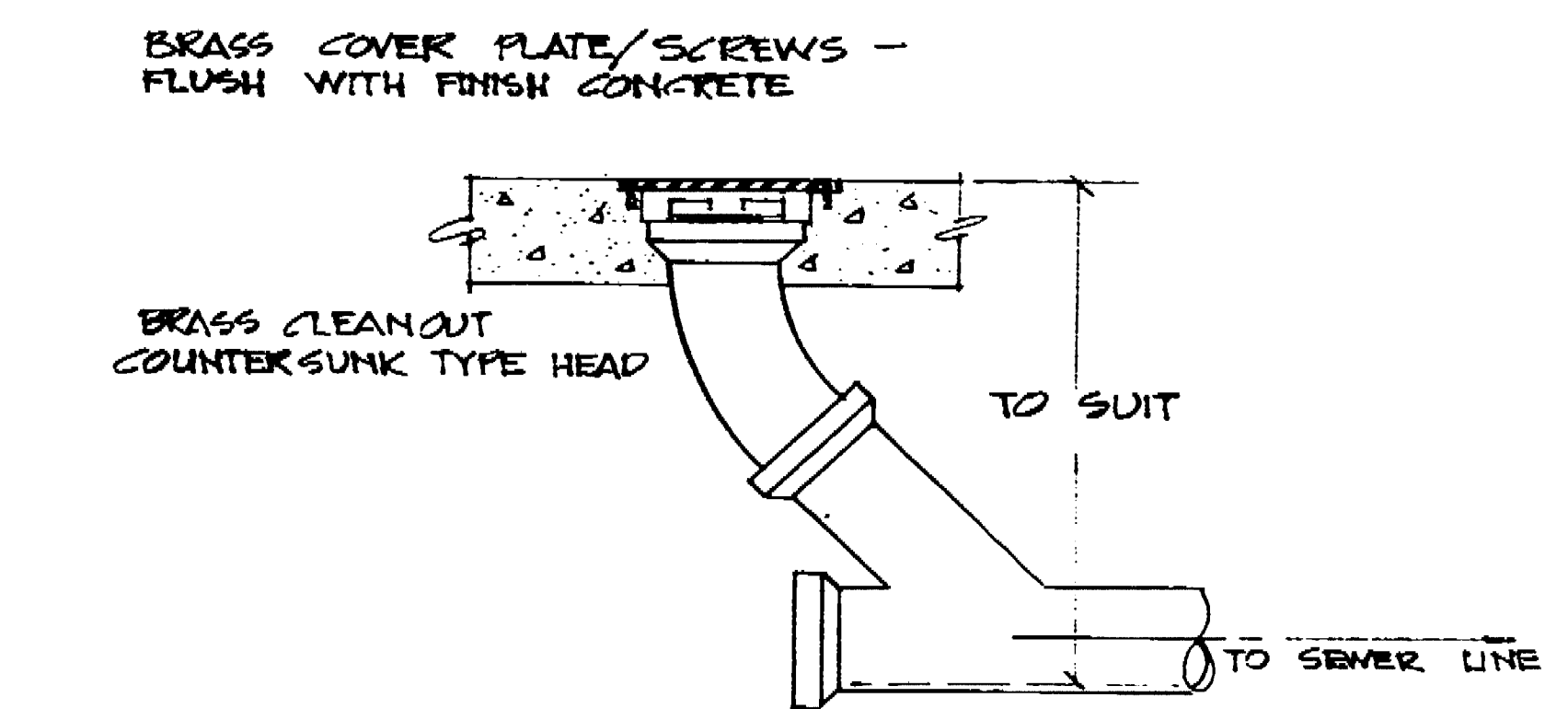
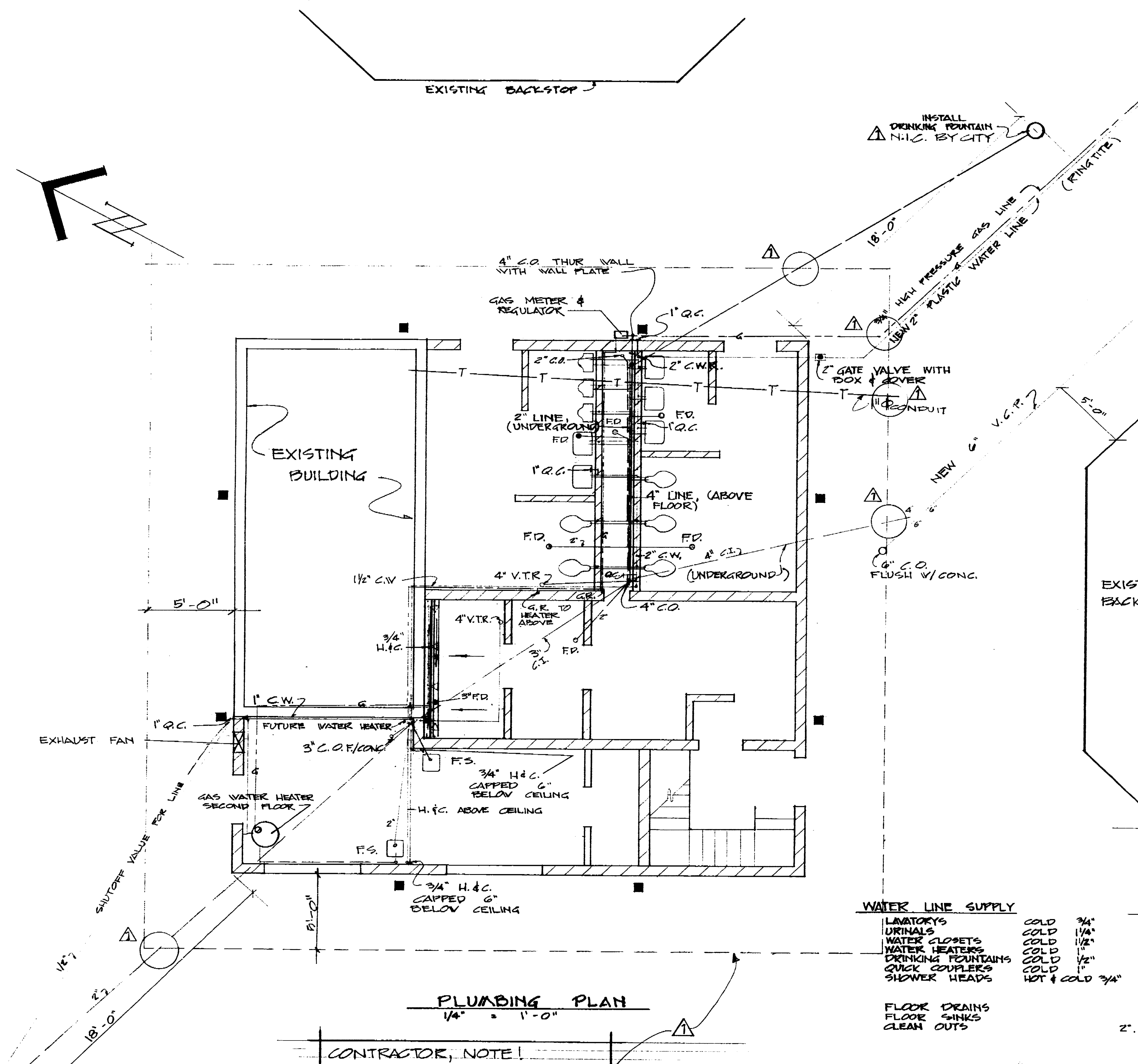
NOTE:  
CONTRACTOR MAY SUBMIT ALTERNATE DESIGN FOR COMPRESSION RING AND ROOF CONNECTION FOR APPROVAL WITH CALCULATIONS.



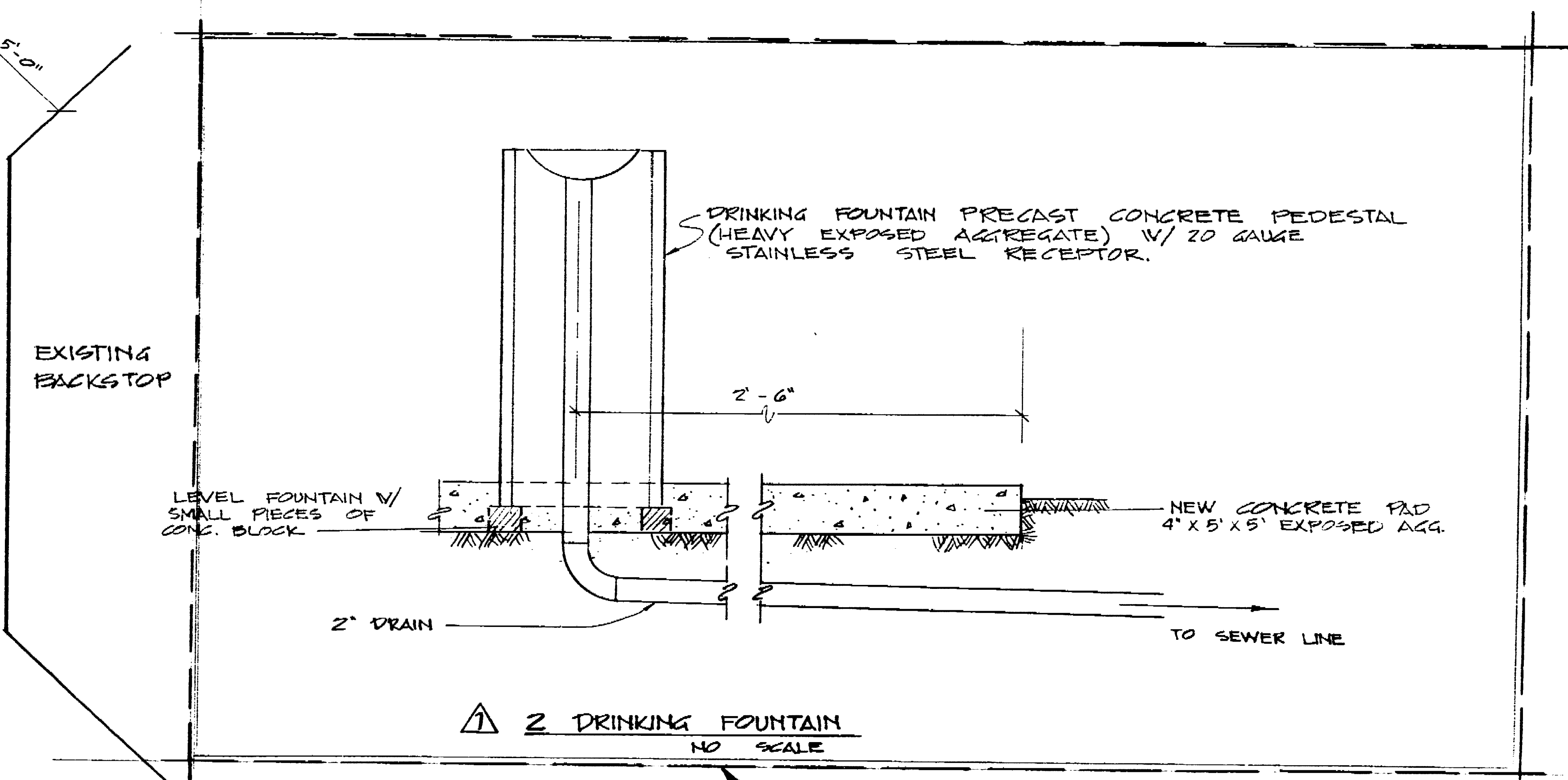
APPROVED BY: DATE 1/24/88  
DIRECTOR OF PARKS AND RECREATION

LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG			
ROOF FRAMING DETAILS			
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA			
SCALE AS SHOWN	APPROVED BY: DATE 1/24/88	SHEET NO. 9	OF 12 SHEETS
DESIGNED BY: REPALIN	DRAWN BY: D. DALEY	CHECKED BY:	JOB NO. 15-7006

1152.9



CLEANOUT DETAIL (TYPICAL)  
NO SCALE



N.I.C. BY CITY

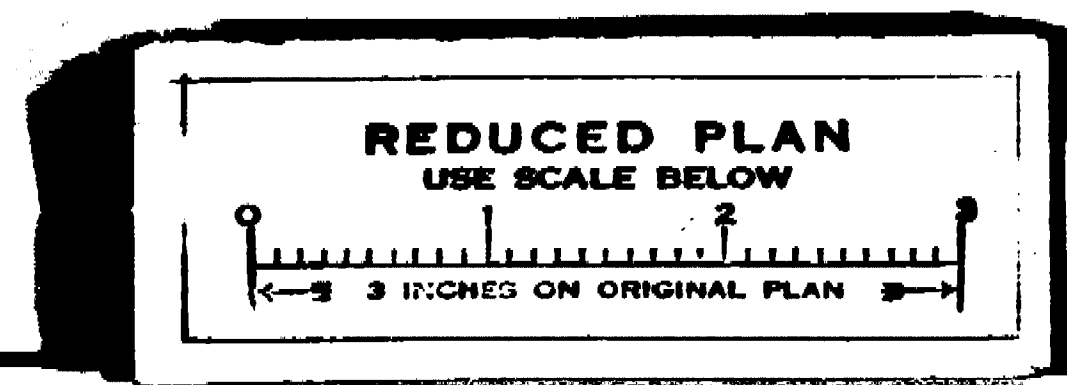
**PLUMBING PLAN**  
1/4" = 1'-0"

**CONTRACTOR, NOTE!**  
ALL SERVICES; WATER, GAS, SEWER & TELEPHONE SHALL BE PROVIDED & INSTALLED BY CITY FORCES TO A POINT DESIGNATED BY A 5'-0" PERIMETER AROUND THE BLDG. AT THIS POINT THE CONTRACTOR WILL PICK UP AS PART OF CONTRACT.

WATER LINE SUPPLY		DRAIN SIZE		LEGEND	
LAVATORYS	COLD 3/4"			V.C.P.	VITRIFIED CLAY PIPE
URINALS	COLD 1/2"	2"		Q.C.	QUICK COUPLER
WATER CLOSETS	COLD 1/2"	1 1/2"		C.O.	CLEAN OUT
WATER HEATERS	COLD 1/2"	1"		FLUSH	FLUSH WITH CONCRETE
DRINKING FOUNTAINS	COLD 1"			C.W.	COLD WATER
QUICK COUPLERS	COLD 1"			C.W.R.	COLD WATER RISER
SHOWER HEADS	HOT & COLD 3/4"			H.C.	HOT AND COLD
				V.T.R.	VENT, VENT THRU ROOF
FLOOR DRAINS		2' x 3"		F.D.	FLOOR DRAIN
FLOOR SINKS		2"		V.E.	VENT RISER
CLEAN OUTS		2' x 3' x 4' x 6"		F.S.	FLOOR SINK
				G.P.	GAS LINE
				G.R.	GAS RISER
				C.I.	CAST IRON

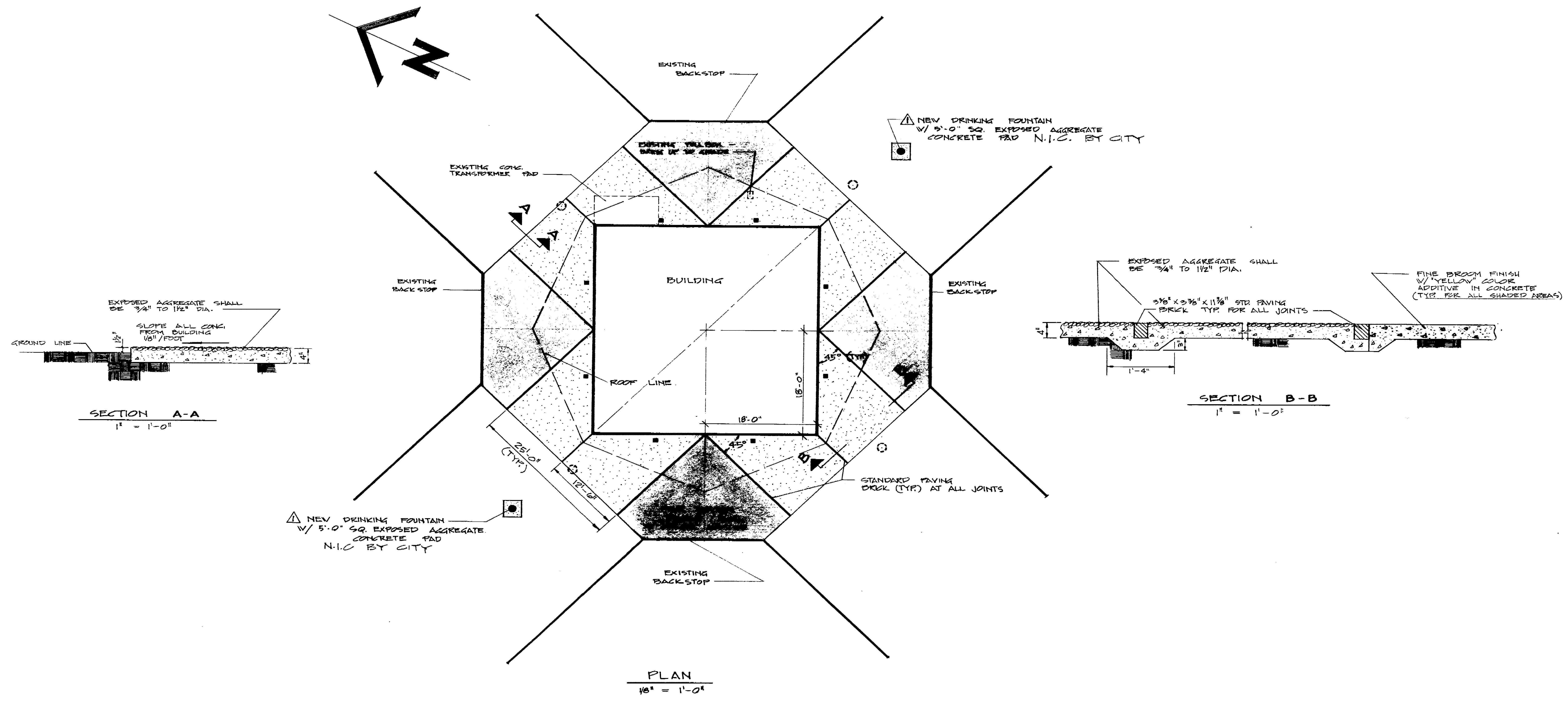
INSTALL DRINKING FOUNTAIN N.I.C. BY CITY

INDICATES REVISION #1  
JUNE 14, 1968



APPROVED BY: *[Signature]* DATE: *4/24/68*  
DIRECTOR OF PARKS AND RECREATION

LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG.		
PLUMBING PLAN		
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA		
SCALE AS NOTED	APPROVED BY: DATE: <i>4/24/68</i>	SHEET NO. <b>10</b>
DRAWN BY: <i>DALEY</i>	TRACED BY: <i>[Signature]</i>	OF 12 SHEETS
CHECKED BY:	DIRECTOR OF PUBLIC WORKS	JOB NO. 15-7802
	STOCKTON, CALIF.	1151.10



SECTION A-A  
1" = 1'-0"

SECTION B-B  
1" = 1'-0"

PLAN  
1/8" = 1'-0"

REDUCED PLAN  
USE SCALE BELOW

3 INCHES ON ORIGINAL PLAN 3-1

INDICATES REVISION #1  
JUNE 14, 1968

APPROVED BY: *[Signature]* DATE: 4/26/68  
DIRECTOR OF PARKS AND RECREATION

LOUIS PARK SOFTBALL CENTER MAINTENANCE & SERVICE BLDG			
PAVING PLAN			
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA			
SCALE 1/8" = 1'-0"	DESIGNED BY DAILEY	APPROVED BY: DATE: 4/26/68	SHEET NO. 11
DRAWN BY D. BAILEY	TRACED BY	CHECKED BY	OF 12 SHEETS
DIRECTOR OF PUBLIC WORKS STOCKTON, CALIF.			JOB NO. 15-7802

1133.11

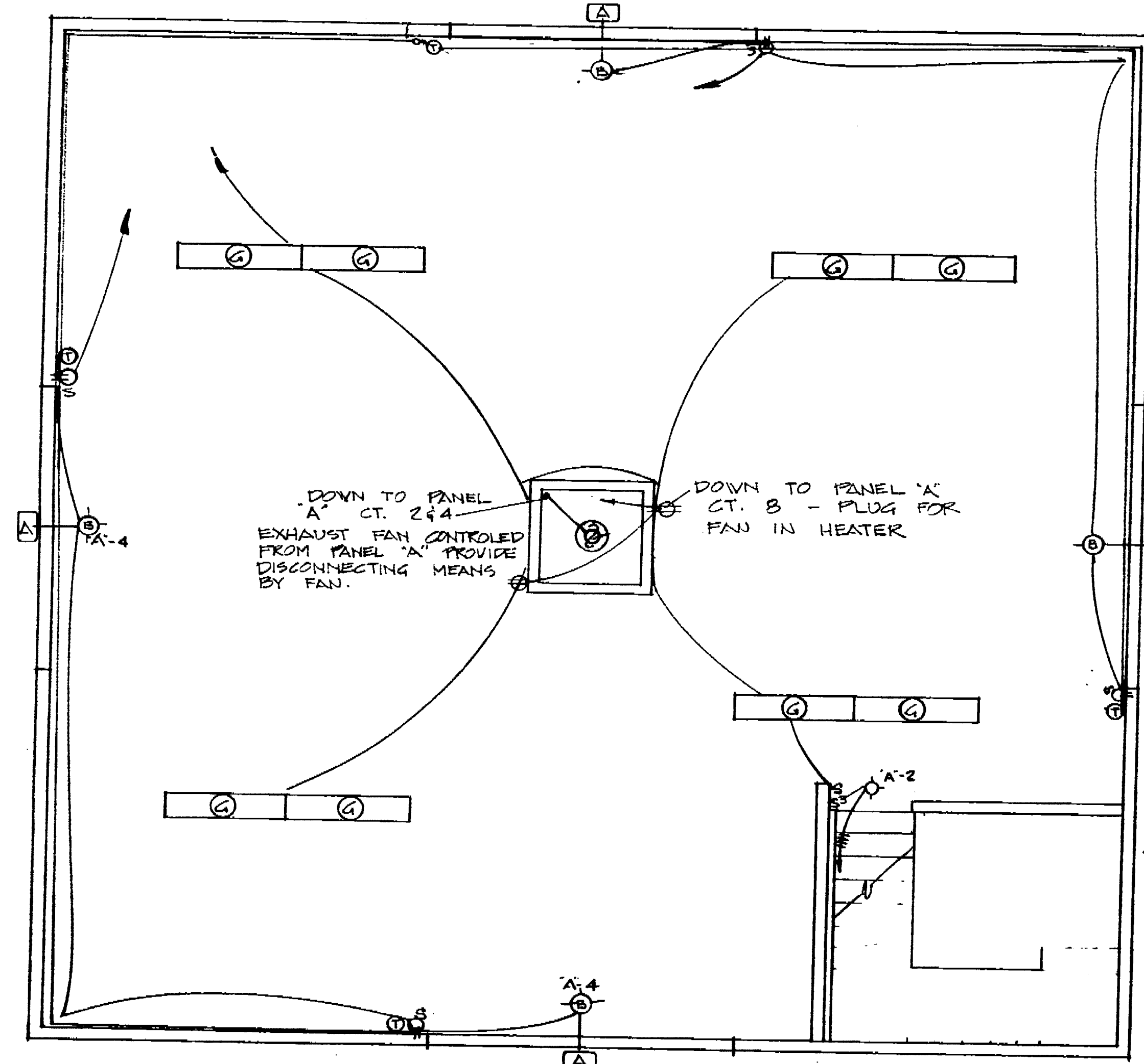
**LEGEND**

- ① TELEPHONE OUTLET
- ② HOLOPHANE 175 W MERCURY VAPOR. INTEGRAL BALLAST WITHOUT VISOR
- ③ PORCELAIN RECP'T WITH 100 W INCANDESCENT LAMP
- ④ HERCULEX LIGHT MATE \* 3650 - 100 W
- ⑤ VAPORPROOF CONDULET - 100 W LAMP
- ⑥ RECESSED FIXTURE - DROP OPAL GLASS - PRESLOK HINGED TRIM - TAMPER PROOF SCREW - 150 W - SHALLOW
- ⑦ PORCELAIN PULL CHAIN SOCKET - 100 W LAMP
- ⑧ PLUGS SHALL BE ALH OR HUBBELL SPEC GRADE - 15 AMP - 3 WIRE GROUNDED
- ⑨ 4 TUBE 48" RS - EXTRA SHALLOW WHITE PLEXIGLASS ENCLOSED FIXTURES FOR LOW DENSITY CEILING

**NOTE:**

INSTALL A 3 POLE - 50 AMP BREAKER - 480 V IN EXISTING MAIN SWITCH BOARD FOR WATER HEATER.  
 INSTALL - 3 POLE DISCONNECT BY WATER HEATER.  
 ALL WIRING SHALL BE IN RIGID CONDUIT OR E.M.T.  
 ALL LAMP SHALL BE FURNISHED & INSTALLED  
 TRANSFORMER SHALL BE 240/480 - 120/240 - 1Ø NON VENTILATED (GE TYPE 2M 3T2B100) OR HEVI-DUTY \* D 51221 150C RISE

2 POLE CONTACTOR FOR FAN 3/4 H.P.  
 240 V. (COIL 120 VOLT ON CT 'A' 1  
 REST ROOM LIGHTS)



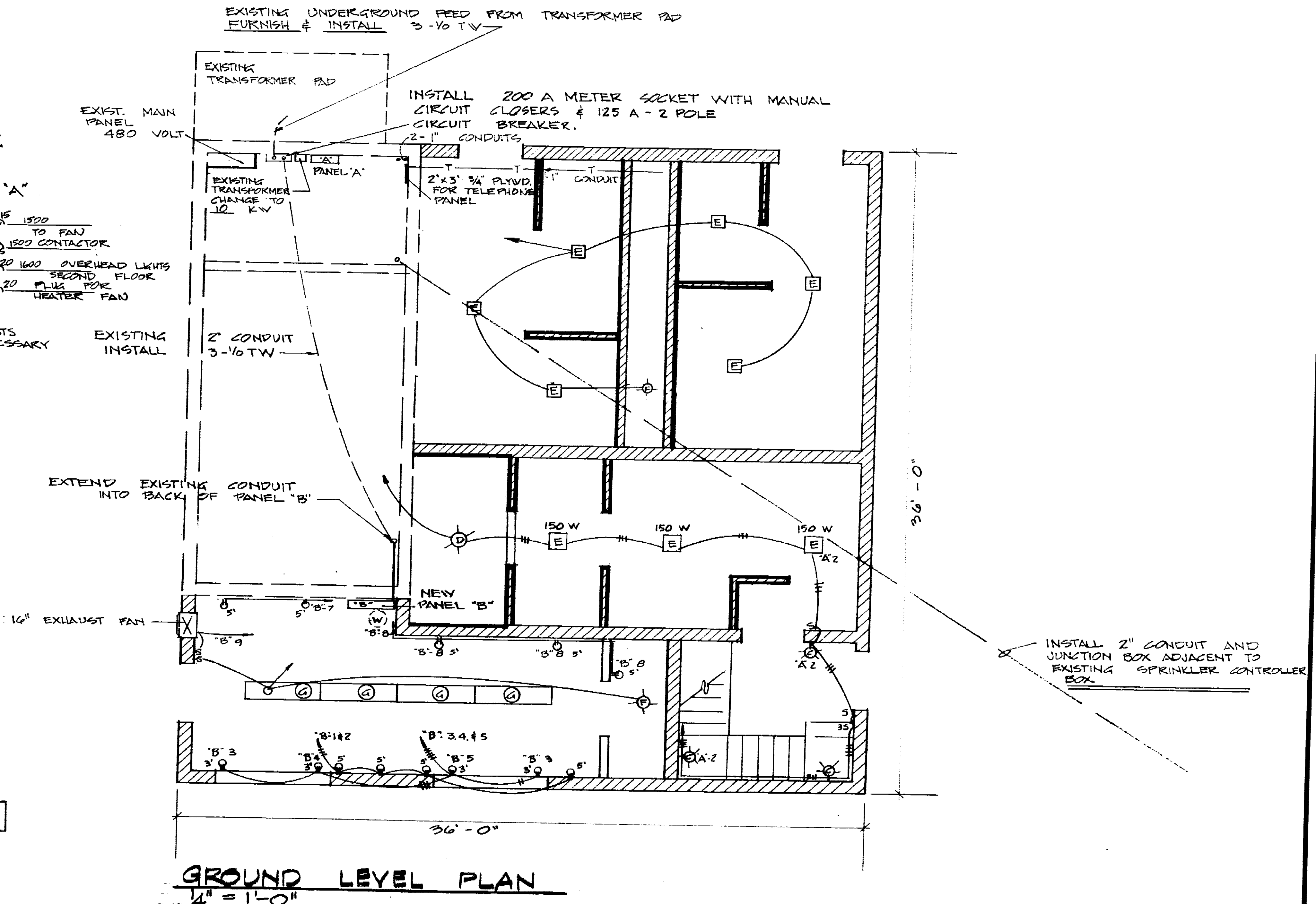
**UPPER LEVEL PLAN**  
 1/4" = 1'-0"

BREAKER - CHANGE TO 25 A  
 NEW 10 KVA TRANSFORMER  
 PANEL 'A'  
 REST ROOM 1000 W 2Ø 2Ø 1/2 1500  
 LIGHTS TO FAN  
 TEAM ROOM 4 850 2Ø 3/4 1500 CONTACTOR  
 STAIR LIGHTS  
 OUTSIDE 400 15 5/8 2Ø 1000 OVERHEAD LIGHTS  
 SECURITY LIGHTS SECOND FLOOR  
 LIGHTS & PLUG 1000 2Ø 7/8 2Ø PLUG FOR HEATER  
 SECOND FLOOR

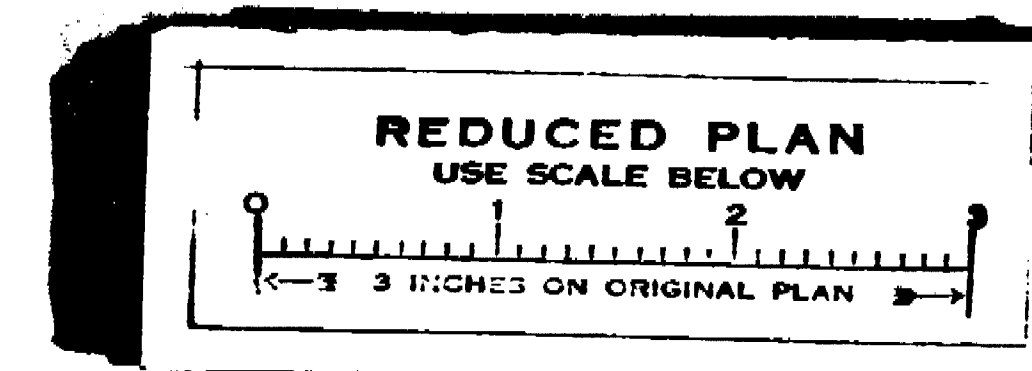
PANEL 'X' EXISTS PROVIDE NECESSARY BREAKERS. EXISTING INSTALL

EXISTING 2" CONDUIT FURNISH & INSTALL 3/4" TW  
 METER & MAIN PROVIDE & INSTALL  
 EXISTING CONDUIT FURNISH & INSTALL 3/4" TW  
 EXTEND CONDUIT  
 8 - 20A - 1P  
 1 - 2P - 30A  
 2 - 1P - 15A  
 PROVIDE ALL BREAKERS

PANEL 'B' 12 CIRCUIT 60 PANEL - SURFACE MOUNT - MOUNT 4 FEET HIGH TO BOTTOM OF PANEL.  
 PLUGS 5Ø 1 2 3Ø PLUGS  
 PLUGS 5Ø 3 4 3Ø PLUGS  
 PLUGS 5Ø 5 6 3Ø LIGHTS  
 PLUGS 5Ø 7 8 3Ø PLUGS  
 EXHAUST FAN 5Ø 9 10 3Ø  
 STAIR 5Ø 11 12 3Ø FUTURE WATER HEATER



**GROUND LEVEL PLAN**  
 1/4" = 1'-0"



**LOUIS PARK SOFTBALL CENTER  
 MAINTENANCE & SERVICE BLDG**

**ELECTRICAL PLAN**

DEPARTMENT OF PUBLIC WORKS  
 CITY OF STOCKTON, CALIFORNIA

APPROVED BY: DATE: 4/24/62  
 DESIGNED BY: CAULEY  
 DRAWN BY: CAULEY  
 CHECKED BY:

SCALE 1/4" = 1'-0"

APPROVED BY: DATE: 4/24/62  
 DIRECTOR OF PUBLIC WORKS  
 STOCKTON, CALIF.

SHEET NO. 12  
 OF 12 SHEETS  
 JOB NO. 15-1806

1/52.72